

EAST YORK.—The quarterly meeting of the Ruri-decanal chapter is appointed to be held on Tuesday the 2nd April at the parsonage, Uxbridge, at 10 a.m. The subject for consideration is 1 Tim. iv.

Scarborough.

C. R. BELL, Sec.

HURON.

(FROM OUR OWN CORRESPONDENT.)

WROXETER.—Not only in the heathen lands, where the glad tidings of the Heavenly messengers are now first heard, is the whole family baptized—parents and children—as in the days of the Apostles. Even in this Christian nation, in the nineteenth century, it is registered in the parish annals, "He was baptized, and all of his." In St. James's Church, Wroxeter, on Ash Wednesday, the Rev. Geo. W. Racey, at morning service, delivered a very interesting address on baptism to a large congregation, and admitted to the membership of the Church, by the sacrament of baptism, thirteen infants and six adults.

ST. GEORGE'S, PETERSVILLE.—*First Sunday in Lent.*—Rev. Canon Innes officiated at evening service, and baptized thirteen infants and three adults in a congregation not exceeding two hundred. This church was built a few months since in the suburbs of the Diocesan City; but even here the leaven of the many sects of "Baptists" has in some instances prevented or retarded infant baptism.

BRANTFORD.—*Baptism of Adults and Confirmation.*—*First Sunday in Lent.*—His Lordship the Bishop of the Diocese held confirmation service in Grace Church, admitting to the full communion of the Church, by the Apostolic rite of laying on of hands, thirty-one candidates. The service was one of more than usual interest, five of the persons confirmed having been received into the Church by adult baptism, and eight of them pupils from the Institution of the Blind.

St. Jude's Church.—Same day, His Lordship the Bishop confirmed seventeen persons in St. Jude's, Brantford, and at the old Mohawk Church he confirmed fifteen, thus admitting to the full communion of the Old Church sixty-three persons that day. The Bishop, as is his wont, delivered very earnest, impressive addresses to the young soldiers of the Cross at the three churches.

LONDON.—The annual meeting of the C. E. Y. M. A. was held in the lecture hall of the Bishop Cronyn Hall on Monday evening. The President of the Association, Mr. George Laing, presided. After the meeting had been opened, as is usual, with prayers, and the minutes had been approved of, Mr. G. F. Jewell read the annual report of the Executive Committee. The review of the work of the Association proved, were proof necessary, the utility of such societies in aiding the Church in her mission. The Cottage Meetings, held by the Visiting Committee, had been productive of much good. There had been a large number of lectures and other meetings during the year with gratifying success; and the entertainments given by the Association in the rooms of the various Anglican churches in the city had brought home to the congregations the working of the Association in connection with all. It is recommended that a special effort be made to add new and important works to the Library. The Reading-room has been in a high state of efficiency, being supplied with the leading periodicals of Canada and the United States, and some from Great Britain, and has been regarded, in quantity of material and attendance, to be the leading reading and news-room of the city. The Committee appeal to Churchmen for an increased number of sustaining members, and an additional support, the better to enable them to take advantage of opportunities to do good, and place them in a more prominent position.

The Treasurer's report showed the receipts of the year to have been \$268.28, and the disbursements \$257.50, leaving a small balance in the Treasurer's hands.

Rev. J. W. P. Smith, in moving the adoption of the report, spoke of the good being done by the Association. The officers for the ensuing year were each elected by acclamation, viz.: President,

Mr. George Laing; 1st and 2nd Vice-Presidents, Mr. S. King, Mr. F. O. C. Winlow; Secretary, Mr. W. Morgan; Treasurer, Mr. G. F. Jewell; and an excellent Executive Committee of fourteen active members.

Rev. J. Gemley, in a very appropriate address, dwelt upon the advantages of the C. of E. Y. M. A. There were, he said, irrefutable reasons why the young men should have the safeguard of the Church's doctrine thrown around them, and he was more in favour of Church societies than those which allowed a sufficiently wide field to lead to some dangerous step.

ALGOMA.

(FROM OUR OWN CORRESPONDENT.)

On Tuesday, Feb. 26th, the Bishop of Algoma opened the Church of St. John's, Stisted, on which occasion his Lordship administered the Sacraments of Baptism and the Lord's Supper, and the Apostolic rite of Confirmation. This church is a neat log building, erected on the location of Rev. W. Crompton, with funds sent out from England by friends of that gentleman. A congregation of about forty-five met the Bishop, and the services were most hearty and cheering; the Psalms were chanted and all the musical portions of the service readily joined in by those assembled together, being ably conducted by Mr. R. W. Crompton, who presided at the organ. Fourteen candidates presented themselves for confirmation, seven men and seven women, (two of these men and one woman had been dissenters). It may be the least interesting fact to you, as editor of DOMINION CHURCHMAN, to learn that the primary cause of these dissenters joining the church was the reading of copies of your paper lent them by Rev. Mr. Crompton. There were twenty-two communicants. All the candidates (two of whom had come sixteen miles over very bad roads) and their friends, were invited to share in the hospitality of Mr. & Mrs. Crompton, who spread a table in their bush-home which would astonish many, ignorant of the capabilities of Muskoka.

