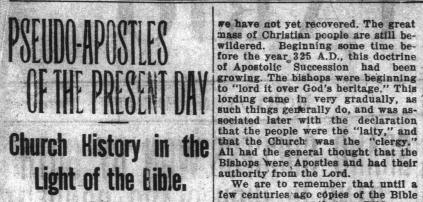
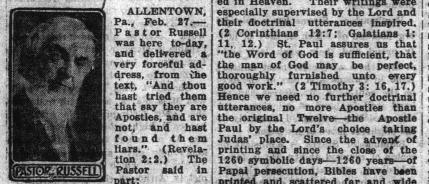
THE WEEKLY ONTARIO, THURSDAY, MARCH 1, 1916.



Only Twelve Apostles of the Lambcriptures Show That No More Were Purposed by God-St. Paul Superseded Judas—Catholics and fine veilum parchment, as printing-presses and paper were not then incopalians Deceived-Apostolic Bishops Unauthorized-How This Great Error Was Foisted that time. Under such conditions the Upon the Church-1,200 Years ut the Bible-The Reformation Movement-Bible Gradualed. but Entrenched ors Still Hold Many-So-call-

ALLENTOWN, ed in Heaven. Their writings were especially supervised by the Lord and



There has been a class of men in the world for centuries past who have been claiming to be Apostles; but who are not Apostles, according to our text. The Bible shows us un-

to our text. The Bible shows us un-mistakably that God never purposed more than twelve Apostles of the Lamb. Let us refresh our memories on this point: Our Lord Jesus said to The Twelve, "Verily I say unto you, that ye which have followed Me, in the regeneration when the Son of Man shall sit in the Throne of His glory, shall also sit upon (twelve thrones, judging the twelve tribes of lignal." (Matthew 19:28.) There were to be only twelve Apostolic firmels, no more. Again, in Revela-tion 12:1, the Church is shown as a woman clothed with the san fithe Gospell, having the moon [the Jew-jiher Divinely appointed, inspired teachers]. We see that there were easy twelve of these stars authorized by God. St. Paul taking the piece et Jutas.

we have not yet recovered. The great ed to this day. And these were Promass of Christian people are still be-wildered. Beginning some time bestant Bishops of the Church of England! 'l'hey were worldly-wise men and knew what would be the effore the year 325 A.D., this doctrine of Apostolic Succession had been growing. The bishops were beginning fect if the people learned of the real teachings of the Bible. Their own 'lord it over God's heritage." This power and influence would soon be lording came in very gradually, as such things generally do, and was asgone. The people would soon be asking uncomfortable questions: "Where did you Bishops get your authority to make creeds and to call ociated later with the declaration yourselves Apostles?" So the Bi-shops shrewly determined to nip this matter in the bud. Tyndale later suffered martyrdom. We are to remember that until a few centuries ago copies of the Bible were so scarce that a Bible was

For forty years the people com-plained, wondering why the Bible had been taken from them. Finally the Bishops concluded that policy dereally worth a fortune, because Bibles had to be printed out by pen by scholars, of whom there were very manded that they let them have the Bible. So they got out a special edi-tion, which they called "The Bishops' few. They had to be printed upon Bible." This they gave to the peo-ple, warning them of the danger of giving it any other interpretation than that given by the Bishops, asvented. Hence there were very few who.had Bibles or who could read at suring them that eternal torment awaited them otherwise. The Cathopeople were dependent upon the Church Bishops. When these began lic Bishops were then practically forced to do likewise, and the ey issued Bishops, they gave the people to un-derstand that they alone had received authority from God to read and inthe Douay Version for Catholics. giving their people the same warn-ings. Thus the influence of the Bible

ut down. Later, the entire Sc ures were translated into the vari tongues of the people. After the be-ginning of the Nineteenth Century education began to be much more neral, and Bible Societies sprang their doctrinal utterances inspired. (2 Corinthians 12:7; Galatians 1: up. People began to read for themselves as never before. Since then 11, 12.) St. Paul assures us that superstition has been gradually "the Word of God is sufficient, that breaking down, and people dare to think. Some are still fettered by superstition, but the number is les sening. These creeds are so absurd that no intelligent minister, we believe, would think of defending the creed of his own denomination. Instead of reading the Bible in the light of the creeds, we are to read the creeds in the light of the Bible. Then their absurdity is at once apparent. They have been a sore bondage upon God's people. But all this will be overruled of the Lord for

Papal persecution, Bibles have been printed and scattered far and wide by Bible societies, and education has become general. To-day Bibles are everywhere and very cheap, so that good. It will teach a never-to-be-forgotten lesson. Origin of the Nicene Creed.

all can read.

