LAUGH

Every Cabin Ocean Breezed

THE thermo-tank ventilation system of the Atlantic Royals changes the atmosphere of the ship every five minutes, keeping each cabin supplied with fresh, invigorating salt air. Both

R.M.S Royal Edward
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are equipped with Marconi wireless, deep sea telephones, passenger elevators and the newest type of turbine engines, ensuring utmost speed with least vibration. Both boats are the fastest in the British Canadian service.

Lv. Montreal.	Str.	Lv. Bristol, Eng.
July 15...	Royal Edward.	July 26
July 26...	Royal George	...Aug. 9
Aug. 9...	Royal Edward.	Aug. 23
Aug. 23...	Royal George	..Sept. 6
Sept. 6....	Royal Edward	Sept. 20
Sept. 20...	Royal George	...Oct. 4
Oct. 4.....	Royal Edward	..Oct 18

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Return Limit two months.

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Steamers leave Port McNichol, Mondays, Tuesdays, Wednesdays, Thursdays and Saturdays, for SAULT STE. MARIE, PORT ARTHUR and FORT WILLIAM. Connecting train leaves TORONTO 9.45 a.m.

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leaves Toronto 12.45 p.m. on sailing days, making direct connection with steamers at Port McNichol.

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For information that will lead to the discovery or whereabouts of the person or persons suffering from Nervous Debility, Fits, Skin Disease, Blood Poison, Genito Urinary Troubles, and Chronic or Special Complaints that cannot be cured at The Ontario Medical Institute, 263-265 Yonge Street, Toronto.

Tablecloths should hang over table about three inches. Dinner napkins must be twenty-six inches square and hemmed, with the monogram placed in the corner. Luncheon cloths are made of damask or linen, embroidered or not as desired, and are just the same size as the table, they should not hang over the edge. Luncheon napkins are fifteen inches square, and can be either hemstitched or scalloped. The favorite breakfast napkin is twenty inches square. These are of damask and hemmed.

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The easiest and pleasantest cure is "Catarrhozone" which fills the nose, throat and lungs with healing balsams and pine essences that kill the cold instantly. You experience a pleasant sensation of relief at once. Soreness, congestion and irritation leave the nose and throat, the nose is cleared and every trace of cold in Catarrh is cured. "Catarrhozone is sure, so pleasant, such a safe remedy for winter ills that you can't afford to do without it. Sold at all dealers 25c and $1.00. Get Catarrhozone to-day.

Being on the firing line of opportunity, in close touch with the needs of individuals and businesses by constant use of the Wants, gain chances are at hand for those who make use of Want Ad. information.

Woman Great Tourist

LONDON, July 18—After a six months' tour of 26,000 miles around the coast of East and West Africa Mrs. Charlotte Camtron, the authoress and traveler, has just returned to England. Mrs. Cameron preferred to pass her holidays in parts which Baedeker mentions.

TWO YEARS OF NEEDLESS SUFFERING

Then Mrs. McRea Found a Cure in Dodd's Kidney Pills

Other Medicines May Help But Dodd's Kidney Pills Always Cure That's Why They Are Woman's Friend.

Prevel Gaspe Co., Que., July 7 —(special)—Mrs. John McRea, wife of a well known farmer, living near here, tells of her remarkable recovery from an illness of two year's standing.

"I was a sufferer from kidney disease, brought on by a cold and strain," Mrs. McRea says: "My eyes were puffed and swollen, my muscles cramped, and I suffered from neuralgia and rheumatism. My back ached, and I had pains in my joints.

"For two years I was under a doctor's care, but he never seemed to do me any lasting good. Then, on the advice of friends, I started to use Dodd's Kidney Pills.

"Two boxes made a new woman of me."

There's only one sure cure for kidney disease, and that is Dodd's Kidney Pills. Other medicines sometimes help, but Dodd's Kidney Pills always cure. If you are a suffering woman it is almost a certainty you have tried Dodd's Kidney Pills, for nine per cent. of the ills of women come from bad kidneys.

