hymn, common measure." It would have been

occasion," etc. All such superfluous introduc tions are perfectly intolerable.

3 All affectation should be avoided, even in announcement of the texts. Mr. Milner on sacred record in the 12th verse of the 10th a Church, Post-office, officers' houses several Almighty God: chapter of the apostle Paul's former letter to the brick buildings, making it more like a small church of Christ in the populous and polite city town, than a single residence. The lines of de-

they are given out. It is quite too common a practice among ministers to begin at the wrong begin at the verse but always at the book.

The following I conceive to be a nest and proper announcement of a text : " Paul's Epistle to the Romans, 8th chapter and 28th verse. the slightest attention, will remember such a

ful bec

4. Accuracy in quotation. This is a matter of the Bible, every one sees at once how important it is that the precise words of the inspired author should be given. I once heard that beautiful passage in Isaiah xxxv. 10, most shamefully mutilated, after the following manner: "And

heavenly things in contrast with earthly things, had met at the goal of their glory. it would not be proper to say, " Earthly things sink into the darkness of night, like a distant star loses itself in the broad blaze of the orb of day."-N. W. Advocate.

## Probincial Weleslevan.

WEDNESDAY, JANR'Y 11, 1865. Havelock's Last Campaign.

The Rev. Mr. Lathern's Lecture on Tuesday evening of last week, before the Y. M. C. Asso ciation, well merited the commendations which this city. The weather was exceedingly unfavourable, yet the attendance was large-an indication of the estimation in which the Rev. gentleman is held as a public speaker-and would have been still larger had it not been supposed by many that the Lecture would be postponed. The subject, which was well chosen both to interest and instruct a popular audience, was
"Havelock's Last Campaign." We cannot do anything like justice either to the Lecturer or

asic, "Let us sing the zion nymn.

The last of the dark murderers, the deed had been perthere been any failure. Every man had been a vowels into this inert mass of dead letters—like elevated in the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? Does every penitent believers in a dying state in places were understanding the song of praise? fully avoided, as being in very bad taste. Such petrated. The stern Highlanders had wept, but hero. We had still the stuff out of which solas the following: "Let us introduce the solemn vowed revenge. Coming up to a body supposed diers were made. We had still representatives ther, each in its right place, and the power which do we go away saying, "This truly seems like the fordinance of baptism. But may not the worship of God, at this hour, by reading and to be that of General Wheeler's daughter they of the men who had made our fame at Crecy, God has given to the sounds, represented by singing to the praise of God?" No, we fear not. worsnip of close, as the sounds, as the sounds, as the sounds, represented by singing to the praise of course of the praise of t them, soberly counted the threads, vowed a vow, that, for each bair one rebel should die; and they kept their vow un broken.

fence connected adjacent buildings which had

also reverses the natural order of statement by siege the garrison had been deprived of the serwhich the text may be more easily remembered. How many of that preacher's congregation, do Lawrence—one of the greatest and best men own, he would be enrolled amongst the titled the English Bible was translated from the originate own, he would be enrolled amongst the titled the English Bible was translated from the originate own, he would be enrolled amongst the titled the English Bible was translated from the originate own, he would be enrolled amongst the titled the English Bible was translated from the originate of the second you suppose were able to locate his text, after England ever gave to her Eastern Empire. Their warriors of the ages, but crowned with imperiab-I verily believe that one reason why texts are ened by the agonizing intelligence, that the sucso poorly remembered by the people is, because couring host had been compelled to fall back. "Then should the name of Havelock, saintly, sage and of the awkward and bungling manner in which Vet Englishmen were brave and English women Shine forth, therein, engraved in characters of gold." ed in this section of the Province in former years, and and give out their texts. We never should ruined and roofless houses, exploded mines, open But instead of giving at any greater length our God's cause among this people. day, month after month, they had beat back and Almost every person in the congregation, with to the attack. The chief command of the Residency during that protracted struggle devolved upon one, who, by his tact, endurance, and unfailing resources, had proved fully equal to the very great importance. If the citation be from occasion-who by his calm strong presence had inspired helpless and defenceless men with courage and constancy—who through the blessing of God had successfully maintained the honour of England in a dark and perilous day—who would be remembered with emulous pride in our own country; for the hero of Lucknow was a Nova

sage,] shall fice away." Now, the addition of now, a Williams of Kars, a Welsford and Parridiculous, but it changes the meaning of the hopeful of the coming time and the coming men.

