

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 4, 1903

Vol. XXXII, No. 9

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Perhaps you are dissatisfied with your Groceries and are paying prices which should secure you better value. Have you ever purchased goods in our store? if not just begin. You may find reason to become a customer. We have lots of good and tasty things to please any person and sell at "live and let-live" prices.

Cash paid for all the Eggs you bring us.

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In BOKER'S, WINSLOW, WHELPLEY, ACME SKATES.

All kinds of HOCKEY STICKS, assorted SHIN PADS, 15 cents up, PUCKS from 10 cents.

S. W. CRABBE,

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our customers' interests and give them the best value possible.

We have a nice line of Jam in 7 lb. pails at the reduced price of 65c. quality guaranteed. Also Crosse and Blackwell's jam and orange Marmalade in 1 lb. glass bottles. The quality of this class of goods is well known.

Our canned goods are put up by reliable packers and will be found stickily fresh at

JOHN McKENNA'S,

The Popular Grocery Store
Corner Queen and Dorchester Streets.—Phone 226

THE CATHOLIC MIND

A periodical published fortnightly, on the eighth and twenty-second of the month.

Each number will contain an article of permanent value, entire or in part, on some question of the day, giving in popular style the—
Best statements of Catholic doctrine
Surest results of historical research
Latest word on Subjects in dispute
Documents such as Papal Encyclicals
Pastoral letters of more than local interest
Important addresses at Catholic Congresses
Occasional sermons of special merit
Biographies, and good short stories
Editorials, Chronicles, and Book Notes

These articles will be from the best sources, and the rule of selection is:

One at a time, and the best that can be had, so that subscribers may keep each number for frequent reading and reference

THE CATHOLIC MIND	\$1.00 A YEAR	EVERY OTHER WEEK
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THE MESSENGER

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In store formerly occupied by A. Vincent, next A. E. McEachern's Shoe Store.

YOU can get a good dinner at the above Cafe for only 15 cents. Also a large bill of fare to choose from. We make a specialty of baked beans, meat pies, Ham-burg steak and onions. Sirloin steak always on hand. Try our Ice Cream, Pastry and Cakes on the premises.

JAS. LONERGAN,

Proprietor
June 25, 1902.—4f

EXTRACT FROM PASTORAL LETTER

—OF THE—
Administrator of Manila.

(From the Freeman's Journal, New York.)

The most noble and sympathetic character of the Church of God is her Catholicity or universality. All men are equal by reason of their origin, of their nature and of their future destiny. All, without distinction, are works of His hands, His image and likeness, and we may all be participants, if we so will, of His grace and glory. Before God exist no irritating inequalities; in His presence disappear all privileges, favoritisms and unjust discriminations of persons. (Acts, 10, 34.)

God is the father of all, provider for all, saviour, redeemer and just judge of all, and if there exist in His presence any distinction or preference it will surely be in favor of the helpless in this world.

The Church being the work of God, she appears from the beginning of the world with this mark of universality. (Ad Rom, Cp. 2.) But from the time Jesus Christ revealed to man this divine Church in all her grandeur and magnificence there disappeared before her all national frontiers, all colors of races, all privileges of classes, all differences of languages, all the mysteries of descent and lineage. In the sight of God and of His Church, we all form one family; we are all His children, all brethren, and therefore in the Church there is no other fundamental law than this beautiful law; to love God, who is our father, and our neighbor as our brother. (Gospel of St. Matthew, XXXI., V. 40.)

Before democracies were born and the words "liberty, equality and fraternity" came into use the Church of God was a society whose whole soul was in the defense of these rights, in the proper meaning of the said words. In the Church no one is born with the right to rule; there are no pretensions or positions held by inheritance or testament. All the jurisdictional charges, from the Papacy to the Priory of La Trappe, are filled by either election or selection. The canon law is the most democratic law, which gives no paper of citizenship, nobility or estate. All the offices are open to persons of all classes, without other consideration than that of talent, science morality and knowledge. All receive the same baptism, recite the same creed, hope for the same heaven. The Church is essentially Catholic because she extends over whole world and her gospel is preached to all human creatures. (St. Mark XVI., V. 15.) Within her bosom exist equality, all races, languages and forms of civil government. (Epistle of St. Paul to the Colossians, iii., V. 11.) She rejects no one, rich or poor, "learned or ignorant, noble or of low degree, good or bad, master or servant, superior or subject. There is not a single country in which the Church has not members and where her missionaries have not announced the divine word, and have even testified to it with their blood. The Church extends to all times, all places, all men, all truths and supplies all the needs of humanity. She counts a greater number of faithful children than any sect can count of followers. But her soul is even more ample and universal than her body. From her society and humanity have received immense favors. She influences the State, favors the art and science shapes legislation, and makes herself felt in the domestic circle and in all the walks of life.