Cook's Cotton Root Compound

The great Uterine Tonic, the only safe effectual Monthly Regulator on which women can depend. Sold in three degrees of strength—No. 1, $1; No. 2, 10 degrees stronger, $3 per box; for special cases, $5 per box. Sold by all druggists, or sent prepaid on receipt of price. Free pamphlet. Address: COOK MEDICINE CO., TORONTO, ONT. (formerly Windsor)

Holy Sepulcher Rediscovered.

THE crusaders soaked Palestine in blood fighting for a grave that was called the holy sepulcher, and in later centuries pilgrims to Jerusalem have stood reverently, with bared heads, by the so called tomb of Christ, and now, after all the bloody years of the crusades and the centuries of implicit faith, scientific experts and investigators declare that the accepted Calvary could not have been the burial place of Christ, but that the entombment and the resurrection were in an entirely different place.

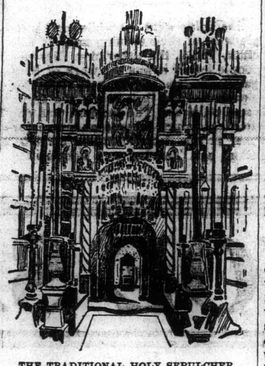
The New Calvary, as it is sometimes termed to distinguish it from the traditional Calvary, has long been used as a Mohammedan cemetery, and its acquisition is therefore impossible; but, after much trouble with the Turkish authorities, the tomb, with the garden surrounding it, was purchased for $10,000, the purchasers agreeing to build a wall to separate it from the cemetery.

It is held by a trust "to be kept sacred as a quiet spot and preserved on the one hand from desecration and on the other hand from superstitious uses."

Arthur Crayley-Boevey, M. A., honorary secretary of the committee which has the matter in charge, has recently returned from Jerusalem with much information about the New Calvary and the new tomb. The commonly accepted spot is of course that covered by the Church of the Holy Sepulcher. For over fifteen centuries it has been regarded as the undoubted sanctuary within which are contained the scenes of the Saviour's death, burial and resurrection.

In the center of the rotunda of the church is shown the tomb of Christ. As everybody familiar with the history of the Holy Land knows, it was early in the fourth century that the pious Helena, mother of Constantine the Great, by means, it is said, of a miraculous vision which led to the unearthing of the three crosses, located the traditional Calvary and tomb.

Over the tomb Constantine erected a magnificent basilica, which was dedicated in the year A. D. 335. It was destroyed by Khosroes II. in A. D. 614. Two years later a group of buildings, erected by the monk Modestus, afterward patriarch of Jerusalem, occupied the same spot. They were destroyed



THE TRADITIONAL HOLY SEPULCHER.

by the Fatimite Khalif Hakin in the year 1010. When the crusaders went to Palestine they found a collection of small chapels on this site which had been built some forty years. These chapels were incorporated by them in a grand cathedral, to which several new shrines were added. In 1808 this cathedral was partly destroyed by fire, and the roof of the rotunda fell in upon the sepulcher. The church as it now stands is the result of the restoration and partial reconstruction which took place in 1810.

If the New Calvary and tomb are accepted as authentic, it follows that this much venerated Church of the Holy Sepulcher is founded on a myth and that the hundreds of thousands of pilgrims who have prostrated themselves before its relics were mistaken.

Mr. Crawley-Boevey is a cautious man with a judicial mind. He is convinced that the claims made on behalf of the Church of the Holy Sepulcher are mythical and that Skull hill has vastly better claims to be regarded as the actual site of the crucifixion.

Every one knows that, according to Scripture, Christ was crucified "outside the gate" (Hebrews xiii, 12), "nigh to the city" (St. John xix, 20). The New Calvary is situated just outside the present Damascus gate, on a low hillock. Remnants of the old gate still exist. It is contended by those who favor this site that the site of the Church of the Holy Sepulcher, now about in the center of modern Jerusalem, was within the walls at the time of the death of Christ and therefore could not have been the scene of his crucifixion and burial.

