

The Charlotteville Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE-EDWARD ISLAND, WEDNESDAY, AUGUST 26, 1896.

Vol. XXV. No. 35

Calendar for August, 1896.

MOON'S PHASES.

Last Quarter, 1st day, 21.3m. p. m.
New Moon, 9th day, 0h. 49m. a. m.
First Quarter, 16th day, 4h. 29m. p. m.
Full Moon, 23rd day, 2h. 51.0m. a. m.
Last Quarter, 31st day, 6h. 42.7m. a. m.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	High Water	Low Water
1 Sat	4 47	5 28	6 10	6 53	7 37	8 22	9 08	10 00	10 50
2 Sun	5 28	6 10	6 53	7 37	8 22	9 08	9 55	10 45	11 35
3 Mon	6 10	6 53	7 37	8 22	9 08	9 55	10 45	11 35	12 25
4 Tue	6 53	7 37	8 22	9 08	9 55	10 45	11 35	12 25	1 15
5 Wed	7 37	8 22	9 08	9 55	10 45	11 35	12 25	1 15	2 05
6 Thu	8 22	9 08	9 55	10 45	11 35	12 25	1 15	2 05	2 55
7 Fri	9 08	9 55	10 45	11 35	12 25	1 15	2 05	2 55	3 45
8 Sat	9 55	10 45	11 35	12 25	1 15	2 05	2 55	3 45	4 35
9 Sun	10 45	11 35	12 25	1 15	2 05	2 55	3 45	4 35	5 25
10 Mon	11 35	12 25	1 15	2 05	2 55	3 45	4 35	5 25	6 15
11 Tue	12 25	1 15	2 05	2 55	3 45	4 35	5 25	6 15	7 05
12 Wed	1 15	2 05	2 55	3 45	4 35	5 25	6 15	7 05	7 55
13 Thu	2 05	2 55	3 45	4 35	5 25	6 15	7 05	7 55	8 45
14 Fri	2 55	3 45	4 35	5 25	6 15	7 05	7 55	8 45	9 35
15 Sat	3 45	4 35	5 25	6 15	7 05	7 55	8 45	9 35	10 25
16 Sun	4 35	5 25	6 15	7 05	7 55	8 45	9 35	10 25	11 15
17 Mon	5 25	6 15	7 05	7 55	8 45	9 35	10 25	11 15	12 05
18 Tue	6 15	7 05	7 55	8 45	9 35	10 25	11 15	12 05	12 55
19 Wed	7 05	7 55	8 45	9 35	10 25	11 15	12 05	12 55	1 45
20 Thu	7 55	8 45	9 35	10 25	11 15	12 05	12 55	1 45	2 35
21 Fri	8 45	9 35	10 25	11 15	12 05	12 55	1 45	2 35	3 25
22 Sat	9 35	10 25	11 15	12 05	12 55	1 45	2 35	3 25	4 15
23 Sun	10 25	11 15	12 05	12 55	1 45	2 35	3 25	4 15	5 05
24 Mon	11 15	12 05	12 55	1 45	2 35	3 25	4 15	5 05	5 55
25 Tue	12 05	12 55	1 45	2 35	3 25	4 15	5 05	5 55	6 45
26 Wed	12 55	1 45	2 35	3 25	4 15	5 05	5 55	6 45	7 35
27 Thu	1 45	2 35	3 25	4 15	5 05	5 55	6 45	7 35	8 25
28 Fri	2 35	3 25	4 15	5 05	5 55	6 45	7 35	8 25	9 15
29 Sat	3 25	4 15	5 05	5 55	6 45	7 35	8 25	9 15	10 05
30 Sun	4 15	5 05	5 55	6 45	7 35	8 25	9 15	10 05	10 55
31 Mon	5 05	5 55	6 45	7 35	8 25	9 15	10 05	10 55	11 45

DON'T MISS THIS Watch Sale!

On account of a change at the factory, the price of the **ROCKFORD WATCHES**—WILL BE—**20 per cent off Regular Price this Month.**

I have now had the agency of these Watches for ten years, and can conscientiously recommend them for durability and fine time keeping.