The figure here introduced conveys a The sons of Nova Scotia, of every profession, co. raiculous, but it changes the meaning of the text. The figure here introduced conveys a false idea. Birds of passage fly away at certain sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the year and return, but sorrow and sections of the sorrow and section again. The only words of sorrow and sorrow and section again. The only words of sorrow and sorrow and sorrow and sorrow and section again. The only words of sorrow and sighing shall never return to the ransomed of this would be his last appearance on that platthis would be his last Our hymns, too, are largely drawn upon in Lucknow, had to make their way through the quotation from the pulpit, and become a medimidst of thick jungles and deadly awamps—to

nce Belse- yet had ever been aggressive, ever victorious; of a different signification. The word Beelzebub viction of the superiority of British race, and the -means the Lord of Flies, certainty of British triumph.

who was a great god among the Philistines, and After repeated attempts and ten victories bore so conspicuous a part. The terrible and had his temple at Ekron, and was worshipped over the insurgents, Havelock had reached the as the destroyer of flies.

Allum Bagh—a residence of one of the Ouge
The other word is Beelsebul—Greek, BeelzePrinces in the suburbs of Lucknow—driven from Allum Bagh-a residence of one of the Ouge the name given by Jesus to the Prince of Devils.

The Hebrew word Bol, which we translate Baal, grass had streamed with musketry flame, crushboul-and signifies the Lord of Idolatry, and is their intrenchments an army of ten thousand the power of language. To know how to wield evening falling thickly around, they had reached these three elements of our language, should be the lines of the Residency, pierced the feeble ram-

> greatest warrior of his time. But from earthly applause, he had been suddenly withdrawn. He was not, for God took him.

dependance on Him, who had over-come the with those of the most distinguished warriors of sharpness of death, and opened the kingdom of this or any other other age." final foe, and more than conquered in his latest

In a low plain, hard by the city of Lucknow. they had made his grave, and Campbell, and followed him, in his last campaign, had performhe ought to have died-before his pure spirit ought to have been buried, in view of the city which had been the object of his incessant anxieties through long and trying months, and for the succour of which he had made such stu-

anything like justice either to the Lecturer or his theme, yet we hope our readers will be gratified with the following outline:

In the Centenary year of the British rule in India, in the month of May, at the close of a Dead he kept the realm he saved."

Empire; and it was not until Havelock had greatness; they had been the result of prudence, it. I can hardly describe the painful effect which entered upon his last campaign that the spell combined with chivalrous daring, of thorough this mutilation of the Saviour's name has on my of that mutiny had been broken, and the professional knowledge, of consummate general. feelings. Eye, heart, mind, all suffer. My eye of that mutiny had been broken, and the professional knowledge, of consummate general. feelings. Eye, heart, mind, all suffer. My eye of faith he looks

combs, and portions of ladies dresses, the frocks, was a great marvel. Had British character may rattle them in your throat like dry bones, the throne unite their voices in perpetual bliss. my mind considerably relieved in reference to nymn, common measure. As a surface of the considerability relieved in reference of the considerability relieved ing in the crimson pool. Amid revelry and mirth of any people more severely tested; nor had

conspiciously manifested than in his last came forth finished from the hands of the gregation to be listlessly silent, or attentive on-Turning away from the sickening scenes of paign. He had an altar for God in his tent; he seventy translators, holy men, who feared God is to the performance of that select company "damnation to themselves," it will not be argued and fire. Cawapore, Havelock had entered upon his march | had been solicitous for the spiritual welfare of and did their work in earnest seal, believing in who are doing their praise for them. Here and that they also, at the same time, and in the full "Then Jesus comes from Galiley to the land and their work in earnest seal, believing in who are doing their praise for them. there is one in the congregation courageous and proper meaning of the term, take the Sacrator for the plane to John to be immersed by him. But John this manner: "A very interesting caution, my for the relief of Lucknow. The Residency his men; he had trusted more to Divine blesshearers, which lintend to make the ground-work of Lucknow was the residence of the Chief ing than to his own resources, or the prowess of of my observations this morning, will be found Commissioner of Oude, but included in addition British arms; he had publicly ascribed victory to