Christ was crucified, according to St. Luke xxiii, 33, revised version, at "the place which is called the Skull." "The place itself," says the Rev. Hugh Price Hughes, "was called 'the Skull' undoubtedly because it bore some resemblance to a human skull.

"It is an extraordinary fact, to which my own eyes can testify, that to this day the rocky knoll by 'Jeremiah's grotto,' as seen from the highroad which passes the Damascus gate, looks like a human skull. There are in the face of it two large natural caves, which look like the empty sockets of human eyes, and between and below these the rocky surface looks like a nose and a mouth."

We are expressly told that the place of crucifixion was "visible from afar" (St. Mark xv, 40), and "all his acquaintance and the women that followed with him from Galilee stood afar off seeing these things" (St. Luke xxiii, 49).

The spot could be seen from the walls of the city, from the top of the temple, from the roofs of many houses and from Olivet, as well as from the highroads which meet at this point.

In St. Matthew xxvii, 32, we read that "as they came out" by what we now call the Damascus gate "they found a man of Cyrene, Simon by name, coming out of the country," as St. Mark and St. Luke add, and this was the entrance by which he would come out of the country. Him they compelled to assist Christ in bearing the cross. And why was such assistance specially needed at this point? "Stand outside the Damascus gate," says the Rev. Mr. Price, "and notice how just there the road suddenly rises and becomes steep. Our Lord reeled under the weight of the cross where the road became steep, and so Simon had the immortal glory of helping him."

It is recorded in St. John xix, 41, 42, that "in the place where he was crucified there was a garden, and in the garden a new tomb wherein was never man yet laid. There laid they Jesus, therefore, * * * for the tomb was nigh at hand." The new tomb meets these requirements. It is "nigh at hand," being within 230 feet of the summit of Skull hill and "in the garden."

Dr. Schick, the most distinguished of Jerusalem archaeologists, has pronounced the tomb to be originally a "Jewish tomb," but altered and converted subsequently to Christian uses. It consists of a chamber cut in the solid rock, seven feet six inches high, fourteen feet six inches long and eleven feet two inches wide. A low partition divides the tomb into two parts. The entrance is on the west side of the partition. On the east side of the partition is a little window-like opening.

To the presence of this window-like opening great importance is attached by those who believe it to be the tomb in which the Saviour was laid because it marks it as the only tomb which furnishes an explanation of the remarkable incident related in St. John xx, 3-8. When Mary Magdalene brought Simon Peter and John the startling news that the tomb was empty, "Peter went forth and the other disciple, and they went toward the tomb, and they ran both together, and the other disciple outran Peter, and, stooping and looking in, he seeth the linen clothes lying, yet entered he not in."

In no ordinary tomb would it have been possible to see from the outside to the bottom of the sepulcher. In this tomb, by leaning forward and peering through the opening, the bottom of the receptacle can be clearly seen. But the position which the head would occupy could not be seen in this way. It was Simon Peter who first beheld "the napkin that was upon his head."

Outside the tomb is a recess or groove hewn out of the parent rock, down which, it is alleged, the circular stone was rolled that closed the opening.

The garden has been cleared and planted. The only accommodation yet provided for the caretaker is a wooden hut. A more suitable dwelling, it is hoped, will be furnished when responses to the appeal for the garden tomb maintenance fund come in.—Brooklyn Eagle.

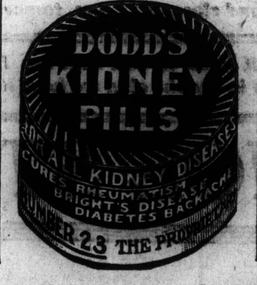
Easter Eggs.

At all times in the history of the church the egg has been symbolic of the earth which contained life. In many old paintings and drawings, while art was in its crudest state, this strange symbolic expression of the early faith is still to be seen. In pictures of the Madonna and child the infant Christ is represented holding in his hand an egg, typifying his power over the world. Saints were often painted as holding in their fingers an egg. The first time the egg was made use of as a present is said to have been as late as the fifteenth century, when a good German countess is described as driving through the streets of her village scattering among the children painted eggs. It was afterward taken up by the peasants, who hid the eggs in the straw and under the bushes for the children to find. The eggs were said to have been sent by the saints.—Cleveland Plain Dealer.

