

## Rowat's Teas

Our Special Blends Please People Who Are Particular. 70c, 80c, 90c, \$1.00, \$1.10 and \$2.00 a Pound.

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250 Dundas St. W. Phone 3051-3052.

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Egg, Stove, Nut and Pea coal, the best obtainable. Prompt delivery to all parts of the city.

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EXPERT EYE EXAMINATION

Office in Johnston Bros. Jewelry Store, Next to Allen Theatre. 6-12

"Say it with Flowers"

DICKS

FLOWER SHOP

Our flowers are experts. \$1.50 to \$10.00. We have flowers to fit all needs.

ANDERSON & NELLES, 268 Dundas St. W.

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HAVE YOUR EYES EXAMINED.

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WEGNER OFFERS 200 DOZEN MEN'S

STRAW HATS

Less Than Factory Prices, 25c to \$3.95

Don't Miss the Opportunity.

Wegner Clothing Co.

371 Talbot St. Opp. Market.

RESPITE GRANTED  
RUSSEL T. SCOTT

Former Broker Gains Further Delay of Possible Death Sentence.

Associated Press Despatch.

Chicago, June 22.—Russell T. Scott, former Toronto and London promoter, who turned robber, and pleaded guilty to the murder of Joseph Maurer, a drug clerk, during the hold-up of a drug store, today received another respite from a possible hanging sentence.

Superior Court Judge Lindsay intimated several days ago that Scott must hang, but on plea of his attorney today that another attorney had been retained, and that he believed he could show the court good cause why the death sentence should not be pronounced, the court agreed to another continuance.

BRITISH STEAMER SINKS  
WITH CREW IN BENGAL BAY

Associated Press Despatch. San Francisco, June 22.—The British steamer Clan Macmillan has been sunk in the Bay of Bengal, and the crew of the vessel is missing, according to advices received by the marine department of the chamber of commerce. No particulars were given.

FUR  
REMODELING

At Summer Prices

FUR STORAGE

Now open. Absolute security.

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BIRD KITES, 10c Each; SAIL BOATS AND SAND PAILS

PEEL'S

RICHMOND STREET.

Coal, Coke and Wood

CHANTLER BROS.

PHONE 547. 263 BATHURST.

Birds and Children Help  
To Brighten Services  
On Annual Flower Day

First Methodist Church Is Lavishly Decorated For Annual Event.

DIPLOMAS PRESENTED

Forty Boys and Girls Receive Recognition of Work During Year.

First Methodist church was lavishly decorated with flowers yesterday for the annual flower Sunday and children's day services. The floral decorations, which were even more beautiful and extravagant than in former years, included ox-eye daisies, peonies, poppies, lilies and irises. There were also several hanging flower baskets and thirteen bird cages in which canaries warbled and chirped with really delightfully sweet effect.

In the absence of the superintendent of the Sunday School, W. R. Yendall, a former superintendent, W. N. Manning, presided for the brief, bright program, which was especially arranged for the occasion. There were choruses by the beginners in the primary department under the leadership of Mrs. Alex. Harvey, and class recitations by members of the primary and junior departments under the direction of Mrs. J. A. Cartwright and Mrs. J. W. Brown, respectively. Miss Beth Harkness gave a recitation and George Carey rendered a solo. W. E. Saunders gave a most interesting talk on "Birds." Music was supplied during the program by the Sunday School Orchestra of fifteen pieces, under the leadership of Mrs. R. W. Yendall. The scripture lesson was recited by Miss Mary Watson.

An interesting feature was the presentation of diplomas to 40 boys and girls of the junior department in recognition of their standing for a year's memory work.

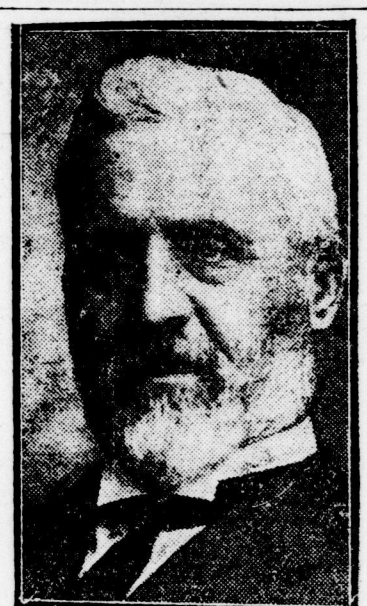
The Sunday School attended the morning service in a body, and listened to an appropriate address from the pastor, Rev. Bruce Hunter, on "The Rose of Sharon."