hopes had been deferred and their hearts sick-

patient, the men had stood to their guns, and the The foregoing is a mere sketch of this admira- and all who love the Lord Jesus Christ, will I am women rendered what service they could. Amid ble Lecture, in praise of which we might say much sure be gratified to hear of the prosperity of breaches, crumbling walls, delapidated defences, own impression of its merits, we copy an article own impression of its merits, we copy an article where a new circuit situated in the disabled guns and shattered batteries, night and from the Evening Reporter, furnished to that heart of one of the most flourishing agricultural journal by a gentleman competent to form upon counties of this Province. Although Methodism bid defiance to the dusty myriads that crowded it an unprejudiced judgment. It is as follows: is here only of few years growth, and but a tender tian Association on Tuesday evening, by the ous, and we cherish the hope, that this circuit Rev. Mr. Lathern, was on a noble, a giorious will, not many years hence, rank among the first last campaign. Never have I listened with deeper interest to sny speaker on that platform, or elsewhere, than to the gifted Lecturer on that occasion. Although the weather was most unfavourable—the rain descending incessantly in ally filled with attentive, intelligent and seritorrents, and the streets in a bad condition—yet the Hall was well filled by a most attentive auquotation from the pulpit, and become a medium of great power when properly handled. It is painful in the extrems to hear those beautiful hymns marred by careless quotation.

5. The Scriptures should be read correctly.

The decision in favour of it would be all but unanimous. I cannot pretend to give you any thing like a suitable sketch of a Lecture, which, rivers, to fight numerous armies, and to contend ly. Some very improperly, stick to the old, obsolete, pronunciation of Scripture proper names.

Lathern gave us a rapid outline of the muticous soldiery, Clive, and the decisive victory of Plassy, in 1757, His pards For instance, Beelzebub they pronounce Belzebub, without separating the double vowel. It should be pronounced Beelzebub. There are

in the suppression of which, the noble Havelock massacre at Cawnpore, the various encounters between the rebellious host and a handful of heroic soldiers-their marvellous deeds of valor

His death had been worthy of such life. In go down to remotest posterity in conjunction

"The mistake or misnomer to which I allude

God, the learned Lexicographer seems to shrink

majesty of British supremacy vindicated.

At a season of the year, when, from time iffigure memorial, campaigns in India had been brought be in vain.

At a season of the year, when, from time iffigure memorial, campaigns in India had been brought be in vain.

Britain at our back, to their level; and so up, and through the parted clouds beholds his rest in the skirs, he breaks forth into song—

There is almost of pure delight, when any indications in reference to salvation. What will be regarded as more definite, and conclusive is the only possible means of several experience of markind. He is the grant of the world, come our salvation. The unbending of the dissipation of the denominational unchange of former times. The unbending of former times are the series of several experience of markind. He is the grant of the deposition of the denominational unchange of the parted clouds beholds his translations to the subject, which may be regarded as the ever made into English of the New Testament, by the fear that this innovation is the sign of real deposition on the subject, which may be regarded as the ever made into English of the New Testament, by the fear that this innovation is the sign of real deposition. The fundamental principle of the Society was allowed in the every word in the every word in the every word in the every word in the every sign of the highest order. The stand of pure delight, when with the eye of faith he looks up, and through the parted clouds beholds his few rest in the skies, he breaks forth into song—

There is almost of the light that the stand of the New Testament, and in the order of the New Testament, and the order of the New Testament, and the order

to be "In a manner the capture of Campore, and for the relief of less movement we might find some resemblance declension in the faith of those who have promeanly, art. Lucknow. Sir Hugh Wheeler, after a gallant to the spirit and career of the first Napoleon.

Jacksonville Circuit.

MR. EDITOR,-My brethren who have labor.

"The Lecture before the Young Men's Chris- plant, still, we believe it to be thrifty and vigor-

prayer is, O Lord revive thy work.

Yours, &cc. Jacksonville, Jan 1865.

> For the Provincial Wesleyan. Church Music.

