

# THE WEEKLY MEDICAL RECORD.

LONDON, (CANADA WEST,) SATURDAY, JUNE 3, 1848. NUMBER 23.

## AMERICAN BAPTIST MISSIONARY UNION.

The third annual meeting of this Society was opened yesterday morning at the Third Street Baptist church. There are about four hundred ministers and laymen in attendance, and the meetings during the day were crowded and full of interest.

The hour of ten having arrived, the President of the Union, His Excellency Gov. Briggs, of Massachusetts, took the chair, and called the society to order. Rev. W. H. Shaler, Recording Secretary of the Union, read a hymn, and addressing by the choir, the throne of grace was addressed in a fervent prayer by Rev. M. Vinton, of the Karen Mission. The President then arose and delivered a peculiarly happy and effective address, an abstract of which we are happy to present to our readers.

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what captain, what private, who had braved death in Mexico, would covet such an inscription as that—an unworthy soldier? But is Boardman forgotten? No! his memory is immortal—the mouth of God has spoken it—"The righteous shall be had in everlasting remembrance."—When would the memory of the first Mrs. Judson be forgotten? Never. Thousands of hearts in America had travelled to where she sleeps beneath the holly tree, and poured the tribute of gratitude and admiring affection upon her grave. The speaker then gave a thrilling description of the death of her husband—her subsequent union with Dr. Judson, and her death off the island of St. Helena, and asked, Is Sarah Boardman Judson forgotten? No—and never, while the martyr-like heroism of the devoted missionary is remembered, can she pass from the remembrance of earth or heaven. Her record is upon the enduring tablets of immortality. The honour reaped by these pious missionaries was the highest that human exertion and merit could ever win. It was glory, honour, immortality, eternal life. "If our young men would to reap now, here was the most promising field. To sow here was to insure a glorious harvest of imperishable renown.

But he must bring his doulary remarks to a close. He owed the audience an apology for having detained them so long. Yet, he had but one more thing to say, without previous preparation, is sure to do; for when one knows not what he has to say, he never knows when to stop. After returning thanks to the Society for the confidence reposed in him, and to the audience for the patience with which they had listened to him, the eloquent speaker resumed his seat.

The Society then proceeded to business. The Secretary of the Board presented the Report of the Board to the Union, which was laid on the table, to be taken up at a future stage of the session.

The chair, by the direction of the Society, appointed committees for the nomination of officers, and for fixing the place for the next meeting of the Society. The names of the gentlemen composing this committee we are unable to give.

The Treasurer presented a summary of his Report, which was accepted.

The Society then fixed their hours of adjournment at 12 M., and 5 P. M., and the hours of meeting at 9 A. M., and 7 1/2 P. M. The hour of 12 M. having arrived, the Society adjourned.—*Tray Com. Adm.*

**RECEIPTS AND EXPENDITURES.**

The receipts of the Treasury for the year ending March 31, 1848, from all sources, were \$98,574 29; and the expenditures, \$84,184 23; leaving in favour of Treasurer, \$14,390 06; reducing the debt of the Union to \$29,293 78. Of the receipts, \$5,750 were grants from the American Foreign Bible Society; \$4,100 from the American Tract Society; and \$4,000 from the U. S. Government.

**AGENCIES.**

Agencies have been presented in various sections of the home field, amounting in the aggregate to the services of eight individuals throughout the year.

**PUBLICATIONS.**

The circulation of the Magazine the past year has been 1,300 copies; and of the Macedonian, including the western edition, 21,000.

**APPOINTMENTS AND REMOVALS.**

Four missionaries and six female assistants have joined the Assam, Maulmain, Karen, Siam, and China Missions; one missionary, Maulmain, and two female assistants of Delaware, in Shawnee Mission, have been discharged. One other appointed missionary and an assistant are now under appointment. Five returned missionaries have re-entered into their missionary labours, and two missionaries and three assistants have temporarily retired, or are on their way to this country.

