

mind, and while not a woman of literary pretensions, she gave the story in good form, and exercised a fine sense of discrimination touching the selection of parts which were essentially interesting.

In addition to Mrs. Ivey's account, many interesting particulars were obtained from Mrs. Wm. Taylor, of Portage la Prairie, whose husband, now deceased, was a brother of the unfortunate John Taylor. Also from Rev. A. B. Harnes, now in the Toronto Conference, the author received many items of interest in addition to what had been previously acquired.

The work of reproducing the story in acceptable literary form has been accepted as a task assigned of God, and for His glory. No pains have been spared as regards the arrangement of the whole or the treatment of any part in particular. Yet there has been no attempt to enlarge upon fact to compete with fiction, or to swerve from truth for the sake of the sensational.

Strange things are recorded, it is true, but it is in fidelity to truth, and requires no apology. "Truth is stranger than fiction." To the Christian some things may indeed be hard to understand. To the infidel, however, they will be equally hard to explain.