No. I. acter and deeds of Inglis, whom we all delight to claim as a Nova Scotian, and whose name will

penned them.

"Rock of ages cleft for me, Let me hide myself in Thee."

the meter is simply superfluous, and even more than that when it is called measure." And when that obsolete word is incorrectly pronounced is that obsolete word is incorrectly pronounced is most atrocious deed—the women and children that obsolete word is incorrectly pronounced is the story of the Nana's darkest and the voices can be tuned no higher in this world; it is to it by G. O. H., it may be regarded mealy as passages from this very New Testament that obsolete word is incorrectly pronounced is most atrocious deed—the women and children to the voices can be tuned no higher in this world; it is to it by G. O. H., it may be regarded mealy as passages from this very New Testament that obsolete word is incorrectly pronounced is most atrocious deed—the women and children to the voices can be tuned no higher in this world; it is to it by G. O. H., it may be regarded mealy as passages from this very New Testament to the voices can be tuned no higher in this world; it is to it by G. O. H., it may be regarded mealing and our voices be engaged in the exerction and our voices be engaged in the exerction and our voices our down to the four things declared to be usential opening the book. And now attend to they learned the story of the Nana's darkest and which the world wondered.

Havelock's endurance in his old age,—and ing.) The vowels seem the living spirit; the voices can be tuned no higher in this world; it is that obsolete word is incorrectly pronounced is most structure women and endured in missing spirit; the voices can be tuned no inguer in this very New Testament:

In those days came John the Immerser, of the garrison had all been destroyed. The becomes insufferable, in announcement:

Let us sing the 275, worment was swimming with blood; collars, in the wilderness of Judea, saying:

Take as many consonants are the substance of the language. The in those days came John the Immerser, consonants are the substance of the language. The in those days came John the Immerser, consonants are the substance of the language. The in those days came John the Immerser, consonants are the substance of the language. The in those days came John the Immerser, consonants are the substance of the language. The intervence is much voices can be tuned in this very New Testament:

"In those days came John the Immerser, consonants are the substance of the language. The intervence is much voices can be tuned in this very New Testament:

"In those days came John the Immerser, consonants are the substance of the language. The intervence is much voices can be tuned in this very New Testament:

"In those days came John the Immerser, consonants are the substance of the language. The intervence is much voices can be tuned in this very New Testament:

"In those days came John the Immerser, consonants are the substance of the language. The intervence is much voices."

Take as many consonants are the substance of the language. The language is the

in its language, will keep our Anglo-Saxon sing louder, for fear they shall be heard by their it that is internal, which comes from God, that it me? And Jesus, answering said to him : Suffer tongue from deterioration. If the vowels are neighbor, or give offence to the choir by is admitting men into somewhat that depends it now; for thus it becomes us to fulfill all rightediminished, will not the life of the language be their unartistic performance; but the majority only on God." Such men as Simon Magus are ousness. Then he suffered him. And Jesus, Religion had ennobled his aims, purified his lessened? I am thankful that the British na- are silent and go away utterly indifferent to the not really and truly baptized, in the full and pro- when he was immersed, went up straightway motives, exalted his courage, developed the an- tion guards their language from American inno- heartlessness which characterises the service of per meaning of the term. The Apostle's severe from the water." an inflated, bombastic style of utterance, but it bravely defended. At the commencement of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his of the praise in God's House, or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowing a rebuke was tantamount to an invalidation of his or merely bestowed by the control of his or merely bestowing a rebuke was tant charm around his life. Havelock's name would blessed Saviour is never shortened, never muti- word of commendation or censure as the case christian status, and therefore of his baptism. whole work; let us now read a few verses from siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its

| siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its
| siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its
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| siege the garrison had been deprived of the services of their brave commander,—Sir Henry go down to posterity enshrined in a glory all its
| siege the garrison had been deprived of the services of t form it often seems, and how close it sometimes and if, according to some grammarians, "a book, and taught them, saying : comes to the borders of profamity. In the Soci- means any book " then " a human being " may Happy the poor in spirit; for theirs is the al Circle, the Singing School, the Concert, music mean any human being. The Baptista for inboth to those who are engaged in, or listen to human being, but neither will they baptize any comforted. t; but in the Church it is a sad and humiliat- human being. They deem a proper subject d, is not sought, or if sought is not attained. thereby subject themselves to the necessity of Happy they that hunger and thirst after\_3 Let us rather close our books and say, we will administering the ordinance of Baptism in cases, tighteousness; for they shall be filled.

oint out some of the existing defects in our by sight." In the Church of England they will God.