Flower Sunday was held in all the Methodist churches throughout the city.

Symbol and Reality.

In the course of his sermon on "Symbol and Reality," for the evening, Mr. Hunter, discussed the symbol of gold, the symbol of light, and the symbol of the church.

The world's test of a man's success is based on his accumulation of the things in this world, but the new test is as to the number of things a man or woman has outgrown, how many things he or she has discarded and how many things he is able to live without. "Today," declared



HON. JOHN OLIVER.

Liberal premier of British Columbia, who went down to defeat with three of his party mates in Victoria in the general election Friday. His party, however, was returned to power with a slight plurality.

Rev. Mr. Hunter, "we are mistaking riches for wealth. Wealth means health, well-being, maturity, happiness; riches mean silks, satins and things material. There are people even today, however, who are happy without gold, the symbol so high have they risen in the moral scale. A man can measure his development and growth in the Christian life by the freedom with which he can give the symbol of wealth to the world."

Touching on the Apostles' Creed, Mr. Hunter asserted that it would, in time, be succeeded by other and better creeds, simply because it is nothing about service, nothing about the power of prayer and not enough about the Bible as the root of life.

The symbol of the church, the preacher characterized as a human institution, a device which calls people together to enable them to realize the presence of God. The home, too, has not always been such a wonderful and beautiful place as it is today; it, too, is quite modern.

In Abraham's home there were two wives and two sets of children with resultant jealousy. In the Greek home, idealized as it has been, the children were taken away from their parents at an early age and trained by and at the expense of the state.

"The church and the home are both but the symbol of the reality of the love and fatherhood of God and the home He is preparing for everyone of us," concluded Mr. Hunter.

MAITLAND STREET BAPTIST.

Last night at Maitland Street Baptist Church the pastor, Rev. Dr. A. T. Sowerby, concluded a series of thirteen sermons on "The Events of the Cross," preaching a powerful sermon on the subject, "Christ Buried on the Garden."

"In this series," began Dr. Sowerby, by way of summing up the previous sermons, "we have studied Him and all that had to do with the event of His death on the Cross. We have seen a mother's love tested to its extreme; we have witnessed the true Christian fidelity of Mary Magdalene and John, the Beloved; we have seen Christ love a penitent criminal, seen men in sin gambling and blaspheming at the foot of the cross; seen bitter jealousy sneer at its victim and leer at His pain; seen weeping women standing in the coarse crowd and intense darkness come over the land at noon day; we have witnessed nature shudder because of the arch crime which was committed; we have heard Him pray for His murderers and cry out to heaven when He felt the curse of sin; we have looked upon His drawn features when the darkness fled, noted His parched lips, and heard Him cry out, 'It is finished,' as His soul slipped into eternity."

Two noted scholars came and took away the body and buried it in a garden tomb "wherein was never man laid." God made man and put him in a garden, and He made everything to cheer him. Into the garden came Satan and wrecked man's hopes, whereupon he was expelled from an offered deity. Man lost everything in the garden and it was there that death received its power. In that self-same garden, however, through Christ's resurrection, was the power of death overthrown.

"Christ was numbered with the transgressors," pursued Dr. Sowerby. "He was killed in the company of thieves. His grave was among the rich, but he was buried in a new tomb. A new tomb because of the honors conferred upon Him, because it had been prophesied that He should not see corruption and so that the truth of the resurrection might easily be confirmed, and that it might not be said that it was another who had arisen from the dead. A new tomb because, having been born of a virgin womb, it was fitting He should come forth from a virgin tomb."

"Christ was the first fruits of them that slept," concluded Dr. Sowerby. "He was killed in the company of Lazarus: 'Behold how He loved him.' We say 'Behold how He loved us' in that He went to the sepulchre for each and all of us."

FIRST PRESBYTERIAN.