**MISSIONS.**

The Maulmain (Burmese) Mission, with 3 stations (including Rangoon), 7 missionaries and 7 female assistants (exclusive of Mr. and Mrs. Osgood), Messrs. Judson, Howard, Stevenson, Simmons, Ranney, Haswell, and their wives; Mr. Sillson, and Miss Lillybridge; and 16 native preachers and assistants report 3 Burman churches and 1 English, to which 11 have been added by baptism; whole number about 200; 3 schools with 100 pupils, including boarding and theological; 26,182, or 6,566,450 pages of Scriptures, tracts, &c., printed. In the Maulmain (Karen) mission, with one station and twenty-one assistants, are six missionaries and six female assistants, Messrs. Vinton, Binney, Mason, Harris, Moore, and their wives, and Miss Vinton; about thirty native preachers and assistants; twenty or more churches, including those of Ragoon and Bassin, with 1,800 members including 106 baptisms reported the past year, and two schools, one theological school, containing 65 pupils, exclusive of schools temporarily taught. Both departments of Maulmain Mission have the general aspect of prosperity. Much labour is performed in preaching, teaching, translating, and printing. A revision of the Siga Karen Testament is in progress, with a parallel version into Pgho Karen dialect; also the Siga Karen Old Testament. The Karen Testament has been completed.

Mr. Mason has been transferred to this mission from Tavoy; Mr. and Mrs. Moore have been added to the Pgho Karen department; Mr. and Mrs. Vinton are temporarily absent in this country; Mr. Simons has returned to Maulmain; Mr. Ballard died in April of last year.

Tavoy Mission, with two stations and thirteen or more out-stations, has four missionaries and four female assistants, Messrs. Wade, Bennett, Cross, and Drayton, and their wives, and eighteen native helpers. The operations of the Mission have necessarily been reduced by the removal of Mr. Mason, the illness of Mr. and Mrs. Wade, now absent to this country, and the absence, for most of the year, of Mr. & Mrs. Drayton. Mr. Brayton has now returned, and will reside for a time at Tavoy. The usual religious exercises have been sustained, three schools with eighty-four pupils, one for native preachers, have been taught, some of the churches and out-stations repeatedly visited, and thirty-seven added by baptism. The number of pages printed was 482,159.

In Arracan Mission, Burmese department, with

two stations, two missionaries and two female assistants, Messrs. Jones, and Mrs. Jones, and Miss H. H. Morse having arrived, as is supposed, in February last. The principal labourer, Mr. Chandler, has been in the foundry and printing department, or in Scripture and tract distribution.

In the Chinese department, at the same station and one out-station, are two missionaries and two female assistants, Messrs. Goddard and Jencks and their wives, and three native assistants, and a church of twenty-two members, one baptized the last year. 78,870 pages have been printed. Mr. and Mrs. Jencks are now at Singapore, on account of Mrs. Jencks's ill health.

In the China mission, Mr. and Mrs. Lord have joined Mr. and Mrs. Macgowan at Ningpo station, and Mr. and Mrs. Johnson, more recently appointed, have been ordered to remain with Mr. Dean at Hong-Kong. Dr. Devan, having returned from Hong-Kong on account of ill health, has been transferred to France. The Hong-Kong station has been greatly blessed within the year. Religious meetings have been well attended. Elms, have been added to the church by baptism, of which 100,000 persons, making the number of native members twenty-five. A church was organized at Ningpo in October.

In Assam mission are six stations, occupied by six missionaries and six female assistants.—Messrs. Brown, Carter, Bronson, Barker, Danforth, Stoddard, and their wives; two other female assistants, and two native helpers. Mrs. Brown is at present in this country; Messrs. Danforth and Stoddard and their wives have joined the mission the past year. The number of churches is three, added by baptism twenty-one members, and their wives; whole number of members more than fifty; with prospects of further increase. There are three or four mission schools, including Nongow Orphan Institution, and from twelve to sixteen village schools. Number of pupils, 700. The printing department has been vigorously sustained. The Book of Revelation, in Assamese, was in press at the last date.