The Keystone of the Arch of Faith.

The resurrection of Christ is the most signal and splendid evidence of his divinity. It is the keystone in the arch of faith, as it is the most brilliant luminary in the constellation of Christian festivals. A certain religious enthusiast, named Leberaux, once submitted to Talleyrand a project he entertained of founding a new religion and asked the French statesman's views as to the feasibility of the undertaking. "You will certainly succeed," replied Talleyrand, "and your name will go down with glory to posterity if you fulfill the conditions which I propose." "And what are they?" eagerly inquired the visitor. "You must first suffer, be scourged and crucified and then rise on the third day. Do this, and your success is assured."—Cardinal Gibbons.

The first Hindu widow to ever remarry is the thirteen-year-old daughter of Horicharan Chakrabarty. The event occured at Chittagong, India, a few days ago. The girl's first husband died when she was but six years of age.



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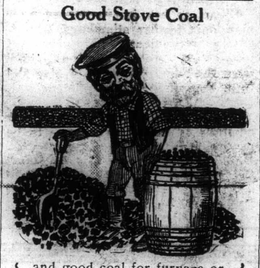

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SYNOPSIS OF CANADIAN NORTH-WEST LAND REGULATIONS

ANY PERSON who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Land Agency or Sub-Agency for the District. Entry by proxy may be made at any agency on certain conditions, by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres, solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre. Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required to earn homestead patent), and cultivate 50 acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties—Must reside six months in each of three years, cultivate 50 acres and erect a house worth $300.00.

W. W. CORY,
Deputy of Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for.

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Railway Time Tables

GRAND TRUNK RAILWAY

MAIN LINE—GOING EAST

1.46 a.m.—New York Express, daily for Hamilton, Niagara Falls, New York.

5.15 a.m.—Lehigh Express, daily for Hamilton, St. Catharines, Niagara Falls.

6.50 a.m.—Toronto Express, daily except Sunday for Hamilton, Toronto, Belleville, Kingston, Montreal, Portland, Quebec, Boston.

9.30 a.m.—Express, daily except Sunday for Hamilton, Toronto, Niagara Falls and intermediate points.

10.29 a.m.—Ontario Limited, daily except Sunday for Hamilton and Toronto. Connects at Toronto with express for Barrie, Orillia, North Bay, also for Port Hope, Peterboro and points east.

1.42 p.m.—Atlantic Express, daily for Hamilton, Niagara Falls, Buffalo and points east, also Toronto.

4.35 p.m.—Express, daily except Sunday for Hamilton, St. Catharines, Niagara Falls, Toronto and intermediate stations. Connects at Toronto for Lindsay and Peterboro.

6.00 p.m.—Toronto Express, daily for Hamilton, Toronto, Montreal, Niagara Falls, Buffalo and New York. Connects at Toronto with Cobalt Special for North Bay, Temagami, Cobalt, New Liskeard and Englehart.

8.10 p.m.—Eastern Flyer, daily for Hamilton, Toronto, Brockville, Ottawa, Montreal, Portland and Boston.

MAIN LINE—GOING WEST

2.27 a.m.—Chicago Express, daily for Woodstock, Sarnia, Port Huron, Detroit and points in Western States, St. Paul, Winnipeg, etc.

9.05 a.m.—Express, daily except Sunday for Woodstock, London, Strathroy, Watford, Petrolea, Sarnia, Port Huron, Glencoe, Chatham, Windsor, Detroit and intermediate stations.

9.45 a.m.—Lehigh Express, daily for London, Petrolea, Sarnia, Port Huron, Chatham, Windsor, Detroit. Solid vestibule train to Chicago, connecting with all trains west, northwest and southwest.