A special discount will also be given on all watches till after Exhibition.

Terms Cash.

E. W. TAYLOR,
CAMERON BLOCK
X - - X

JAMES H. REDDIN,
BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK,
CHARLOTTETOWN.
Special attention given to Collections
MONEY TO LOAN.

Boots & Shoes
REMEMBER THE
OLD
RELIABLE
SHOE
STORE
when you want a pair of Shoes.
Our Prices are the lowest in town.

A. E. McKEONEN,
THE SHOE MAN,
Queen Street.

INTERNATIONAL EXHIBITION ASSOCIATION
EXHIBITION 1896
THE EXHIBITION ASSOCIATION
FOURTH ANNUAL FAIR
ON THE EXHIBITION GROUNDS,
Opening Sept. 22d and Closing Oct. 2d, 1896.
Exhibits of Machinery and Manufactures, Fine and Heavy Products, Horses, Cattle, Poultry, etc.
Fruit and Dairy Products, Home and Foreign Goods, etc.
The Provincial Government has the honor to announce that the Exhibition will be held on the grounds of the Exhibition Association, Charlottetown, P. E. I., from September 22nd to October 2nd, 1896.

D. L. OW'S WORM SYRUP
It gives new strength and vigor to Nerves, Brain, Stomach, and Blood, and all weakened organs.
All Druggists sell it. 50c a Bottle. \$1 for \$2.50.
Wm. H. Harker Medicine Co. Ltd., St. John, N. B.

Wall Paper.

GO TO
McMILLAN & HORNSBY'S
FOR
American and Canadian Wall Paper,
Latest Patterns
LOWEST PRICES
WALL PAPER.

Millmen's Hardware.
Rotary Saws, Belts, Lace Leather, Swages, and all Mill Tools and Oils.

Farmers Hardware.
Axes, Shovels, Nails and all small Hardware.

Sporting Hardware.
Gunpowder, Shot, Caps, &c., &c.

Painters Hardware.
Paints and Oils, and all kinds of Gold Leaf, Bronze, and Campbell's Stock of Brushes.

House Keepers Hardware.
Jewel, Stoves and Everything wanted in the kitchen.

All the public admit that our prices are below all others.

To save money you must trade with us.

R. B. NORTON & CO.
City Hardware Store, Charlottetown.

FREE INSTRUCTION IN PENMANSHIP
Will be given to those taking my mail course in **SHORTHAND**, during the next three months only.

One Year's Instruction at a Small Cost.

I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.

W. H. CROSSKILL,
Stenographer.
Charlottetown, June 24, 1896.

Nerves
REGULATE and CONTROL
the Brain, the Stomach, the Heart, the Lungs, the Muscles, the Intestines, the Liver, and the Kidneys.

WEAK NERVES ARE MADE STRONG
BY
HAWKER'S Nerve and Stomach TONIC.
It gives new strength and vigor to Nerves, Brain, Stomach, and Blood, and all weakened organs.
All Druggists sell it. 50c a Bottle. \$1 for \$2.50.
Wm. H. Harker Medicine Co. Ltd., St. John, N. B.

Parochial Fair!
A large Parochial Fair will be held in the spacious halls of **St. Joseph's Convent,**—ON—**September, 14, 15, 16, 17, 18,**
In aid of the new Cathedral.

The Tables, Refreshment and Ice Cream tables will be provided with all the delicacies of the season. The oyster booth, always so well patronized, will merit to be more so this year, as the very best oysters will be got for the occasion.

Very attractive will be the Fancy Table, Home-made Table and Vanity Table, with articles both useful and ornamental. There will also be a flower table with an abundance of natural flowers, in pots and bouquets. A new feature will be the display of Indian curiosities and disposed of by two of the tribe dressed in Indian costume. A concert will take place in the course of the first evening.

Positively no children admitted after 6 o'clock, p. m.

Band in attendance every night. The tickets 25c. Admission 10c. Children half price.