The Tabooze mission has one station, occupied by three faithful native assistants, besides two missionaries, Messrs. Day and Van Huse, and their wives, in this country. There are five schools, with about 150 pupils, connected with the station, and one native church.

The Bassa mission in Liberia, with one station and two out-stations, a missionary and two female assistants, Mr. and Mrs. Clark and Mrs. Crocker, and four coloured or native assistants, has reduced three native converts to its church by baptism; present number, 20. The number of schools, one a boarding school at Bevel; is three; with 60 or 70 pupils. Progress has been made in the preparation of a Bassa and English Dictionary, and the translation of some portions of the New Testament. Mrs. Crocker will return to the mission by the first favourable opportunity.

In the mission to France are seven stations and ten out-stations, with twenty or more places of stated visitation; two missionaries and one female assistant, Messrs. Willard and Devan and Mrs. Willard, and 12 native preachers and assistants. Dr. Devan joined the mission in March. The prospects of the field are more encouraging than in past years. Already the missionaries and native preachers are in the full exercise of religious liberty. Meetings are attended by large assemblies; Mr. Hestery's chapel at Genlis, closed for eleven years, has been opened and dedicated to the public worship of God. He has converted thirty-five, with more than 200 members; twenty-three were baptized the past year, and twenty-six are candidates for baptism.

The mission to Germany has fifteen native preachers, Messrs. Oaken, Lehman, and others, at fourteen stations, with three out-stations, with about thirty churches and more than 9,000 members; of whom 316 were added by baptism within the past year. The churches generally are in great prosperity, and are free from political or ecclesiastical misrule. New churches are being organized, and the work of evangelization is spreading on every hand. 100,000 religious tracts were circulated in 1847, and 6,880 copies of the Scriptures, with other evangelical works.

In the Greek mission, with two stations, two missionaries, and four female assistants, Mr. and Mrs. Arnold, Mr. and Mrs. Bacl, Mrs. Dickson, and Miss Waldo, the usual labours are prosecuted, with the exception of Miss Waldo's school, which has been discontinued by order of Government, on account of its religious character.—Miss Waldo is since connected temporarily with the school at Corfu, which numbers sixty pupils. The attendance at the Greek service in Corfu is 20, and at the English about 70.

The Objiva mission, with one station and two out-stations, two missionaries and one female assistant, Mr. and Mrs. Bingham and Mr. Cannon, and one native assistant, has been conducted as in former years, with the addition of one stated Sabbath service in English at St. Mary's. The mission school numbers fifty pupils, and the two churches about fifty members.

The Ottawa mission, in Michigan, has one missionary and one assistant, Mr. and Mrs. Slater, and a church of twenty-five members. The religious and educational interests are on the whole, advancing, though with some embarrassments.

The Tonawanda station was last reported with a church of thirty-nine members, under the charge of one missionary and one female assistant, Mr. and Mrs. Warren.

In the Shawnee mission there are three stations, three missionaries, and five female assistants, Messrs. Meeker, Parker, Pratt, and their wives, and Miss Morse and Mrs. Jones, three native assistants, and four churches with about

140 members, including twenty-three baptized the last year. One missionary and one female assistant have been discharged, and one female assistant has been dismissed. The Stockbridge station is discontinued in consequence of Mr. Pratt's removal to Delaware station. Miss Morse has also transferred to Delaware from Ottawa.—The opening of a boarding Ottawa school is under consideration. The Shawnee school is prosperous. The Delaware school is temporarily suspended till suitable arrangements can be completed for its recommencement.

The Cherokee mission has five stations and five out-stations, under the care of three missionaries and three female assistants, Messrs. Jones, W. P. and H. Uphan, and their wives, and five native preachers, with five churches and about 1,100 members, of whom 122 were baptized the last year. The school at Cherokee numbers 41. In the printing department, 687,700 pages were printed the last year, chiefly of portions of the Cherokee New Testament.