The Church is also apostolic. Apostolic both as regards her ministry and doctrine. In the ministry she is apostolic because the Apostles received from Jesus Christ the double power of orders and jurisdiction for the administration of the holy sacraments. From the Apostolic See, after the Apostles, the ministers of the Church received the power to teach, rule and govern the people of God. She is apostolic as regards doctrine, because she has not, nor could she have, any other doctrine than that taught by the Apostles sent by Jesus Christ to teach all people. This power was transmitted entire to their successors in the Apostolic ministry as a sacred deposit which could not be altered in a single point without interrupting the current of this divine stream which is diffused over the whole body of the Church as the blood which nourishes and vivifies the body is continually diffused over the body by the heart,

and we therefore confine ourselves to making patent the tradition and doctrine of the faith and doctrines of the Church of Rome founded by the glorious Apostles S. Peter and Paul, by the uninterrupted succession of its Bishops till our own days; and we easily confound all those who either from caprice or from vanity or blindness in their evil teachings and to rob the Church of its harvest. (Adver. haeres, Book III., chap. iii.) Then commences the catalogue of the Bishops of Rome, successors of St. Peter, as we shall see later on.

Tertullian, speaking of the individual offices of his time, affirms that they are Apostolic, because they are children of the mother Church founded by the Apostles and because they have received without change the doctrine of the faith transmitted through the Apostles to those who succeeded them in the Apostolic ministry. (Praescript No. 20.) If some heretical sects should presume to trace back their origin, he adds, to the Apostolic times, the best way to confound them is to oblige them to show the constant succession of their Bishops, a succession which must show that their first Bishops were intimately connected with the Apostles or with their legitimate successors who have persevered to the end in the communion of the doctrine of the Apostles. (Praescript No. 32.)

Origen affirms that we ought not to receive any other doctrine than that which was transmitted to us in firmly by the churches through the legitimate succession of their Bishops. (De principiis, lib. i.)

S. Cyprian, relating Novatian, who had introduced a schism into the Roman Church, speaks thus:—"Novatian belongs not to the Church nor should he be considered a Bishop, since having broken the tradition—of the ministry and of the doctrine—he is successor of no one, but proceeds from himself, taking on himself an authority which no one has given him." (Nemini succedent, a. saepe ortus est. (Epistle 76.) In him. In fact, the same in all heresies and founders of new sects, the ecclesiastical unity, together with the tradition of the Church was broken. Such sects are not Apostolic, and therefore are not churches, but synagogues of Satan, for St. Paul warns us that the Church of Christ is built upon the foundation of the Apostles and of the prophets who preceded them; super fundamentum Apostolorum et Prophetarum. (Ephesians, ii., V. 20.)

Whereby you see venerable clergy that the whole Church of Christ centres in the unity of the Apostolic ministry, no less than in the Apostolic doctrine received through an uninterrupted tradition. Whichever of these two is wanting, the unity is broken and the true faith corrupted. Thus affirm the Apostolic Fathers and doctors of the primitive Church, as we have seen, Luther and the heresiarchs of the sixteenth century committed moral suicide by suppressing ecclesiastical ordination, and denying openly the Apostolic tradition. By this policy which had not been adopted by the heresiarchs of other times, they let it be understood most clearly that the churches—so they called them—which they founded, were not Apostolic nor churches at all, for they lacked the character of Apostolicity which they had voluntarily rejected. All those who interfere in the sacred ministry of their own authority," says on this subject the Holy Council of Trent, "or who have been chosen by the people or by the secular power, or by the civil magistrates, must not be held to ministers of the Church, but as highwaymen and robbers who have not entered in at the door, but who, by their own temerity, have invaded the sheepfold of the sheep of Christ." (Sess. xxii., chap. iv.)

Canals of the World.