10.00 a.m.—Chicago Express, daily for London, Sarnia, Port Huron, Detroit and Chicago.

3.01 p.m.—Express, daily except Sunday for Paris.

4.35 p.m.—Pacific Express, daily for Paris, Woodstock, London, Petrolea (except Sunday), Sarnia, Port Huron, Chicago and western points.

6.35 p.m.—International Limited—Daily for Woodstock, Ingersoll, London, Glencoe, Chatham, Windsor, Detroit, Sarnia, Port Huron, Chicago.

8.10 p.m.—Express, daily except Sunday for Paris, Woodstock, Ingersoll, London and intermediate stations.

GALT, GUELPH AND NORTH DIVISION

6.05 a.m.—Daily except Sunday for Harrisburg and St. George

8.55 a.m.—Daily except Sunday for Harrisburg, Galt, Guelph, Palmerston, Durham, Kincardine, Owen Sound, Southampton, Wiarton and intermediate stations.

11.15 a.m.—Daily except Sunday for Harrisburg, Galt, Preston, Hespeler and Guelph.

4.05 p.m.—Same as the 9.10 a.m.

6.15 p.m.—Daily except Sunday for Harrisburg.

8.30 p.m.—Same as the 11.15 a.m.

BUFFALO AND GODERICH DIVISION

10.05 a.m.—Daily except Sunday for Paris, Drumbo, Bright, Stratford, Goderich and intermediate stations.

10.05 a.m.—Daily except Sunday for Caledonia, Dunnville, Port Colborne, Black Rock, Buffalo and intermediate stations.

6.00 p.m.—Daily except Sunday for Caledonia, Dunnville, Port Colborne, Black Rock, Buffalo and intermediate stations.

8.25 p.m.—Daily except Sunday for Paris, Stratford, Goderich and intermediate stations.

BRANTFORD AND TILLSONBURG DIV.

10.35 a.m.—Daily except Sunday, for Burford, Norwich, Tillsonburg, St. Thomas and intermediate stations.

5.20 p.m.—Daily except Sunday for Burford, Norwich, Tillsonburg, St. Thomas and intermediate stations; arrives 8.50 a.m. and 5.20 p.m.

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DEPARTURES EAST

7.39 a.m.—Daily for Hamilton and intermediate stations, Toronto, Bala, Parry Sound and Muskoka points, Welland, Niagara Falls and Buffalo.

9.03 a.m.—Except Sunday for Hamilton, Toronto, Welland. Connects at Buffalo with Empire State Express for Rochester, Syracuse, Albany and New York. New York.

11.30 a.m.—Except Sunday for Hamilton, Toronto and North Bay, Buffalo, Welland.

2.20 p.m.—Except Sunday for Hamilton, Toronto, Welland, Buffalo and New York; Peterboro and Toronto.

6.40 p.m.—Except Sunday for Hamilton and intermediate stations, Toronto, Peterboro, Ottawa, Montreal, Parry Sound, Sudbury, Port Arthur, Winnipeg, Buffalo and New York.

DEPARTURES WEST

9.30 a.m.—Except Sunday for Scotland, Waterford, St. Thomas, Detroit, Chicago and the west.

11.30 a.m.—Except Sunday for Waterford and intermediate points.

4.01 p.m.—Except Sunday for Waterford and intermediate points (except Churchill), St. Thomas, Detroit, Chicago, Toledo, Bay City, Cincinnati.

7.20 p.m.—Except Sunday for Waterford, and intermediate points.

9.25 p.m.—Daily for Waterford, Scotland, St. Thomas, Windsor, Detroit and Chicago.

GRAND VALLEY ELECTRIC R.R.

Cars leave for Paris at 7.05 a.m. and every hour thereafter till 10.05 p.m. On Sunday the first car leaves at 8.05 a.m. and then every hour. Cars leave for Galt at 7.05 a.m., 9.05 a.m., 11.05 a.m., 1.05 p.m., 3.05 p.m., 5.05 p.m., 7.05 p.m., and 9.05 p.m., Sunday included.

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