The whole number of missions in connection with the Missionary Union is 16; of stations, 52; of churches, 87; missionaries and assistants, 105; native preachers and churches, 158; whole number of laborers, 263; students, 123; with 10,020 members, of whom 689 were baptized the last year; and 44 schools, with 1,472 pupils.

For the Alliance and Visitor.

### CHRISTIAN AUTHORITIES OF GREAT BRITAIN.

NO. 1. JOSHUA CONDOR, ESQ.

Mr. Condor is a veteran of the literary ranks. Few men have done more for the cause of Christian Literature than he. He was originally a bookseller in St. Paul's Church-Yard in London, but loved book-making more than book-selling. He has written or edited upwards of 100 works, and is to be placed the editorship of *The Eclectic Review*, which he superintended for many years; and in which he did very much to extend correct sentiments, to encourage the wise and diffident author, and to check the foolish and arrogant. And almost endless variety of books in prose and verse have proceeded from Mr. C's pen, a very large part of which have been published anonymously. In no instance has he circulated a work which has not had a direct tendency to advance evangelical truth, and not a little has he done to extend the cause of Christian Union. He has had the superintendance of the Patriot Newspaper, the organ of the Evangelical Dissenters, from its commencement, some fourteen or fifteen years ago; and while he has ever professed himself desirous of bringing Christians of different denominations into fellowship with each other.

Mr. Condor is somewhat under the usual size, from 55 to 60 years of age, and of very active habits. He is not known in his literary pursuits, but is constant in his attendance at a number of committees, is an able speaker from the platform, and a highly respectable occasional preacher. He is a member of the Congregational order, but more frequently has worshipped with the Episcopalians. Whenever he may be called from earth, he will be greatly missed from a very large circle in which he has moved.

H. GEORGE MOORHEAD, ESQ.

Very few men have more generally known among a very large class of readers, both in this country and in Europe, than a gentleman who is now in Old Humphrey's. If our readers who may this summer visit London will enquire in the Eastern part of that metropolis for Kingsland Crescent, they may hear of the gentleman of whom we are now speaking; and should they ever venture to call upon him, they will find that he will receive them in the mild and courteous manner of "Old Humphrey." If our worthy friend will be found somewhat spare and thin, with grey hair and not much of it, venerable, shrewd and kind. He was originally a manufacturer of japanned goods at Birmingham, but for many years past has devoted himself to the labours of the press.

Intemperance, vice, and irreligion have found in him a very determined enemy. His years may have passed sixty; his manners, as we have already intimated, are exceedingly bland and courteous; he is a warm admirer of the literature and religious Institutions of his country; and though his religious opinions are somewhat peculiar, all who love the Lord Jesus Christ will find in him a most cordial welcome from all who know him.

"HE DIED FOR OUR SINS."

Sublime in its simplicity, what can man say more? We may rage earth and heaven for proofs or illustrations of love, but what light would these cast on a truth written in sunbeams of love from the "Father of Lights"—the simplest and most sublime of all—"Christ died for our sins." If we had all heaven unveiled to us, and all its treasures of glory unfolded to our view, we might single out blessing after blessing as proofs of love; but the one grand proof just named would overtop and outshine them all. In the majesty of infinitude, the saints in glory would point to it, and declare with one voice, The crowning proof of love is this; "Christ died for our sins." Sinner! contemplate this love—God's love to his life—for here there is no distinction. How can we distinguish when the love in each case was a "love that passeth knowledge"; and when the gift in each case was absolutely infinite? God gave his own divine and dear Son, and what could he have given more? The divine and sinless Jesus gave himself—and what could he have given more? It is equally beautiful, and most consistently true, that God sent his Son, and that his Son voluntarily came; and to this the inspired writers constantly point as the greatest practical proof of love that ever has been or can be exhibited. "In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins." "Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweetsmelling savour." "Greater love hath no man than that, that a man lay down his life for his friends." "For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die. All

God commendeth his love towards us, in that, while we were yet sinners, Christ died for us. Much more, then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life." "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" Dear fellow-sinners, that argument is as sound for you as it was for the holy Paul. Oh! grasp at it and take it home. Behold the Lamb of God; behold your sins put away! Behold a propitiating God reconciling you over that bleeding victim-lamb as his own gracious provision for you and all mankind!

