#### **APRIL 24, 1920**

that does the trick ; hence, if science get its due there need be no more unhappy marriages. Science has done much for the betterment of human life and as time progresses will doubtless do much more. But the noble Archbishop of Malines, before humanity takes on a new Cardinal Mercier, to his flock is a before humanity takes on a new master would it not be well to give Christian precept a fair trial ?

FOR AN informing and impartial account of pre-Reformation Scotland one does not ordinarily look to a non-Catholic, more especially not to a people clerical member of any one of the several sects existing in that country. But in Bishop Dowden's "Mediæval tinnes : Church in Scotland," published almost a decade ago, we have a notable exception of that rule. Dr. Dowden enjoys the title of Bishop of Edinburgh, in the Scottish Episcopal of the enemy affrighted you. Today Church, or did so, it his term of it is life itself that oppresses you, earthly life has since expired. He weariness has overcome you, decep-tions have brought you disillusionhas also an enviable reputation as an historical scholar, the justness of us of this nightmare : when and how which is fully sustained by the book shall we recover peace." in question.

FROM THE Catholic point of view there is nothing in Dr. Dowden's Sacred Heart : book to which serious exception can be taken. True, here and there, he to Me, hal ever refused to turn may insinuate that the revolution, aside into the by paths of heresy or rather conspiracy of the sixteenth century was for the advantage of the country, but he does so in a diffident tion, comforted and sustained it in way, and in any case due allowance its misfortunes, covered it with must be made for his position. That glory in the sight of nations and in a book of the kind, filling as it of generations unborn. And yet does nearly four-hundred pages, he Shudder with horror and fear. My should let it appear in this slight people have done two evils. They way that he is not a Catholic, can surely not be seriously objected to. And Catholics will be the very last to find fault with him. Protestant Ah ! my people, thou hast forsaken polemics in Scotland have in the thy God at the moment when He was main been of so traculent and offensive a character that it is a real pleasure to peruse a book on the the present state of Belgian society. subject by one who, whatever his He might have been referring to our own conclusions, deals with the subject in a painstaking and conscientious manner. Catholics ask nothing more; they should not be satis. Christian manners and to union fied with anything less.

BISHOP DOWDEN'S book is the result of a careful study of original docu- to the multitude of His mercies.' ments by a learned and conscientious (Lam. Jarem. III) man. It is a work that will prove of lasting value, and though it treats not of the general history of the Scottish Church during the Middle Ages, yet there are funds for flocking to but of its constitutior, organization cinemas. The young women and law, it is not without the elements of popularity. The art of discussing Parents-either complacent or weak a difficult and intricate subject in an -no longer retain interesting manner, Dr. Dowden government in the home. Some possesses to a marked degree. His smile, others leave things to go through acquaintance, too, with the as they please. Young men equan-der their swollen salaries in gaming "documents in the case," at least or lavish it on foolish with such of them as survive, enable | This artificial life breeds dissipation, him to light up his pages with that deafens them to the voice of constill rarer gift, intelligent comprehension. The Bishop himself has to regret the general destruction of fine characters-hitherto chaste and Church documents by the "reform-ers," but he has notwithstanding falling info the sink of pagan immorbeen able to assemble from original ality. sources many authentic but forgotten | "It is you, young women moving facts to illustrate his theme-the in what public opinion is pleased Scottish episcopate, their cathedrals, to call 'high society'-the best postheir clergy and their revenues; their diocesan organization and their Synods; their relation to the is daring - the folly of your extrava-State and to the Holy See.

# CARDINAL MERCIER

ASSERTS AFTERMATH OF WAR DISORGANIZES EUROPE

The Lenton Pastoral addressed by notable document deploring the after War deterioration of society and urging his people to profit by the society. victory. As a similar reaction is

taking place in every country, it will be well to reproduce the Cardinal's warning as it was reprinted in the London Universe. Cardinal Mercier recalls to his

on the multitude."

