

who listened to our young sister was that many years of health might be given her to do still greater things for the spread of the Gospel.

In the resolutions that followed were touching references to Mr. Sandford and family, Miss Archibald and others, thanks were given to the Woodstock Church for their very kind hospitality, and also to Pastor and Mrs. Fash for their untiring efforts to make the meetings successful, and for their generously opened home.

But the 34th Annual Convention of the W. B. M. U. is over, with its mountain top experience, and now we go down to face the toil and tumult of another year, or as much of it as God gives us.

Last year we had to raise \$11,000, this year we have "lengthened our cords" to \$12,000. Can we do it? "We have opened our mouths to the Lord and we cannot go back." "All power is given unto me." "The silver and gold are mine." God can make His people strong in His strength. May we be faithful, working this year with "lamps trimmed and burning."

"What are we set on earth for? Say to toil—
Nor seek to leave thy tending of the vines,
For all the heat o' the day, till it declines,
And death's mild curfew shall from work assoil
God did anoint thee with his odoriferous oil,
To wrestle, not to reign."

CRUSADE DAY, AND HOW WE OBSERVED IT.

The Aid Societies are reminded that the October meeting is the time in which to prepare for Crusade day. The following sketch will be of interest in this connection.

"What is Crusade Day? It is a day designated by the Women's Baptist Missionary Union as a time for special effort on the part of the Women's Missionary Aid Societies to secure new members and to awaken new interest in the work.

"The last Thursday in October was the day set apart for this purpose last year, and at the regular meeting of our society, in the early part of the month, the matter was discussed and plans suggested for the observance of the day.

"It was decided to have an At Home in the afternoon, to which all the women of the church should be personally invited, and of which a thank-offering should be a special feature. In the evening, which was the night of the weekly prayer service, there would be a public missionary meeting to which all would be cordially invited.

"The work of personal invitation was done before Crusade Day, by several members of the society, each of whom had a certain district assigned her. Programme, Decoration, Reception and Refreshment committees were appointed, thus dividing the work and giving all an opportunity to share in it.

"When the day came the decoration committee devoted the morning to their work, hanging curtains, placing small tables here and there, and arranging plants of various kinds, making the church parlor and the adjoining room look as attractive as possible. A pretty standing basket was placed near the door to receive the thank-offerings, and envelopes were scattered about for the convenience of those wishing to use them.

"A large attendance was the result of the personal invitations to the At Home, and all present seemed to enjoy the opportunity for social intercourse which it afforded them, while a few pledged themselves to become members of the society. The light refreshments served made it possible for many of the guests to remain for the evening service, which was largely attended, the large vestry being well filled. Plants were grouped on the platform and arranged on table and piano, making a pleasant change in the appearance of the place and seeming to add to the interest of the occasion. Our pastor presided over the meeting which proved to be a very interesting one. Extracts from the Annual Report of the Grande Ligne Mission were read by one of the young ladies of the Aid Society; a paper on "Our Foreign Mission Work" was given by another member; special music was provided, appropriate remarks made by the pastor, and earnest prayer offered for God's blessing upon the work.

"The thank-offering for the afternoon amounted to \$26.00, which was increased as a result of the evening meeting to \$40.00.

"We all felt that Crusade Day had been a success; we were thankful for the blessing that had attended our efforts, and encouraged to go forward in the work committed to our hands."

A. C. HUTCHINSON.

Moncton, N. B.

"Attempt great things for God, and expect great things from God."

"According to your faith be it unto you."