gotten lesson. It is the teaching of the Roman Catholic Church that all of their own people are to go to Purgatory at death. No Catholic expects to go to Heaven. They must first, have cer-tain experiences in Purgatorial tor-tures to fit them for Heaven. How much trouble all this non-sense has caused! The Bible fore-told it all. The Apostle Paul declar-ed that "many would depart from the faith, giving heed to seducing spirits and doctrines of devils." (Timothy 4:1-5: Acts 20:29:80.) It is upon faith, giving heed to seducing spirits and doctrines of devils." (Timothy 4:1-3; Acts 20:29,30.) It is upon these seducing spirits that we lay the blame—Satan and his ta' in angels. We are not claiming that our Catho-lic and Episcopalian friends have in-tended to perpetrate a fraud, ner any of the others. But with the Apostle Pani we claim that they were deceiv-ed by the great Adversary. We are beginning to see that a God of Love would hever have such a Plan for

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saying, "We must conquert" Weil, we shall see how it will all end! We stake our optnion on the Bible. All these nations will soon pass away. There will not be a kingdom left in all Europe. Then Anarchy will fol-low. None of these nations is Christ^a. as their course unmistakably shows, Every one has violated international law. They are willing to barter away millions of lives of their people for the paltry gain of a little more for the paltry gain of a little more tor the paltry gain of a little more for the paltry gain of a little more tor the part of should the more tor the paltry gain of a little more tore

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Green Fig Marmalade Gooseberry Jam Mandarin Marmalade Bar le duc Jelly Peach Jam Cherry Jam Hawailan Pineapple EARLY GREEN VEGETABLES At Walibridge & Clarke's **Cucumbers Celery Tomatoes** Radishes Parsley Lettuce

Messina Lemons Extra Granulated Sugar

Ouince Marmalade

Ginger Marmalade

Guava Jelly Black Currant Jam

Ginger and Pineapple

Bramble Jelly

Apricot Jam Pineapple Marmalade

Blackberry Jam

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and Mrs. C. H. David o fNorthport, who has reached the interesting age of one and a half years, was duly ohnistened by Rev. W. J. Weatherall of Northport, assisted by Rev. E. A. Poulter of Demorestville. Photos of Mrs. Mills, and of the party ware taken by Mr. Regy Mills, a grandsom of the guest of honor. After an afternoon pleasantly spent in convensation, music and games the gathering dispersed after wishing to their vemerable hostess many more years of happiness Mrs. Mills, notwithstanding her abnormal age, is mentally as alert and active as ever, but eyesight and hearing show signs of failing. Al-though somewhat enfeebled of body she is still able to move about quite chnistened by Rev. W. J. Weatherall

After dinner a great-great-grandson,

Master Ira Francis David, son of Mr

she is still able to move about quite freely.

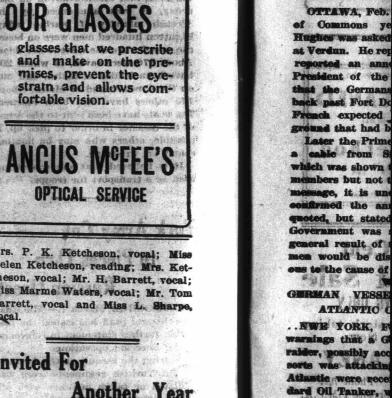
Late Mrs. Wm. Cross Mrs. P. K. Ketcheson, vocal; Miss Mrs. Chice Cross, widow of the late Helen Ketcheson, reading; Mrs. Ket-William Cross, who passed away on Monday at the residence of her daughter, Mrs. Wm. Reid, Yeomans Barrett, vocal and Miss L. Sharpe, street, was born in Hungerford in vocal. 1827, She lived most of her. life in Tyendinaga, Four years ago she

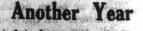
At a recent beard meeting of the dificials of Holloway St. Methodist Church, a resolution was passed expressing to their pastor, Rev. Mr. Clarry, their appreciation of his past year's services and inviting him to remain for another year. Thanks was Recital at St. Andrews also extended to Mrs. Clarry for her

co-operation and help especially to Last evening at St. Andrew's Pres-byterian Church Guild, a vocal and invitation.

to Dec. 23rd, 21,994.,000 bus or 18,500 220ara. Average per working day of 12% hours, 241 cars Loaded into boats in October 5,600-000 bushels added into boats in November, 5-987,000 bus. Daily average loading 300,000 bus Loaded into boats between Dec. and 12th, 5,700,000 bus Loaded in 36 hours ending midnloht Nov. 30, an average of 475,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Loaded in 4½ hours one complete bus per hour. 283,000 bus. Worms in children work havoc. Among those taken part were Miss of the intestines and, if left to pur-Lily Boyle, piano solo; Miss Carmeli- These pests attack the tender lining ta Mastin, song; Miss Pearl Hollins, sue their ravages undisturbed, will piano; Miss Violet Holmes, vocal solo; ultimately perforate the wall, be-Miss Freda Johnson, iano solos; Miss, cause these worms are of the hook Nellie Wickson, vocal; Miss L. Huids, variety that cling to and feed upon No one need endure the agony of Waters, Allen Smith, Kerr, Holmes Powders will not only exterminate

corns with Holloway's Corn Cure at and Mrs. P. K. Ketcheson, vocal; Mr. these worms, of whatever variety, hand to remove them. J. M. Patterson, vocal; Mrs. Allen and but will serve to repair the injury 1963) shi a shinge manufati ing





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