OWD

nce more into the atmosphere of the Gospel. Civil society is disorpeople how courageously they re-sponded to his appeals to carry on under the trials of War, and he conganized also. Two opposing cur-rents blow upon collectivities as on individuals-zelfishness and charity that is, either concentration on sel 'But now the times are changed

with a passion for personal enjoyment, or detachment from self and Your trial, though called by a differ-ent name, still remains a trial. Belove of one's neighbor. fore, you groaned under the acute. ness of your suffering, the violence THE INDUSTRIAL CONFLICT "Threats in the form of strikes, sabotage, political warfare became the toiler's weapon ; the masters arms consisted of dismissal, 'lockouts' or employers' strikes, and polit ical reaction. The fencing tourna-ment has now become more violent,

FORGETFULNESS OF GOD

Then the Cardinal represents a responsive sigh as issuing from the Sacred Heart : "I have compassion neither to industry nor commerce, "The Bel nor banking concerns, do find them gian people had always been so true selves in turn reduced in circum stances, and are uniting together for protection ; and thus we are faced schism, or unbelief. I, too, had taken it under My care. . . I with a social stats the members of which are ruled by the one masterhave rescued it from foreign dominabors, lest their own be ruined. On the other hand the chiefs of Socialist groups, despairing of check. 'Be astonished ye heavens!

mating capital by the ordinary recourse to economic competition, resort to violence : the Bolshevists have forsaken Me, the Fountain extol and practice anarchy. If they of living water, and have digged to themselves cisterns, broken won the day, they would only succeed in replacing the dispossessed capitalcisterns that can hold no water. ists by a new but less experienced, capitalist class, and the conflict of lasses would revive in greater force. Do what they may, it is not by vio

DISORGANIZATION OF SOCIETY

disorganized and must be plunged

"We have said that the family is

leading thee by the way. . ." The Cardinal then invites his lence nor continually renewed assaults of selfishness on an everflock to consider calmly and honestly widening front that social peace will ba established.' The Cardinal urges a deep study of We have lost our heads for the

Papal Encyclicals bearing upon the time. Let us pull ourselves togeth-er and return to our traditional subject, and gives, as a condensed summary of all he urges, the follow ing extract from Benedict XV. You who have for a moment forgot AN APPEAL TO ANTI CLERICALS ten your God lose not confidence in

Him. for 'He will not cast off for Lack of mutual good-will in ever, He will have mercy according social relations, contempt of author-ity, class warfare, insatiable pursuit of material goods which perish-as if the human soul had nothing nobler DISORGANIZATION OF FAMILIES

and better to hope for-here are the "Perhaps there is coal shortage, four sources of the disorders now meat is rare, bread is not plentiful profoundly agitating society. and peace can never be restored except by a common effort to revive themselves costly, suggestive dresses Christian principles." and yield to shamelessness The Primate also appeals to the anti-clericals to put aside hostility towards religion in the common inthe reins of Some terest, and contrasts their attitude towards his office with the cordiality and respect of which he was the universal object during his visit to the gaieties United States.

Not least applicable to the situation is the Cardinal's cantion against rescienca : delight is taken in customs constructive legislative measures devoid of morality and in which inconsistent with Christian princireligion is forgotten. Gradually ples. While urging the necessity of all parties in the State co operating cordially for the good of the nation, he adds:

officially representing the nation-

"But I add that the nation is not final and of all things. . . When the State-i. e., the handful of men

# THE CATHOLIC RECORD

to worldly gaiety. Tell the crowd flourish and our country prosper to bondage by the secular authority, are that we stand too near the graves of the greater honor and glory of God. without power of expansion, suffer our herces, that their ashes are too Those who believed that Catholic in laxity of discipline and in loyalty our herces, that their ashes are too fresh for us to dance, spend, and make merry, without regrets. With silence the voice of calumny for at so is inevitable when there is no behalf of justice and humanity dur. This demands ( make merry, without regrets. With the concurrence of husbands and been sadly disillusioned by this holds a more sober view of life, of marriage, of that traditional duty of devotion to the common weal which lies upon the upper classes of plish.-America.

> FRANCE-VATICAN MESSAGES

GREETINGS BETWEEN OUR HOLY FATHER AND THE NEWLY ELECTED PRESIDENT OF

## FRANCE Catholic Press Associa

Rome, March 24 .- The following is the text of the telegrams exchanged between the Holy Father and the new President of the French Repubsaved. lic. His Holiness first telegraphed : HOLY FATHER'S MESSAGE Christian sanctuaries at the prayer

"We express to your excellency

more spiteful than ever. Meanwhile our congratulations and good wishes the bourgeois, the artist, the clerk on the occasion of your elevation hundred years the Popes looked out upon a desolated Europe and all peaceful, upright citizens to the position of chief magistrate of dving civilization. The human race so deserving of esteem, but belonging the Republic and your installation in had been thrown back two thousand the Elysee. We have no doubt that Divine Providence has in store for years. your action as President, with the devoted and sincere help of all good The Papacy took a noble revenge. For five hundred years afterwards citizens of France, the magnificent and glorious mission of raising another tide swept Europe, a blood. France from its material and moral less and stainless conquest which thought-how to defend themselves ruine, and giving to your country the against the interests of their neigh- religious peace which will be an imwashed away the defilements of those fierce destroyers of ancient Rome in the waters of Christian portant factor in its restoration, and baptism. In the early part of the also giving effective help in bringing fifth century, Ireland was converted peace among the nations to which all by St. Patrick, sent by Pope Celemankind is looking forward. With stine. Towards the end of the same this hope and trust we implore the century, the Franks were converted Divine blessing on you, M. le President, on your family, on the French tine and his Benedictine monks went Government and on all France which We love always as the eldest in the sixth century. The Benedic daughter of the Church."