Over thirty persons sat down to dinner with their bishop and pastor, and the large round of beef, tender and good, the piles of potatoes, mealy and ripe, the preserved fruits, (all the produce of the farm which Mr. Crompton's sons are making, with every prospect of success), disappeared rapidly and seemed to be thoroughly appreciated. After dinner the Bishop most kindly expressed himself warmly in approval of the proceedings of the day, a day to be remembered in the wild bush, where, four years ago, scarce a tree had been cut.

Wednesday, Feb. 27th, the congregations of Hill Top, Chaffey, and Port Vernon, met his Lordship at the house of Mr. E. G. Hilditch at the latter place, for service, when his Lordship administered the Lord's Supper and preached.

The Bishop proceeded on Thursday, Feb. 28th, to the town line between Stated and McMurrich, and there met in the house of Mr. Fair, a large congregation now being organized by Rev. W. Crompton, into a church. His Lordship preached and administered the Lord's Supper, and after service held a long consultation with church members. All were delighted with his urbanity and kindness of manner towards them, and there is strong hope of a favourable result accruing from this visit of their Diocesan.

Sunday, March 3rd, morning service was held at Beatrice, on Parry Sound road, at which the Bishop, baptized, confirmed, preached, and administered Holy Communion. Seven candidates, one man and six females were presented by Mr. Crompton for confirmation, and there were eighteen communicants. Before commencing his sermon the Bishop said:—"He wished to tell the Beatrice congregation how very highly he approved of the service in which he had joined that morning; the cheerful, though plain singing, and the hearty manner they had of responding, showed to him how very much they realized the value of their Church services; and he must say, he wished them God speed in the work, and prayer that a great blessing might be vouchsafed to them."

Three of the candidates here, we were told by Mr. Crompton, were, three years ago violent dissenters; their attention was drawn to the truth, though reading copies of DOMINION CHURCHMAN distributed in the Sunday School at Beatrice.

This school now numbers thirty scholars, and there are some superior teachers (two of them holding certificates) but the work is sadly cramped owing to the want of books, &c.

A sewing and knitting class for the girls attending church has been at work all winter under the able superintendence of Mrs. Bromley—a devoted daughter of the church—and Mr. Crompton has a singing class, of upwards of thirty pupils, which meets once a fortnight. It is in contemplation to organize a body of "Church Workers" here. Three years ago the average congregation at Beatrice six and no communicants. Since the commencement of Mr. Crompton's ministrations, the congregations average thirty seven, morning, and fifty-three, evening, with a communicants roll of fourteen. Sunday afternoon Mar. 3rd, his Lordship preached at Ufford. From Ufford the Bishop was driven through a down pour of rain (indeed it was a wet day) to Ullswater, where evening service was held in the School-room, when his Lordship preached to a large congregation and administered Holy Communion to twenty recipients. Here again the labours of the travelling missionary have been abundantly blessed. Four years ago, when the Bishop first preached at Ullswater, a congregation of twenty met him, and he had two communicants. At this present, there is a monthly congregation averaging forty people and a roll of twenty-four communicants.

If so much can be done by the energy of one man, who, like Mr. Crompton can visit the branches for a monthly service only, what might we not hope for, if the Church could put forth her full power, and send laborers more frequently, all equally devoted to the work, as they would be.

If those who set apart this Diocese of Algoma would only act as much as they can talk their religion, many souls now lost would be gained. Upon those neglecting their duty in this matter be the responsibility.

At the request of the Bishop, the Rev. W. Crompton had specially visited Rosseau, with a view of preparing several who had offered themselves for confirmation. There were seven candidates, four men and three women, one of the latter had been a dissenter.

Service was held in the church at Rosseau on Ash Wednesday morning at which there was a large congregation. His Lordship baptized eight children, Confirmed, and preached. The administration of Holy Communion was deferred until Sunday, Mar. 17th, when the Bishop held two services on his return from the Lake Nipissing.

The Missionary Bishop of Algoma acknowledges with thanks the following contributions for mission work in his diocese since February 1st: The Rev. J. W. Beaumont, B.D., \$5; St. Ann's congregation, Richmond, P. Que., per Ed. Journeux, \$26.23; per Rev. F. Kirkpatrick, \$82.92; per Rev. H. M. Bartlett, \$46.95; per J. Beard, Esq., \$42.10; St. John's, Bracebridge, offertory, \$8.50; Tondeon, Muskoka Lake, offertory, \$1.80; Offertories at seven stations in the Rev. W. Crompton's mission, \$14.84.

After a six week's tour through the Muskoka and Parry Sound Districts, during which the bishop has attended 27 services and traveled nearly 500 miles, in cutter, buckboard, and stage-wagons, over such roads as have scarcely ever been traveled before, he has been obliged to give up his proposed visit to Lake Nipissing, as traveling in those parts is simply impracticable.

British News.

ENGLAND.

ROCHESTER.—A number of complaints have been made to the Bishop against the Rev. Mr. Berkely, of All Hallows, Southwark. The Bishop after giving some admonition to the Rector—which it appears has been paid attention to—remarks to the complainants: "With respect to your last complaint, that Mr. Berkely is in the habit of administering the Holy Communion to women dressed in the garb of nuns, who have on many occasions stated that they are Catholics,