At the outset of his address on "The General Assembly" at First Presbyterian Church yesterday morning, Rev. (Col.) Wm. Beattie, D.D., commented upon the widespread public interest which had been evinced in the assembly all over the Dominion, and the amount of publicity given the assembly in the press, more publicity than had been accorded any other religious conference in the country during the past year.

Referring to the question of church union Dr. Beattie said: "One can't give in figures the interest or spirit of the debate on church union. As you know the actual vote stood 444 to 42, approximately five to one as compared with the ballot at Port Arthur last year, which was about four to one in favor of the scheme. One outstanding feature was the large lay vote in favor of union. The most outstanding point though was the growing spirit in favor of union, but the fine spirit shown in the debate. There are two subjects upon which I can well understand and sympathize with a man feeling intensely. Those are when the family honor is

at stake and when his religious integrity is assailed.

Question of Missions.

Turning to the question of home and foreign missions as it came up at the assembly, Dr. Beattie spoke of "the thrill of a mighty enterprise, of big domestic and foreign business on the part of great ambassadors in behalf of a great king." A note of pain was expressed by nearly all the missionaries because of the fact that their work had been so crippled on account of lack of sufficient funds.

Dr. Beattie took pains to explain this situation. Today it takes \$1.75 to do what \$1 could do in 1912. Giving to missions had increased 25 per cent since that date. Nevertheless the missionaries had sounded a note of high promise and encouragement since of great multitudes were ready to receive the gospel.

Dr. Beattie took occasion to dispel the "ridiculous statement" that it took a dollar to send a dollar for home or foreign mission work. "Of every dollar that you contribute," declared the preacher, fully ninety cents goes for the actual work in the different fields; three cents of it goes for office expenses and seven cents for other expenses, including assembly expenses and a vast amount of printing matter."

Mendelssohn's fine anthem, "Hear My Prayer," was given a splendid rendition by the hands of the choir and the organist, George Lethbridge. The difficult solo parts were taken by Miss Christie Wright in delightful voice. The anthem was repeated at the request of one of the members of the congregation.

ST. JAMES' ANGLICAN.

At St. James' Anglican Church last night the rector, Rev. W. L. Armitage, B.A., took his text from Joshua 6:20 and preached a very practical sermon on "The Tins of Jericho," drawing from that wonderful story many helpful hints and aids for the present-day parishioner.

Jericho, as the key to the entrance of the two passes to the Promised land, had to be taken by the Israelites, the taking of it represented God doing the impossible. The first important feature in the taking of the city was the preparation on the part of the people, the old rite of circumcision being revived, and the feast of the passover once more instituted. The wonder of the marching around the city for six days without any progress was but another illustration of God's work. On the seventh day God manifested His power. Patience, perseverance and piety always win. That the city was devoted to destruction is a reminder that moral plague, like the diseased plagues of earth today, must be stamped out if we are to be free.

Jesus suggested severely in such matters for He said: "If thy right hand offend thee, cut it off, and if thine eye offend thee, pluck it out."

Fight To a Finish.

"Moral plague must be fought to a finish," declared Rev. Mr. Armitage. "We are losing the sense of sin as sin is a tendency today is to compromise with evil rather than the destruction of sin. We don't destroy the sinner, we have a Saviour for him, but we must destroy the sin. Our Jericho is the obstacle which stands in the way of our possessing the great blessings of God. Today personal Jerichos take the form of sin, bad habits. The great sin in the life of the church today is that of indifference. This will have to be overcome before the church can possess the world for God."

At the close of the regular service there was a very enjoyable recital given under the direction of the organist, A. W. Anderson. Though the program was exceptionally good the feature of the evening was the violin playing of F. Whitehouse. The program included an organ solo, "Salute d'Amour," Elgar, by Mr. Anderson; male quartet, "Crossing the Bar," A. L. Green, S. Real, F. Lawson and T. J. Clarke; quartet, strings and flute, "Serenata," violin, F. Whitehouse; cello, J. McGuire; flute, J. Chapman.

SHOULD YOU MEET WITH AN AUTOMOBILE ACCIDENT?

Telephone for a doctor, then call 588 for an ambulance. The quick removal of the victims to a hospital may save lives and limbs. A. L. Oatman, Reliable Ambulance Service, Phone 586.

ADVT.

STRANGER SOUGHT AFTER FARM FIRE

Seen Near Home of Milton McNiece Before Flames Break Out.

