

## SATCHEL --OF THE-- SATELLITE

That majority of two is about 2, much.

If they only die fast enough, we'll be all right yet.

Never judge by appearances. Many an election better felt worse on Friday.

I hope that ex-Ald. John Watt won't get tripped up on that election bet jaunt.

In baseball, it is three strikes and out, but with the dock laborers it was one strike and out.

Never judge by appearances. It isn't always the man with the big feet who can cover the most ground.

I guess the Grit who bought the vote of the voter who had voted was just a case of the "buyer bitten."

You would scarcely expect a game of tennis to be played harmoniously. There are so many racquets in the game.

Hugh Macdonald won enough hats to wear one every day in this week. Never mind, next time he will be buying hats instead of wearing them.

One of the striking longshoremen puts it this way—"We wanted more cents and the Gas Co. had cents enough to give us what we wanted."

When women meet with discouragement they resort to tears. When men meet with discouragement they resort to tears. Both words are spelled the same but they differ in a good many ways besides in pronunciation. Cost might be mentioned.

## KING MENELIK

How he Received a Swedish Missionary.

Berlin, May 30.—A good story of King Menelik is told by the Neue Mittelschweizer Rundschau. A Swedish missionary despatched by his society to carry the Gospel to the Abyssinians arrived one day at the frontier of the Abyssinian empire.

He was arrested on the frontier, and after spending two days in prison was sent to be capital and brought before the King, who sat in the midst of the great dignitaries and bodyguard with his drawn sword in his hand.

In a stern voice his Majesty asked: "Stranger, from what country do you come?" "From Scandinavia," replied the missionary.

"Why have you come here?" "To convert the Abyssinian Jews to Christianity. (This is the only pretext under which missionaries are allowed to enter Abyssinia. Any attempt to convert orthodox Abyssinians is punished by decapitation.)"

"Good," continued Menelik, "and that countries did you pass through in your way here?" "Germany, Egypt, and the Sudan," returned the missionary.

"And did you find no Jews in Germany to convert?" asked his Majesty. The missionary replied that his mission was not to them, and was obliged to give a similar answer when asked if he had met no Jews or heathens in Egypt and the Sudan.

"So you passed by all those Jews and heathens in order to convert the Jews in Abyssinia," said the dusky monarch, and turning to his bodyguard he gave the following order: "This stranger is to be escorted back over the frontier so that he may first convert the Jews and heathens in the countries he must pass through before reaching us. Let my will be done."

## KILLED HER LOVER

New York, May 24.—The World says: "Before heaven as my judge, I swear I killed Leon Galloway because I loved him so."

This is the only excuse Grace Galloway gives for murdering her husband. He died in Roosevelt hospital from two bullet holes in his back.

"I thought I couldn't live without him," she sobbed from her cell in the Tombs, "but now I find I am alive—and how much worse it is."

"I made the cross myself. Whose weight is later laid on me; This thought is torture as I toil Up Life's steep Calvary," she recited as she leaned her head in her hands.

Sobs shook her slender frame wretchedly as she told her sad story. She was weak from weeping. Three days of acute sorrow had made her wild, gipsy nature as mild as that of a child.

Her story shows to what extent the love of a woman scorned may go. "I met Leon Galloway about two years ago. He held my love from the first. I am a gipsy, and I love as I hate—with all my being."

"But I had lived with a cousin of mine, James Veerly, before, and although I hadn't seen or heard from him in more than a year, I feared to marry Leon Galloway because of his vengeance. Gipsies brook no unfaithfulness marriage vows or not."

"I refused to marry Leon."

"Then one day nine months ago he put a pistol to my head and swore I should marry him or he would kill



## Nervous Prostration Cured by DR. PIERCE'S GOLDEN MEDICAL DISCOVERY.

"I am an engineer by trade and the hard work and worry of running a large engine brought on nervous prostration," writes Mr. Chas. F. Dixon, of Arbuckle, Colusa Co., Calif. "A friend recommended Dr. Pierce's Golden Medical Discovery to me and I bought one bottle; thought that it helped me so continued the use of it until I had taken six bottles. I feel better than ever in my life. Am not a particle nervous, can work hard all day and sleep sound at night. I not only think so but I know that the 'Golden Medical Discovery' cured me and therefore I will recommend it to others."

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me. I never loved him more than when he gave me the happy choosing of marriage or death.

"Truly it was death if I could not have Leon Galloway for mine own."

"For a time we lived happily. Then his love flew away."

"Friday evening he came to see me. I told him I cared not, and would not live without him. I suggested we both kill ourselves, but he laughed at me and ran out, mockingly saying he would divorce me and marry Kate Gallagher."

"Then the fiends filled me. I heard Leon was watching a fire on the next block and, taking the very revolver he had made me marry him with, I too, went to the fire."

"I found Leon—the fiends filled my brain, and I fired—and again before the red and green disappeared from before my eyes."

"I am sorry and I am glad I killed Leon Galloway. I am sorry because he is dead and glad, glad because he can live for no one else. He was mine! Mine!"

Grace is a typical gipsy. She has all the rare attractions of the true Romany nomad. Her temper, too, is gipsy.

## No Doubt of It.

The inmates of a Yorkshire asylum, says London Spare Moments, were engaged in sawing wood, and the attendant thought that one old fellow was not working as hard as he might.

The old man had turned his saw upside down, with the teeth in the air, and was working away with the back of the tool.