January 10th, 1865.

For the Provincial Wesleyan. "An Enquirer" on Baptism. MR. EDITOR,-I have to thank you for pubwas a necessary preliminary to a quantication for entering the kingdom of God. In I. Peter liii. 21. The Apostle distinctly, and, as if to guard against the conclusion, parenthetically sets guard against the conclusion, parenthetically sets considered a decided success, realizing the net considered a decided success. should be pronounced Beelsebub. There are the honour of England, exalted the prestige of two words nearly of the same ortography, but her arms, and to friend and foe, had carried continuous and the fearful muting actually began of \$84. Much thanks is due to Mr. Saml. trust the good work may spread to every part of lortin that Daptism is not wanted as sum of \$52. Much thanks is due to Mar. Same Vet upon this mountain labor Christian people in this circuit, and also the adjoining circuits. Our ("not the putting away of the filth of the flesh") Smedley for his diligent and efficient leadership in this country have already expended \$330,000, I am aware that Commentators profess to give in the matter, and also in the Sabbath School, and less than one quarter of the Bible is here. the Apostle's meaning in these words. Commentators process and many good wishes will follow him as he At the same rate \$1,320,000 will complete the tators, however, like other men, don't always see leaves for his family in Halifax. eye to eye. I shall endeavour to procure Bishop Burnet's exposition of the passage. I would also like to be able "to distinguish between the act of baptism, and the grace of baptism," and at the same time to know what Baptism is in itself. It is a subject on which I have but recently began The Hebrew word Bol, which we translate Baal, grass had streamed with musketry flame, crushmeans Lord or Chief Commander, hence we find ed out the maddening fire of guns, and silenced

In the progress of reform, which is said to be is a subject on which I have but recently began to the determination, led by the late Rev. Dr. Cone,
to inform myself, and therefore I hope you will determined to have a translation of the Bible means Lord or Chief Commander, hence we find it in the following relation: Baal Berith, "Lord of the Covernant"—Baal Peor, "Lord of the Covernant"—Baal Peor of the Covenant"—Baal Peor, "Lord of the Dead"—Baal Zebub, "Lord of Flies"—and Baal Zebub, "Lord of Idolatry, or Prince of Smoke and flame—through the midst of can be represented by the conducting the subject which I fear I can be defence of the Residency during the 87 days barricaded and trenched streets, through avenues of smoke and flame—through the midst of can be represented by the conducting the overwhich I fear I can be defence of the Residency during the 87 days barricaded and trenched streets, through avenues of smoke and flame—through the midst of can be represented by the music and the method of conducting the object. The interpose of the Residency during the street of the denomination from which we make an extract:—

No sountry situated as Nova Scotia now is, a version changing "Baptist" into "Immerser," with a vest area and a sparse population, can be represented by the music and the method of conducting the object. The interpose of the Residency during the various service of praise in God's house seems to be generated.

The writer has been extract:—

No sountry situated as Nova Scotia now is, a version changing "Baptist" into "Immerser," with a vest area and a sparse population, can be represented by the music and the method of conducting the object. The interpose of the Residency during the various service of praise in God's house seems to be generated.

No sountry situated as Nova Scotia now is, a version changing "Baptist" into "Immerser," with a vest area and a sparse population, can be represented by the conducting the various service of praise in God's house seems to be generated by the conducting the various service of praise in God's house seems to be generated by the conducting the various service of praise in God's house seems to be generated by the conducting the various service of praise in God's house seems to be generated by the conducting the various service of praise in God's house seems to be generated by the conducting the various service of praise in God's house seems to be gene Basi Zebul, "Lord of Idolatry, or Prince of Devila."

One of the most entertaining and performance of imparting truth is by figure, or parable, when appropriately used.

