

Indians say ? What would they do ?

This was the exact position of the Seminary in relation to the methodist chapel of Oka.

The concluding request of the Seminary, respectfully presented to the well meaning advocates of the indians, is, to pause a little, lest, by proceeding further, they should, though unwittingly be-assailing the very basis of all regularly organized human society, and of natural justice,—the rights of property.

Montreal, 14th January 1876.

J. LACAN, Priest S. S.,  
Director of the Mission of Oka

W. PRÉVOST,  
Advocate of the Seminary.

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CERTIFICATE OF THE PROTHONOTARY HEREIN ABOVE REFERRED TO.

PROVINCE OF QUEBEC, }  
DISTRICT OF TERREBONNE. } IN THE SUPERIOR COURT.  
No. 374.

The Gentlemen the Ecclesiastics of the Seminary of  
St. Sulpice of Montreal,

*Plaintiffs,*

Louis Kanonsakenhiato & al.,

*Defendants.*

J, Jules R. Berthelot, Prothonotary of the Superior Court for the District of Terrebonne, residing at St. Scholastique, certify and affirm.

That it appears in the records of this case that the present action was taken out the 22nd may last (1875) that it was signified to the Defendants the 29th of the same month, and that it was returned into Court the 21st June also last past.

That on the 22nd of the same month, the Defendants appeared by their Council Mr. McLaren.