Neighbors of Milton McNiece are suspicious as to the cause of a fire which last night destroyed his home with all the contents. The fire was first discovered about 9:30 p.m., and the alarm was raised by a resident of Byron, who hurried to the scene, about a mile from the village, and awakened William McNiece, a brother, who lived in the house on the Base Line next to the burning structure. It is reported by neighbors that a strange man was seen near the burned home about an hour before the fire was discovered, and also that a stranger later asked the road to London. The fire started in the rear of the house, and it is the supposition of some that the home had been looted and then fired. The loss is placed at about \$4,000.

The building was of frame construction and was known as the McNiece homestead. Milton McNiece and family left about 2:30 in the afternoon for a visit to Ayr where William McNiece, a brother, who lives just a few rods away, was around the place about 6:30 and everything was normal at the time. The first he knew of the fire was when he was awakened by a resident of Byron who had seen the fire and driven a mile to give the alarm.

When Milton McNiece and family returned they found their home just a mass of flaming ruins.

Several neighbors saw the fire about the same time, and all hurried to render assistance. The alarm was also spread by telephone and many were quickly on the scene, but it was impossible to do anything as the house was a mass of flames when the first neighbors arrived. Other buildings on the farm were saved, though threatened at times.

The neighborhood was much disturbed when the statement was made that the stranger had been seen, and immediately there was a discussion of

## Paris Sends Entrancing Frocks

More French Dresses! They are as charmingly cool and colorful as the petals of June roses—these delightful little gowns which have arrived so opportunely. For summer weather, summer fashions, and summer budgets approve of these softly-clinging gowns of voile and crepe. The models are of an alluring versatility, and a youthful modishness.



ORCHID VOILE

Lace is subtly blended with orchid voile in effecting this coolly graceful frock. It adds to its loveliness by means of panels of white voile, deep pleated frills to form the collar and alternate rows of drawn-work and lacey frills. Size 40, at... \$25.00

ROSE CREPE

A crepe frock of artful simplicity is this little model with a pleated apron front. The secret of its smartness lies in its perfection of line, and the chintz-patterned crepe in rose and green and white, which borders its apron, its sleeves and its neck. Size 36, at... \$16.50

EMBROIDERED VOILE

The sheerest and daintiest of rose-colored voile is trimmed with clusters of narrow horizontal tucks and embroidered in delicate blue silk. Size 36... \$25.00

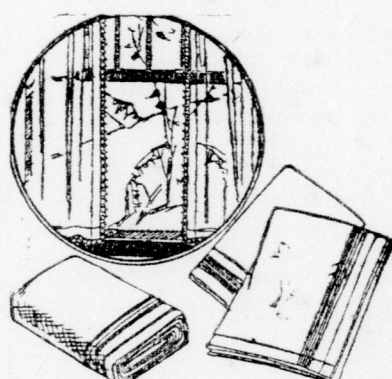
Second Floor.

PEACH-COLORED CREPE

Of charming simplicity is this dress of peach-colored crepe, as fine as georgette. Clusters of tucks and pleats, a narrow line of white voile to outline the sleeves, a white voile collar and white braid twirls instead of buttons—these are the only deviations from tailored simplicity. Size 42, at... \$16.50

PRIMROSE YELLOW

Summer fashions prolong the vogue of yellow and white, which achieved success at the winter resorts. Its popularity is readily explained by such delightful frocks as this one of yellow crepe. The short sleeves, the sport collar and the paneled front and back are developed in a novel plaid of yellow, white and shaded yellow. Size 16... \$22.50

Marquissette Curtains  
on Sale Tuesday \$2.78  
Pair

## BONCILLA

The Boncilla Classic Beautifier imparts the warm color of youth. Advancing age is first shown in the skin. Miss Myers will tell you how to conquer this foe of beauty.

Demonstration at the Toilet Counter will continue all this week.

A sample packet of Boncilla preparations, containing enough Classic Beautifier, Cold Cream, Vanishing Cream and Face Powder for from three to five treatments, may be purchased for 50c.

Main Floor.

## AFTERNOON TEA

Dainty luncheonettes served from 3 to 5:30

Special Menu, Restaurant, fourth floor.