This the rescuers and the rescuer an able, when appropriately used. There can be no doubt, whatever, but the figurative use of words increases the richness, the copiousness, and the rescuesting his talents in "defending the for a single sect. This the more prudent of the name of graphically described, with a pathos and a single sect. This the more prudent of the name of the sectarian measures of the worthy and therefore shall not knowingly anord nim a brought the tears to the eyes of many unused to John Burder of England, in an essay on Psalm- "Four things are essential to Christian Bap- but misguided men who would have a new gle week than Confederation for the next fifty these three elements of our language, should be the liges of the Residency, pierced the feeble ramble country by the constant study of every public speaker. But the constant study of every public speaker. But the parts of a representation should harmonize or the idea is lost. For instance, in speaking of the Residency, pierced the feeble ramble many unused to the melting mood. We were almost made to the melting mood. We were almost made to day says—"It is remarkable that while in the feet that we were actors, or at the least so glowingly because of the next fifty ody says—"It is remarkable that while in the feet that we were actors, or at the least so glowingly because of the security even at the secret same that the secret same that

to each others arms, and Havelock and Inglis had met at the goal of their glory.

Havelock's name had now obtained a world-awrence arige wide renown. Sovereign, peer, and people had vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied with each other in doing homage to the vied whom they loved. The and whom they loved the vied with the reverse of the this proportion of attention is should like the see cleared up, authoritatively, and deffinitely settled, not by dogmatic affirmation in a single from the they speak of praise, they speak ten from the view and doubtful experiment. In this time that low the speak of praise is given by Christians generally. For once that they speak of praise, they speak of praise, they speak of praise is given by Christians generally. For once that they speak of praise, they speak of praise, they speak of praise is given by Christians generally. For once that they speak of praise, they speak of praise, they speak of praise is given by Christians generally. For once that they speak of praise, they speak of praise, they speak of praise, they speak of praise is given by Christians generally. For once that they speak of praise, they speak of praise is given by Christians for the model of the whole power of the Mother Country by and deffinitely settled, not by dogmatic affirmation in a single from them, that they speak of praise, they speak of praise, they speak of praise, they speak of prais Him that low the much power upon the charspeaker dwelt with much odical 'prayer meetings,' but who ever heard of self says, "there are New Testament precedents another Horne had, it was plain from this initial will be eminently a military people, and with all a weekly or even monthly meeting for praise? for things which are not required to do now" literary blunder that these new translators need-Selfishness is the root of this fault. Selfishness and he gives us the "Ceuchrea" case in proof. ed watching as well as prayer. They proceeded country, and all the friendly feelings that may be infects even our religion, making us far less anx- I had hoped that G. O. H. might have been able with their work, and pursued it in various ways: talked, they will have the power to strike when incets even our rengion, making us lar less ank. I ned hoped that O. O. It might be some passage supporting his affirmaious to acknowledge the divine glory, and the to give me some passage supporting his affirmasometimes employed a large number of men of they please, and this is precisely the kernel and divine goodness, than to obtain blessings from tion, which I was not acquainted with. It will various creeds to work upon various parts of the only touch point of the whole question. No God." Although written more than twenty years be difficult to prove that the three thousand were the Bible at the same time, and again, but a few nation ever had the power of conquest that did The following is from a letter addressed by a ago, there seems as much propriety in applying baptized with water on the day of Pentecost, men, and all of them of their own faith; and not use it, or abuse it, at the very first favorable The following is from a letter addressed by a lago, there seems as into a proposed in applying and that they were all baptized by the Apostles. finally, we believe the work was confided to the opportunity. All that is said of the magnaminilady in the United States to a ciergyman, concerning the mutilation of the word " Saviour" as the Christian Church as when the writer first It will be equally difficult to prove that Philip hands of one or two men, who have put the ty and forbearance of mighty nations, can be the Christian Church as when the writer nest lit will be equally difficult to prove that runp baptized the men and women in Samaria with baptized the men and women in Samaria with water; and it will be equally difficult to prove Testament, having been revised by a Final Com-"The mistake or misnomer to which I shiddly of the Church, and is now, the chosen that the disciples whom Paul found at Ephesus, mittee and approved by the Society, is at last has been changed, and the Dynastics of many oould be sullied by the breath of unhallowed applause; and he had been buried just sohere he plause; and he had been buried just sohere he not so write the blessed NAME; therefore I inter that the omission was the printer's way. He has that the omission was the printer's way. He has the case, but assumption is neither argument sion, corrected by the Final Committee of the oldest, the strongest, and as some would have that the omission was the printer's way. He has dropped the si in Saviour in every instance, as dropped the si in Saviour in e complete the u in Saviour in every instance, as coming convinced of the last dark desired of all titles. The thirteen cannot fill, and a cloud hanging over our heads also regret to find that G. O. H. does not confide Reputing Residual Reputing Reputing Residual Reputing Reputing Reputing Residual Reputing Re "It is true that Webster's Dictionary sanctions this mode of spelling the class of words to which every moment threatens to dart destructions this mode of spelling the class of words to which every moment threatens to dart destructions this mode of spelling the class of words to which every moment threatens to dart destructions this mode of spelling the class of words to which every moment threatens to dart destructions this mode of spelling the class of words to which every moment threatens to dart destructions this mode of spelling the class of words to which every moment threatens to dart destructions and the translators could not have by money-power and by war, and by negotiation, which Saviour belongs; but in the case where tion upon us, how appropriate to our lips comes tion. Now this, to my mind is a point of vital designed their work, which is now translation, extending their frontier, until they more than importance. If it is not necessary, why not to be issued under such a deceptive name as this. quadrupled their territory within sixty years; abandon it altogether. I do not know what is Of the merits of the new version we are not and believe it who may, are they now of their from the innovation. Dr. Webster first spells
the word Saviour; then 'Savior—pronounced to speak importance. We have opposed the understanding to speak of a religious ordinance. We have opposed the understanding to speak of a religious ordinance. We have opposed the understanding to speak of a religious ordinance. mere trifling to speak of a religious ordinance, We have opposed the understanding from its as they have the power, they must go onward, India, in the month of May, at the close of a solution pronounced sultry Sabbath day, when Europeans were presented in the serious or spell year? If the serious or spell year? If the serious eye, and the eye of Overlooking the case of St. Paul who was not catholic bond of Christian as they have the power, they must go onward, for it is the very nature of power to grip whatsultry Sabbath day, when Europeans were preparing for Church, the cry of fire was heard in

