

ternity of this jurisdiction. We cannot be too often reminded of our duty to the aged brother or his widow and orphans, and I do not think it out of place to again call your attention to this matter, trusting that ere long some practical plan may be devised to bring about the establishment of such a desirable institution by the brethren of this Grand Lodge."

It is aggravating enough for Masons to know that a brother has gone wrong without having such information hurled at him through the daily papers. Two instances of this kind occurred recently in Toronto. One of the items was evidently contributed by a non-Mason or an ignorant one, and the other by a more intelligent brother; as we read in the first case that the Lodge had expelled the offender, while in the other we were sagely informed that the law-breaker was recommended for expulsion by Grand Lodge.

An appeal was made to the Grand Lodge of Michigan, says the *Tyler*, at its last session in behalf of a widow who was left with a \$400 mortgage upon the homestead, and which she was in danger of losing if the payments were not at once made. Nearly \$300 was the result of the appeal. The thought uppermost in our mind at the time of the appeal was, why had the brethren in the vicinity neglected the widow of a worthy deceased brother?

The *Tyler*, of Grand Rapids, Mich., says: "THE CANADIAN CRAFTSMAN, the excellent representative Masonic publication of Canada, published monthly at Toronto, and ably edited by our esteemed Bro. W. J. Hambly, has donned a new dress. We congratulate our contemporary on its prosperity."

At the recent quarterly meeting of the Supreme Grand Chapter Royal Arch Masons of England, the Committee of General Purposes reported as follows, relative to the Grand Chapter of New South Wales: "The Committee have to report that they have received a Memorial from the Grand Chapter of New South Wales, reporting that they were regularly established on the 30th September, 1889, and asking recognition by the Grand Chapter of England, and that fraternal communication may be established between the two Grand Chapters. The Committee recommend that inasmuch as the Grand Lodge of New South Wales has been duly acknowledged by the Grand Lodge of England, the Grand Chapter of New South Wales be also recognized."

From the *Tyler*, of Grand Rapids, Mich., we learn that there has been a meeting at Columbus, Ohio, of Masons opposed to the position assumed by the Grand Lodge of Ohio on the Scottish Rite fight, with a view to formulating a plan and making arrangements for establishing a separate Grand Lodge. It is said its design is to be independent of both the Northern jurisdiction and Cerneau divisions of Scottish Rite Masonry. In other words, a Grand Lodge that will recognize neither body in the fight for supremacy.

The Grand Lodge movement in New Zealand is not progressing as unanimately as we at first anticipated. The last *Victorian Freemason* to hand says: "The M. W. Grand Master Designate of New Zealand (His Excellency Bro. Lord Onslow) having declined to accept this office at present, owing to the