## SMALLMAN &amp; INGRAM

## SPECIAL

Course Dinner in the Restaurant, 11:30 to 2. Quick service, 40c.

## "PROCRASTINATION"

Is the thief of time? Why do you keep putting it off? Do it now! Often a slight defect of vision or eye strain, if neglected, will assume more serious proportions later. Now is the time to have your eyes examined by the specialists of

## The Brown Optical Co.

223 DUNDAS STREET. PHONE 1877. Branches: Hamilton, Montreal and Windsor.

BUSINESS INSTITUTE  
HOLDS ANNUAL OUTING

Closely-Contested Ball Game Features Splendid Picnic At Springbank.

On Saturday afternoon, June 21, at 2:30 o'clock, the students of the London Business Institute held their annual picnic at Springbank Park. The weather was ideal and the outing was a real success—everyone reporting a good time.

The feature of the program was

the closely contested baseball game, ending in a score of 9 to 8, between the following teams:

Dorothy Williams, M. E. Calder, Gladys Johnston, Mr. Mackay, Jean Griffith, Edie Johnston, Nancy Phillips, Helen Pezz and Ruth Shortt, versus Evelyn Banks, Eva Hunter, Mamie Cowper, Wilson Foote, Ethel Nichols, Hazel Dickson and N. Stonehouse.

After an excellent lunch everyone adjourned to the amusement park.

STEAMER ARRIVALS.

Montreal, June 21 and 22—Cedric, London; Brandon, London; Canada, Liverpool.

There is a way to make

really productive, add to

its earnings and return

better dividends on the

investment—Advertiser

"Want" Ads will do it.

WYATT FURNITURE CO.  
ALTERATION SALE!

ENTIRE STOCK OF FURNITURE AND DRAPERIES TO BE SOLD REGARDLESS OF COST.

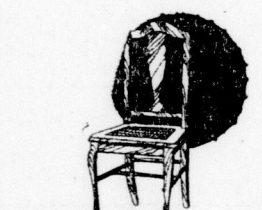
NO RESERVE—COSTS FORGOTTEN.

We are making extensive alterations to interior and front of our store and must move merchandise before the carpenters arrive to avoid moving stock on account of dust and dirt.



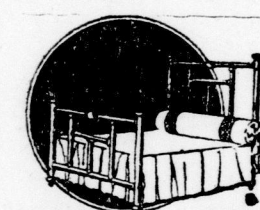
## LOOK AT THESE

6 only Odd Chesterfield Chairs, upholstered in rich tapestries, all Marshall spring construction; values to \$75. To clear... \$35.00



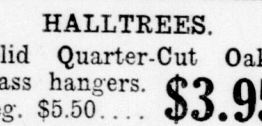
## SOLID QUARTER-CUT OAK DINING CHAIRS

Real leather seats. To clear set of six; Reg. \$35. \$21.50



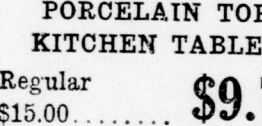
## BRASS AND WHITE ENAMEL BED OUTFITS

Complete Bed, Springs and Mattress. \$19.50 Reg. \$27.50



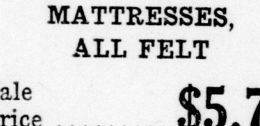
## HALL TREES.

Solid Quarter-Cut Oak, brass hangers. Reg. \$5.50... \$3.95



## PORCELAIN TOP KITCHEN TABLES

Regular \$15.00... \$9.75



## MATTRESSES, ALL FELT

Sale Price... \$5.75

DINING-ROOM AND BEDROOM FURNITURE PRICES SLASHED—COME, SEE AND BE CONVINCED.

\$5,000 STOCK OF DRAPERIES AND CURTAINS AT COST PRICES.

Scotch Madras 500 yards; regular 31c. To clear, per yard... 23c

Window Shades Green and White; Each... 59c

Scotch Madras High quality; regular 75c. To clear, per yard... 59c

Silk Casement Cloth Regular \$2.25, 45 in. wide. Per yard... \$1.65

BRANTFORD REFRIGERATORS AT SALE PRICES

COME, SEE AND BE CONVINCED OF GENUINE SAVINGS.

THE ROAD TO SAVINGS LEADS TO

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