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paring for Church, the cry of fire was he paring for Church, the cry of fire was heard in the city of Meerut; other sounds—shouts of the city of Meerut; other sounds—shouts of the city of Catholic bond of Christian union which we all the first thing in his antecedents had been examined, and the his
Sepoys, clattering of Cavalry, rattling of musket—

Sepoys, clattering of Cavalry, rattling of musket—

Sepoys, clattering of Cavalry, rattling of musket—

Overlooking the case of faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is faith see nothing but joy and light,—a song is sent to baptize but to preach the gospel, I find had while using the same Bible, and going to it faith see nothing but joy and light,—a song is sent to baptize but to preach the gospel, I find had while using the same Bible, and going to it faith see nothing but joy and light,—a song is sent to baptize but to preach the gospel, I find had while using the same Bible, and going to it faith see nothing but joy and light,—a song is sent to baptize but to preach the faith see nothing but joy and light,—a song is sent to baptize but to preach the faith see nothing but joy and light,—a song is sent to baptize but to preach the faith see nothing but joy and light,—a song is sent to baptize but to preach the fait as a necessary means to an important end. to differ. Our regret at the persistence of solemn conviction, that it becomes the duty of ry—mingled in ominous confusion; it was not merely, it was insurrection—the Bengal lid basis. Not by sheer bravery, desperate value of solution in the blessed Saviour's name I feel that not brethren in this measure has been so strong, a letter should be taken away. It seems to me row, the true halm for his affliction is suggested water, &c." Mark xvi. 16. "Except a man be born of brethren in this measure has been so strong, every British subject in these Provinces to conarmy had revolted. One hundred thou and men had set themselves to work to overthrow our stances, had be achieved those deeds of immortal a desceration and the sign of unbelief to allow while be singed in the sign of unbelief to allow while sign of unbelief to allow while be singed in the sign of unbelief to allow while sign of unbelief lieveth and is baptized" is equivalent to an result of their labor with favor even if it were

January 11, 1865. PA JAWN

From the New York Observer.

