

still partially in force: "Students holding scholarships will in all cases be required to reside in college; but other students, whose parents live in Toronto, may obtain a dispensation from residence, after special application made for that purpose to the Provost; provided only that such students are regular in their attendance at morning chapel and lectures." There-

quirements as to chapel attendance has been reduced in the case of students residing out of the college. In regard to the government of the college, all the Bishops of the Province of Ontario are members of the College Council, and a good many of the other members are nominated by them. Besides this, the Bishops

have a veto on all the proceedings, so that Trinity College is, in the strictest sense, an English Church institution, and is governed by the Church, and not by any party or section in the Church. Bishop Strachan was in his seventy-second year when he undertook the founding of Trinity College, and he died on All Saints' Day, 1867, in the

ninetieth year of his age, and was buried in the choir of St. James' Cathedral.

Provost Whitaker, after a service of nearly thirty years, accepted a benefice in England, and was succeeded by the Rev. C. W. E. Body, M.A., Fellow of St. John's College, who had been sixth wrangler, and had taken a second class in Divinity, besides being Bell

University Scholar and Tyrwhitt University Scholar in Hebrew. Mr. Body was keenly alive to the necessity of extending the work of the University, and lost no time in making an appeal, in Canada and in England, for an increase of endowment. His appeal was largely successful, and there was speedily established a second Pro-



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fessorship in Divinity, and soon afterwards a Professorship of Mental and Moral Philosophy. Subsequently Fellowships in Divinity and Classics were founded, and a lecturer in natural science and a professor of history appointed. Some time before this a lecturership in modern languages had been founded.

In 1894 Dr. Body resigned the