"Here, I say," called out the attendant, "what are you doing?" "You'll never saw wood in that fashion. Turn the saw over," said the old fellow stopped and looked at the attendant contemptuously.

"Did you ever try a saw this way?" he asked.

"No, of course I haven't."

"Then he'd try noise, mon," was the rejoinder. "I hev, and this is 't easiest."

## He Meant the Bird.

A man once received as a present from a sea captain a fine specimen of the bird known as the "laughing jackass."

As he was carrying it home he met a brawny Irish navy, who stopped him.

"Phwat kind of burrd is that, sorr?" asked the man.

"That's the laughing jackass," explained the owner, genially.

The Irishman, thinking he was being made fun of, was equal to the occasion, and responded, with a twinkle of the eye:

"It's not yerself—it's the burrd I wadd, sorr!"

Without hearts there is no home—Byron.

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## KENT'S 24TH ATTEND CHURCH

Splendid Sermon Preached by the Chaplain, Rev. W. E. Knowles.

Bugle Band Takes Part in the Parade—Colonel Compiments Regiment.

The 24th Regiment, about 175 strong, paraded to the First Presbyterian church yesterday, where the chaplain of the regiment, Rev. W. E. Knowles, preached to them a gospel sermon. The regiment looked very matty as they marched to the church headed by the Regiment Band. The church was filled to overflowing and the preacher gave an excellent sermon. He chose as the subject for his discourse the words of Paul in his first epistle to the Corinthians, the ninth chapter and the 24th and 27th verses, "I therefore so run, not as uncertainly; so fight I, not as one which beateh the air; but I keep under my body and keep it in subjection: lest that by any means when I have preached to others I myself should be a cast away."

From this text he went on to show that everyone must fight himself, the battles of this world. "God has planted in every man," said he, "a desire to do wrong. This is a temptation from which all men can escape. Why do men sin? It is because everyone has a love for things which are evil. We are compelled to daily choose between the two voices which are within us—the voice of sin, and the voice of conscience. We should look above for our example in this fight. No man was tempted as Christ was, and yet he never sinned. Even Paul was not free from this temptation. He had to struggle against sin under the same circumstances which surrounded the other men of his time."

There are a certain class of "femine" creatures in this world who pass through this life as they would in a palace car—just drifting with the current and not bothering with the battles of this life. Some are often prone to exclaim, "Oh, if I were only as good as that man." It may be that the reason of that man's easy life is the fact that he is not fighting. Then, too, we see some poor soul who is tossed and buffeted by the trials and tribulations which beset him, and we gather our skirts around us and think he is too low to look at when at the same time he may be in God's sight far better than we are ourselves. The ship which passed down the stream of life in an awkward, ugly, ungainly fashion, battling with the current is the one which will safely reach the port rather than the one which glides through with the palace car motion.

Let no man think that he is going to be true unless he joins with Paul in the struggle to lead a pure and holy life. It is only by fighting the conflict and enduring the buffetry that you are to win the highest battle in your own souls. Every man can win. May we be able to say with Paul when we come to leave this world, "I have fought a good fight, I have finished my course; I have kept the faith."

The choir rendered special music for this occasion. Besides an anthem, a solo, "Face to Face," was beautifully rendered by Mrs. John Cooper.

The regiment returned to the drill hall via Wellington, Queen and King streets, the music being furnished for the return march by the Bugle Band, which was present for the first time at a church parade.

Upon their return they lined up on the Park, where Lieut.-Col. Rankin addressed them. He complimented the soldiers on the excellent turnout and the good appearance they had made. He also thanked Mr. Knowles for the excellent sermon he had given them.

## Common Sense in Law.

When we are told that every law must be enforced to the letter though the heavens fall, it has a brave sound, but a wise regard for the public good demands that the laws be so executed that the heavens may not fall. The maxim that "the extreme of the law may be the extreme of injustice"—"summun jus, summa injuria"—is of all of the best jurisprudence as well as the best statesmanship of many centuries. It is not mere "sophistry"—as somewhat hastily, I suppose, it has been called—but it may well be quoted in support of the application of simple common sense to complicated and perplexing exigencies. I think there is not a government in the world, not even the most conscientious, that does not refrain from rigidly enforcing to the letter some laws standing on its statute books, either because they are antiquated or because such enforcement is practically impossible or, if beneficial, would result in evils greater than those which those laws are to prevent or repress.

## NO REASON FOR IT.

Parke—I was awful nervous about my after-dinner speech.

Law—What for? At that kind of a dinner they applaud any kind of stupidity.

He that does a base thing in zeal for his friends, burns the golden thread that ties their hearts together.



## Pure Blood is the Secret of Health.

Nothing in the human body is so precious and needs more care than the Blood, it is the source of Life, the Key of Health. It is through the blood that all diseases are taken. Persons having impoverished blood are always the first victims of contagious diseases.

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p. m. Visiting brethren  
heartily welcomed.

J. S. BLACK, W. M.  
ALEX. GREGORY, Sec.

ANCIENT ORDER UNITED WORK-  
MEN.

This lodge will attend Divine service in First Presbyterian Church, Sunday evening, June 5th, at 7 p. m. Let every Workman be in lodge room by 6:30 p. m. Every member should attend our meeting Fri. June 6, as we will have more initiations; and will also receive a full report from our Hall Committee. We wish to definitely decide upon our hall so request every member of the committee to be present.

Visiting brethren welcome.  
W. G. ARNOLD, J. R. SNELL,  
Master Workman. Recorder.

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