The New Immerser Testament.

About fifteen years ago a portion of the Bap-

costrary to honor "unit to the son, and of the Holy Ghost, and of the Son, and of the Holy Ghost, and of the Holy Ghost, and of the Son, and of the Holy Ghost, and the Holy Ghost, and of the Holy Ghost, and of the Holy Ghost, and the Hol There are several important of should be especially observed by ministers of should be especially observed by ministers of the man research and the man rese the men massacred, and the women and children discipline had been of divine appointment. They are capable of of the hymn. This reserved for a fate which had formed the God of Havelock prepared him for the coming 1. The announcement of the name of the precisely convey the original idea, which is more about the bloodiest record in the book of Time.

The announcement of the name of the precisely convey the original idea, which is more about the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than can be said of the word that has begotten and the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precisely convey the original idea, which is more than the precise to his requirements. should be done in a plain, clear, distinct uttershould be done in a plain clear, which is more
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should be done in a plain clear, which is more
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should be done in a thing but the number of the number of the number of the scene of Wheeler's encampment had burst forth into a splendour and majesty at the meter is simply superfluous, and even more not find any other word that expresses my mean-, cise; there should our songs culminate; our down to the four things declared to be seential opening the book. And now attend to a few

singing or praise; but how far short it falls of Acts viii. 21. If G. O. H. did "not say any mountain; and when he had sat down, his disthe true object, how much worse than a mere human being" he did say " a human being," ciples came to him. And he opened his mouth,

ully answers its purpose; it gives joy or profit. stance, will not baptize, knowingly, any but a Happy they that mourn; for they shall be

Happy the meek; for they shall inherit the

not sing unless our object be to sing to the where they cannot possibly determine, if the Happy the merciful; for they shall obtain

candidate is a proper subject. It may be that in mercy. The writer proposes in future communications such instances they "walk by faith and not Happy the pure in heart; for they shall se

theme, and it was nobly handled,—Havelock's class country circuits of our Conference. We service of soi g; and to offer a few hints for its baptize any human being, provided the neces-

formation as to the eligibility of any human And so on. This is the common English version corrected ! G. O. H. may be right in his apprehensions And in the same chapter "candlestick" is corabout my thinking that I have more light on the rected into "lightetand," and onward, "bring subject than he has, but it was not very generous me a penny," is corrected into "bring me a n him to say so, in the face of my inquiries. denarius," and "a hundred pence" into "a hunto Zion with songs and everlasting joy upon their heads: they shall obtain joy and sighing, [like birds of pashing, and replying, in part, to my letter of And if I even thought so, and was correct in my dred denaries." The rich man being in hell, is gratified by the rich treat provided for them. I know of at least one who would willingly brave the pelting of a worse storm than ever shook the pelting of a worse storm than ever shook. Respectfully yours, An Exquirer. beareth, cometh, heareth, &c., is changed to sets, says, bears, comes, hears, &c., giving to the text a familiar, commonplace expression that is gar to his mouth;" this new version has it. hymns marred by careless quotation.

5. The Scriptures should be read correctly.

Nothing can atone for inscouracy here, neither with cruel disease, which the methodist of Ship Harwith cruel disease, which the methodist of Ship Harivers, to fight numerous armies, and to contend
without more than a very light reference to notes
with order to be a sign and seal, &c. It does
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with order Nothing can atone for inaccuracy here, neither can any apology be offered, in this day for a minister who reads the Word of God incorrect-minister who reads was a necessary preliminary to a qualification but the inside needs to correspond; for this purnot found one solitary change for the better,

work! And when it is done, what is it P-N. Y.

The Present Position of the Provinces.

The R. C. Archbishop of Halifax, Dr. Connol-

affirmation of the necessity of Baptism.— respectable. We shall, therefore, let it speak ing ourselves—rising, with the whole power of Acts ii. 38, "Repent and be baptized every mainly for itself; and if it does not confess itself Britain at our back, to their level; and so be one of you, &c., affords us Apostolic teaching to be the flattest and poorest of all translations prepared for any emergency. There is no see