"Great Canals of the World" is the title of a study prepared by the Treasury Bureau of Statistics. It shows the commerce, cost and dimensions of the great canals of the world especially those connecting great bodies of water and which may be properly termed ship canals.

Ship canals connecting great bodies of water and of sufficient dimensions to accommodate the great modern vessels plying upon such waters are of comparatively recent production and few in number. The one great example of works of this character which has been a sufficient length of time in existence and operation to supply satisfactory data as to cost of maintenance and operation and practical value to the commerce of the world is the Suez canal, and for this the available statistics begin with the year 1870, while its new and enlarged dimensions only date from the year 1869. For the Sault Ste. Marie canal, connecting Lake Superior with Lake Huron, statistics date from 1855, though for the canal in its present form, they cover but about four years. Statistics of the Welland canal date from 1867, but for the canal in its present enlarged form cover only two years of operation. The other great ship canals of the world are of much more recent construction, and data regarding their operation therefore cover a comparatively brief term, and in some cases are scarcely at present available in detail.

The artificial waterways, which may properly be termed ship canals are nine in number, viz:—

1. The Suez canal, begun in 1859 and completed in 1869.
2. The Corinthian and St. Peterburg canal, begun in 1877 and completed in 1890.
3. The Corinth canal, begun in 1884 and completed in 1893.
4. The Manchester ship canal, completed in 1894.
5. The Kaiser Wilhelm canal, connecting the Baltic and North Seas, completed in 1895.
6. The Elbe and Trave canal, connecting the North Sea and Baltic opened in 1900.
7. The Welland canal, connecting Lake Erie with Lake Ontario.
8. and 9. The two canals, United States and Canadian, respectively, connecting Lake Superior with Lake Huron.

Items of Interest.

Rev. Cecil Nurgate, lately minister at St. John's Barton-on-Tym, England, has been received into the Church.

The death of the Duchess Salviati, nee Fitzjames, is announced from Rome. She was one of the leaders of Catholic society in the Eternal City and the founder of the Hospital of the Child Jesus for delicate and ailing infants.

The Requiem Mass celebrated on the 7th ult., on the occasion of the twenty-fifth anniversary of the death of Pope Pius IX. was an unusually striking ceremonial. Cardinal Satolli officiated. The Pope, who was surrounded by the members of the Sacred College, the Pontifical court and the Roman aristocracy, gave the absolution and the Apostolic Benediction. There were many Americans in the overflowing congregation, including among other prelates Mgr. Kennedy, rector of the American College, and Bishop Burke, of St. Joseph, Mo.

In an appreciative sketch of the late Senator Dawes the "Republican" of Boston says: "By Catholics his name will always be remembered with affectionate gratitude for what he did in the Know-nothing days. The organization of the Republican party found Massachusetts still in the power of that anti-Catholic party. Accepting a Republican nomination for Congress, Mr. Dawes was easily elected, and this meant the beginning of the end of Know-nothingism in Massachusetts."

The golden jubilee of the Sisters of Charity in San Francisco was celebrated in St. Patrick's Church, that city, on Sunday, January 24. His Grace Archbishop Riordan celebrated Solemn Pontifical Mass.

Bishop Tierney, of Hartford, has published a decree of major excommunication against a certain Vincent Dillon, alias V. Petraitis, calling himself pastor of the Independent Lithuanian Church of Baltimore, who has attempted to establish a congregation among the Lithuanian Catholics of Waterbury. It is a matter of fact, says the Bishop, that he is not a priest, and that even such notorious apostates as Z. Ziolkowski and Kaminski have denounced him as a fraud.

The bones of the five abbots recently discovered on the site of the old abbey at Bury St. Edmunds, England, have been reinterred in the stone coffins from which they were taken.

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism; that acid condition of the blood which affects the muscles also.

Sufferers dread to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

"I suffered dreadfully from rheumatism, but have been completely cured by Hood's Sarsaparilla, for which I am deeply grateful." Miss FRANCES SMITH, Prescott, Ont.

"I had an attack of the grip which left me weak and helpless and suffering from rheumatism. I began taking Hood's Sarsaparilla and this medicine has entirely cured me. I have no hesitation in saying it saved my life." M. J. McDONALD, Trenton, Ont.

Hood's Sarsaparilla

Removes the cause of rheumatism—no outward application can. Take it,