"Behold the best, the greatest gift of ever-lasting love. Behold the pledge of peace below. And perfect bliss above." [Rev. J. Guthrie.]

SIGNS OF THE TIMES.

At the recent anniversary of the American Society for ameliorating the condition of the Jews, celebrated in the City of New-York, the Rev. Dr. Tying recited a remarkable poem of Charlotte Elizabeth, with the foregoing title.—The Reverend Doctor offered a resolution "that the signs of the times are such as should arouse all who love the Lord Jesus Christ, and wait for his salvation, to renewed and enlarged effort in this holy enterprise"—and concluded an eloquent speech upon the subject by the remark that this poem embodied the whole of all he had further to say. The scriptural references were arranged by Dr. Tying.

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Spreads the voice of ransomed war	Luke 21: 25
Nations in tumultuous pride	Haggai 2: 7
Heard like ocean's rolling tide	Hebrews 12: 26, 29
When the solar splendours fall	Matt. 24: 29
When the crescent moon doth pale	Rev. 16: 12
And the powers that sturle reign	Matt. 24: 29
Sink dishonoured to the plain	Joel 1: 10, 31
World to the signal deal	Luke 21: 28, 29
We shall the dropping head	Rev. 19: 15
We shall the expected eye	Eph. 1: 14
Our redemption draweth nigh	Rom. 8: 23
When the fig-tree shoots appear	Matt. 24: 32, 33
Men behold their summer near	Luke 21: 30, 31
When the leaves of wheat do fall	Leviticus 23: 18, 19
We the coming conqueror hail	Rev. 19: 16
Bridgemen of the wedding spouse	Rev. 19: 7, 9
Listen to our loving vows	Rev. 10: 6
Listen to her widowed wail	Luke 18: 3, 7, 8
Listen to the widow's groan	Rom. 16: 22, 23
Hil, O God Thy trumpet sound	1 Thess. 4: 16
Gather Thine elect around	1 Matt. 24: 31
Girl with saints Thy flaming car	July 14
Summon them from earth afar	Leviticus 24: 15, 16
Call them from life's dreary gloom	Matt. 24: 40, 41
Call them from the marble tomb	Rev. 20: 6
From the grass-grown village grave	Luke 14: 14
From the deep, disquieting wave	Psalm 149: 15
From the wretchedness of the slave	1 Thess. 5: 17
Shirley Head, thy members of flame	God 1: 15
Where they whose proud disdain	Luke 19: 12, 27
Scorned to brook Messiah's reign?	Matt. 14: 41, 42
Lo, in waves of sulphurous fire	Luke 17: 37, 38
Now they feast His costly wine	Rev. 19: 20, 21
Petrel! fill the appointed day	Rev. 18: 3, 5, 9
When the world shall pass away	2 Peter 3: 9
Quell! see all Thy foes, O Lord	Psalm 138: 5, 6
Shine forth o'er the world's wide earth	Psalm 109: 5, 7
Where Thy life distilled its blood	Leviticus 17: 13, 14
Where Thy blood was shed	Mark 15: 11
King of Nations! plant Thy throne	Leviticus 24: 23
Send Thy law from Zion forth	Zechariah 2: 13
And from every heart and tongue	Daniel 2: 35, 44
Crowned with more than Paradise	Leviticus 40: 1, 9
Sure! be the impending veil	1 Cor. 13: 12
When the sun and moon shall fail	1 John 2: 2
Yet the awful hour is nigh	Luke 21: 31
We shall see Thee, eye to eye	Rev. 1: 7
Be our souls in peace possessed	2 Thess. 3: 5
While we seek Thy promised rest	Heb. 4: 8
And from every heart and tongue	2 Tim. 4: 8
Breathe the prayer "O, Jesus come!"	Rev. 22: 20
Haste to us the captive free	Leviticus 25: 10
All Creation groans for Thee	Rom. 8: 19