BY ORDER OF COMMITTEE.
Aug. 19, 1896-41.

LIGHT IN ASIA.

It Shines Clearly.

Messrs. T. MILLER & Co., TORONTO.

DEAR SIR,—There is light in Asia after all, and the man that advised me to try your Heart and Nerve Pills was a friend indeed and truly a friend in need. Before I started to take them I was languid, weak, sluggish and nervous. My brain was clouded, and I could not collect my thoughts, I had gone through an operation in the hope of relief but still remained generally broken up, my appetite was gone and I was almost without hope or ambition.

Now I feel thoroughly rebuilt through the use of Miller's Heart and Nerve Pills and it took only three or four weeks to do the work.

I often think of the long years of suffering I might have undergone had I only known of Miller's Heart and Nerve Pills in time but I am grateful to restored to health at last, and gladly recommend the medicine that cured me.

ANTHONY WALTERS, Artist,
Pasadena, Cal.

YOU AND YOUR GRANDFATHER
Are removed from each other by a span of many years. He travelled in a slow going stage-coach while you take the lightning express or the motor car. When he was sick he was treated by old fashioned methods and given old fashioned medicines, but you demand more modern methods and to the preparation are brought the skill and knowledge of modern science. Hood's Sarsaparilla acts promptly upon the blood and by making pure, rich blood it cures disease and establishes good health.

Local and Special News.
Fifty years of success in curing Dysentery, Cholera, Colic Cramps, Complaints of summer and fall, etc., stamp Dr. Fowler's Extract of Sassafras as the best remedy in the market. It saves lives.

Sick headache and constipation are promptly cured by Burdock Pills. Easy to take, sure in effect.

Ayer's Sarsaparilla is justly considered the only sure specific for blood disorders.

Keep Minard's Liniment in the house.
A Member of the Ontario Board of Health says: "I have prescribed Scott's Emulsion in Consumption and even when their digestive powers were weak it has been followed by good results." H. P. YOUNG, A. R. M. D.

Norway Pine Syrup cures coughs, colds, and all throat and lung troubles. Price 25c and 50c.

Cleanse the blood with Ayer's Sarsaparil and realize what pure health you have had.

Ask for Minard's and take no other.

Lack of vitality and color matter in the blood causes the hair to fall out or turn gray. We recommend Hall's Hair Restorer to prevent baldness or grayness.

Minard's Liniment lumberman's friend.

THANKFUL TO B. B. R.
DEAR SIR,—I am thankful to Burdock Blood Bitters that I am strong and healthy today. I suffered from Biliousness and bilious fever so much that I was out of my mind for some weeks of life's misery. Burdock Blood Bitters cured those diseases as well as all other diseases of the stomach, liver, bowels and blood in 90 cases out of 100.

NELLIE I. HENDERSON,
Kirby P. O., Ont.

I was cured of a severe cold by MINARD'S LINIMENT. R. F. HEWSON, Oxford, N. S.

I was cured of a terrible sprain by MINARD'S LINIMENT. Fred Coulson, Yarmouth, N. S.

I was cured of Black Erysipelas by MINARD'S LINIMENT. J. W. RUGGLES, Inglewisle.

WHY SOME PEOPLE FAIL.
The world is full of people who have failed because they have not taken Burdock Blood Bitters, which are responsible for nine-tenths of life's misery. Burdock Blood Bitters cures those diseases as well as all other diseases of the stomach, liver, bowels and blood in 90 cases out of 100.

Minard's Liniment is used by physicians.

Disease attacks the weak and debilitated. Keep yourself healthy and strong by taking Hood's Sarsaparilla.

To remove worms of all kinds from children or adults Dr. Low's Worm Syrup is a safe and sure remedy.

COOLIC CURED.
DEAR SIR,—I was very bad last summer with colic and a few doses of Wild Strawberry cured me. I am safe in recommending it as the best remedy ever used. I cannot thank you highly enough.

Mrs. ALFRED VICE, Berlin, Ont.

