March in Saul, in the descriptive words of our sublime and beautiful burial service, his body was sorrowfully consigned to its last earthly resting place, in the little Church he ever loved so well, and within a few feet of the foundation stone, which he himself had laid.

The army in Canada crected, in the Church, a mural tablet to his memory. And shortly afterwards, his daughter, Mrs. Manning, in England, presented the Church with a silver gilt communion service of elegant design, each piece, consisting of chalice, flagon, paten, and alms-dish, bearing an inscription commemorative of her father. The Church was further indebted to Major Francis Ringler Thomson, R.E., for the present of a handsome Font, of Caen stone and Gothic pattern. A mural tablet was also erected by this officer to the memory of his wife and daughter. And among other monumental tablets put up in the Church, is one, of novel design and of beautiful finish, to the memory of "a mother in Israel," and of one of the Church's best daughters, Mrs. Emily Rush, wife of the late Hon. Ross Cuthbert, of Lanoraie.

In 1851, the parish was favoured with its first visit, from our then newly arrived and present diocesan. A cordial address of welcome was presented to his lordship by the vestry, and the subsequent annual reports of the Church Society, will abundantly shew, how reviving an influence was imparted to this Parish, in common with the rest of the diocese, by this appointment. Since 1859, a sum in the aggregate amounting to upwards of £300, realized from various bazaars, and from an amateur concert, has been expended upon the improvement of the Church and the Church property. And during the current year, the sum of \$116 was promptly contributed by a few friends of the Redcemer's cause, in aid of the missions of the S. P. G., in the interior of Africa. And in all these, and similar works of faith, and labours of love, including, as the appended list will shew, the highly important effort now in progress to raise an Endowment Fund, generous and self-denying supporters, alike among rich and poor, have been chiefly found among some of the ladies of the parish, worthy followers of those, who of old, constrained by the love of Christ, were last at the cross, and first at the grave of their Master.

The mission of Sorel, now numbers 104 Protestant families of all denominations, exhibiting no large increase on the members first reported at the origin of the Mission, since in the rural parts of Eastern Canada, at least in the French country, the growth of the Protestant population is extremely slow, and does not furnish the same material for the increase of the Church, exhibited in other sections of the country. But in proportion to the existing Protestant population, the number of communicants is very large, amounting at present in the parish to 105.

The Endowment Fund, thus far collected in the diocese, and reported below, is partly paid, and partly in annual course of payment. And this sketch of the origin, progress, and present state of Christ's Church, Sorel, the S. P. G.'s oldest mission in Canada, is now humbly and gratefully closed, in the final words of the inscription, inserted in the foundation stone, "Glory to God alone."