At the recent anniversary of the American Society for ameliorating the condition of the Jews, celebrated in the City of New-York, the Rev. Dr. Tying recited a remarkable poem of Charlotte Elizabeth, with the foregoing title.—The Reverend Doctor offered a resolution "that the signs of the times are such as should arouse all who love the Lord Jesus Christ, and wait for his salvation, to renewed and enlarged effort in this holy enterprise"—and concluded an eloquent speech upon the subject by the remark that this poem embodied the whole of all he had further to say. The scriptural references were arranged by Dr. Tying.

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Lo, in waves of sulphurous fire	Luke 17: 37, 38
Now they feast His costly wine	Rev. 19: 20, 21
Petrel! fill the appointed day	Rev. 18: 3, 5, 9
When the world shall pass away	2 Peter 3: 9
Quell! see all Thy foes, O Lord	Psalm 138: 5, 6
Shine forth o'er the world's wide earth	Psalm 109: 5, 7
Where Thy life distilled its blood	Leviticus 17: 13, 14
Where Thy blood was shed	Mark 15: 11
King of Nations! plant Thy throne	Leviticus 24: 23
Send Thy law from Zion forth	Zechariah 2: 13
And from every heart and tongue	Daniel 2: 35, 44
Crowned with more than Paradise	Leviticus 40: 1, 9
Sure! be the impending veil	1 Cor. 13: 12
When the sun and moon shall fail	1 John 2: 2
Yet the awful hour is nigh	Luke 21: 31
We shall see Thee, eye to eye	Rev. 1: 7
Be our souls in peace possessed	2 Thess. 3: 5
While we seek Thy promised rest	Heb. 4: 8
And from every heart and tongue	2 Tim. 4: 8
Breathe the prayer "O, Jesus come!"	Rev. 22: 20
Haste to us the captive free	Leviticus 25: 10
All Creation groans for Thee	Rom. 8: 19

At the recent anniversary of the American Society for ameliorating the condition of the Jews, celebrated in the City of New-York, the Rev. Dr. Tying recited a remarkable poem of Charlotte Elizabeth, with the foregoing title.—The Reverend Doctor offered a resolution "that the signs of the times are such as should arouse all who love the Lord Jesus Christ, and wait for his salvation, to renewed and enlarged effort in this holy enterprise"—and concluded an eloquent speech upon the subject by the remark that this poem embodied the whole of all he had further to say. The scriptural references were arranged by Dr. Tying.

When from scattered lands afar	Matt. 21: 6, 8
Spreads the voice of ransomed war	Luke 21: 25
Nations in tumultuous pride	Haggai 2: 7
Heard like ocean's rolling tide	Hebrews 12: 26, 29
When the solar splendours fall	Matt. 24: 29
When the crescent moon doth pale	Rev. 16: 12
And the powers that sturle reign	Matt. 24: 29
Sink dishonoured to the plain	Joel 1: 10, 31
World to the signal deal	Luke 21: 28, 29
We shall the dropping head	Rev. 19: 15
We shall the expected eye	Eph. 1: 14
Our redemption draweth nigh	Rom. 8: 23
When the fig-tree shoots appear	Matt. 24: 32, 33
Men behold their summer near	Luke 21: 30, 31
When the leaves of wheat do fall	Leviticus 23: 18, 19
We the coming conqueror hail	Rev. 19: 16
Bridgemen of the wedding spouse	Rev. 19: 7, 9
Listen to our loving vows</	