Think it Over.
Have you ever heard of a medicine which such a record of cures as Hood's Sarsaparilla? Don't you know that Hood's Sarsaparilla, the One True Blood Purifier, has proved over and over again, that it has power to cure, even after all other remedies fail? If you have impure blood you may take Hood's Sarsaparilla with the utmost confidence that it will do you good.

Hood's Pills assist digestion.

The best cough cure is **Hayward's Pectoral Balsam.** It heals the lungs and cures coughs and colds.

A NEW COMBINATION.
An their same ailments, Loax-Liver Pills are a combination of laxative principles with the liver medicines obtainable. They cure Sick Headache, Constipation, Biliousness, Liver Complaint, Dyspepsia and all deranged conditions of the Stomach, Liver and Bowels.

Items of Interest to Catholic Readers.

OUR FAITH IN FICTION.

(Sacred Heart Review.)

In the very readable paper, "Fifty Years of American Literature," contributed by him to the current Catholic World, Mr. W. B. McCormick considers, in one paragraph, the attitude of American non-Catholic writers to religion in general and the Catholic faith in particular, and he finds that this attitude is far more creditable to the American people and the writers in question than is that taken by the generality of European authors to themselves and their respective audiences. He explains this fact by saying that while, outwardly, religion may be a prominent feature in English and European life—he is speaking of Protestant life, he is borne in mind—there dwells no such reverence in the heart of the people there as Americans have for the Church and the clergy. Of course, Mr. McCormick could readily find, in the works of some American authors, irreligious passages relating to religion, and its ministers; but he is apparently warranted in saying that such authors are, as a rule, ones of inferior repute; not to be compared with those, Thackeray or Kingsley, in whose books are to be found passages reflecting unduly upon churchmen or painting those individuals in disagreeable colors. Mr. McCormick evidently does not rate the A. P. A.'s as Americans, for he says that "no matter what his religion, the American regards the Jesuit Father as one of the highest types of citizens," and contrasting the attitude of American literateurs towards the Church and its clergy with that of their European brethren, he says: "The spirit of the cross has stolen into the heart of our literature, ennobling and beautifying it in the sight of God and man. If one reads the course production attributed to Swift, 'Pat and the Pope,' and then contrast it with the refinement of Thomas Bailey Aldrich's 'A Visit to a Certain Old Gentleman,' it will be hardly necessary to give additional illustrations. Bret Hart's priests are lovable characters. Warner speaks affectionately of the Catholic monks in his 'In the Levant,' and his 'The Midge' gives a brief but admirable description of the type of priest dwellers in large cities know and revere; and in the whole range of our literature the same spirit of tolerance and fairness is shown that should make us love to turn its pages." In a general sense the praise of American literature is more or less merited, but in the works of some of our best authors the religious reader occasionally runs across statements that offend his sensibilities and, if he be a Catholic, awaken indignation at the prejudice or pity for the ignorance that prompted them.

The leading article in the August New Zealand Magazine is entitled "The Institutional Church," and is from the pen of George Willis Cooke, who undertakes to tell the great good which certain Protestant churches are endeavoring to perform by becoming more practical, more humanitarian, and more deeply imbued with the spirit of Christ. Nobody who has observed the work accomplished by certain zealous Protestant ministers in behalf of the poor and lowly classes will be disposed to dispute the credit which Mr. Cooke claims for the institutional church. It may be freely admitted, too, that certain sectarian churches are excellently well engaged in endeavoring to promote a higher civic life among the people. Few people, however, will agree with Mr. Cooke when he likens a notorious New York preacher, whose affected zeal for better municipal government caused him to visit disreputable places and, upon the inmates thereof to indecent exhibitions, to Sarracenia. In reading Mr. Cooke's description of the church, in its new departure, as closely, if unwittingly, copying the practices which have always been characteristic of the Catholic Church. To accomplish his purpose, this institutional church, Mr. Cooke tells us, "keeps its doors open every day in the week, and all day. It ministers to all the needs of man, in body, heart, conscience, will, mind and soul. Specially does it seek to help those who can not help themselves. It desires to reach the poor, the poor, the needy, the unfortunate, the friendless and outcast. It feeds the hungry, clothes the naked, forgives the sinful, comforts the sorrowing, sets the solitary in families, inspires the discouraged." An institutional church, even if the authority which institutes it be simply human—and that is the character of all Protestant ones—may attempt all these things; it may even accomplish a good part of them, but Mr. Cooke mentions one thing which it is beyond the power of such a church to perform, when he says that "it forgives the sinful." Only to the priests of the Church which he him-

hands and with love of God in their hearts. Their offerings were spared. Hatred was their portion, for lo! they worshipped God after the dictates of their own conscience."

Father Boehlert and his companions were forced on board a vessel, which landed them on a desolate part of the Californian coast, leaving them for provision one biscuit and two bottles of water. The missionaries would have speedily perished had not their plight been learned at the mission of San Gabriel and relief sent to them. Father Boehlert remained on the Pacific slope until 1837, when he made another effort to go to his flock in the islands. No sooner had he reached Honolulu, however, than the preachers stirred up hostility to him anew, with the result that he was imprisoned and released only on condition of his quitting the islands; and that release came only after the foreign powers and France particularly, had interested themselves in his behalf. The indignities put upon him led to his death, for he passed away on ship board while en route to the Island of Ascension. His death caused the French Government, whose subject he was, to move in the matter of protecting the Catholic missionaries in the Sandwich Islands, and in 1840 the islands were placed under the care of the vicar-apostolic of Oceania, Monseigneur Ronchoux, who visited them the same year and arranged for the re-establishment of the missions. Bishop Ronchoux was lost at sea while coming back from France whether he went in the interests of the Sandwich Islands missions, and in 1847 Bishop Maigret, a companion of Father Boehlert, was consecrated at Santiago de Chili, the first vicar-apostolic of the Church there. Since that time two other vicar-apostolic have governed at Honolulu the present head of the Church there being Bishop Roper, who was consecrated at San Francisco four years ago. There are now, Father Mulhane states, 22,000 Catholics, out of a total population of 90,000, in the islands, and these faithful have thirty five churches, fifty-nine chapels, a college, with over 500 students, three academies and ten parochial schools with 1,564 pupils. Father Mulhane pays his tribute of praise to the character of Father Damien who has heretofore made sacred the name of Molokai, and he says "it is something for us American Catholics to be proud of that his companion and survivor in his last days is an American convert, Joseph Dutton, once a soldier in the ranks of his country, now a soldier enlisted for life under the standard of the Cross.

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Highest of all in Leavening Power.—Latest U.S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

self instituted did Christ give the power of forgiving sins, and in that power the ministers of other institutional churches have no share or part. The men who are behind the higher church movement which Mr. Cooke describes are, doubtless, earnest, zealous workers in behalf of the masses. They are unconsciously laboring on Catholic lines, and let us hope that their good intentions and commendable efforts will one day bring them and the people in whose interests they labor into the fold of that Church which alone can adequately perform the work they desire to see accomplished.

The Review, as its readers know, considers it incumbent upon it to furnish certain enlightening individual heresies with all possible information regarding the origin of the common school, which those individual imagine came into existence first in one or another Massachusetts locality about two centuries ago. The peculiar conditions attached to a life devoted to such work, with its always possible dangers of conspicuousness and notoriety, dangers which every religion is taught to shun, would demand likewise peculiar sacrifices of the personal, and would need to be self-guarded by an unusual hiddenness of spirit. Such a spirit could not be realized by mere exterior semblances of retirement from the world. These would rather deter than promote it, for the reason that they would already have created a singularity which in this case would only be heightened by the circumstances attached to a life devoted to such work, with its always possible dangers of conspicuousness and notoriety, dangers which every religion is taught to shun, would demand likewise peculiar sacrifices of the personal, and would need to be self-guarded by an unusual hiddenness of spirit. Such a spirit could not be realized by mere exterior semblances of retirement from the world. 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