FRENCH PRESIDENT'S REPLY

The President replied : "At the Other missionaries of the Papacy, as moment of undertaking the charge the centuries passed on, preached the Catholic Roman Faith to the entrusted to me by the National Assembly, your Holiness has done Frislanders, the Hollanders, the Lower Germans, the Bohemians the me the honor of expressing to me your feelings and your good wishes, Bavarians, the Prussians. Denmark, Sweden, Russia, Poland and too, for the greatness and prosperity of France. It gives me the greatest possible pleasure to tell Your Holithe other nations of Europe received the Faith of Christ from the missioners from Rome. The Northmen conquered the Roman Eagle, but the ness how I appreciate your congratulations; and I have equal pleasure in Assuring you of the high value which I place on your good wishes for the of the Popes, conquered the North I place on your good wishes for the men. Much of the work of the happiness of victorious France and for the fulfillment of its historic Church was undone at the revolt of destinies indissolubly allied to the the sixteenth century. Its results are too apparent, also, today. But at the very time the revolt was raging INCIDENT IS SIGNIFICANT

in Europe Saint Francis Xavier and his missionaries were converting The cordiality of the expression of good will is significant, but the fact is more important than the text. millions to the Faith in India, Japan and the Far East, sent to them by The Holy Father took the initiative Rome. of telegraphing to the newly-elected A GREAT CONSERVATIVE FORCE head of the French Republic, not

only personal congratulations, but good wishes for the nation, and imploring Divine blessings on the French Government. It is not the first time that the

was the only power which was Republic as a Republic, has received entirely and absolutely prostrate kind messages from Rome; and, before the disasters of the times. It indeed, it is well known that the was this power which was most counsel of Rome as well as that of imperatively required to preserve all the French bishops to Catholics at which was to survive out of the crumbling wreck of Roman civilizathe last election, was to join with all good men in voting for the existing tion. From the sixth to the four constitutional conditions-which is teenth century, the Papal power was the existing French Republic -the great conservator of Christianity, and so of civilization. The

against any forces tending to disrupt them. Of course, nothing else could Papacy saved civilization. expected these things are

IN PAST YEARS

mpels the acknowledgment that

stant and bountiful benefactor that

upon the human race. If Christian-

ity is living today, not without honor,

SUPREME JURISDICTION

The Papacy has proved the very

writes Mgr. Groech.

The uncompromising

since 1914, and the data to hand is supplied and that in days of discournot sufficient to enable us to estimate the full effect of the efforts of written, we shall find him not to jurisdiction over divine things. Rome was the final and supreme have been unworthy of the glorious Court of Jurisdiction over all ; Rome traditions of the Papacy. instituted. Rome deposed, there was

no finality in church matters apart

the Roman Pontiff. For

A PEACEFUL VICTORY

A BULWARK OF JUSTICE AND FREEDOM

from Rome, but when Rome had spoken, the cause was finished. The Papacy stands before the world today, a vigorous survivor amidst almost universal ruin. The spirit of social disorder and hostility to Rome was to save the world through the Papacy. But what a task ! The Goths, the Hung, the Vandals, the all lawfully contituted authority Lombards, broke down the material power of the Roman Empire forever. threaten nations and society. First the pagan barbarians and then Papacy remains as a principle The Papacy remains as a principle of order the immovable rock of right the Arian heretics overran Italy, and freedom and justice. Let the spreading fire and destruction. The all devouring hordes of Attila, " the Scourge of God," thirsting for the statesman of the world and the peoples of the nations acknowledge destruction of Rome, are brought to a stand outside its very gates. The its power and seek its guidance as heaven sent teacher the and custo dianof the moral law, and the material uplifted hand of Leo the Pope turns and social problems which confront the back the barbarians, and Rome is The Vandals came next and world will save themselves.-Catho. lic Bulletin. pillaged the city, but they spared the lives of the people and the

# THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

NECESSITY OF CATHOLICITY IN ACTION

The proud title of Catholic which distinguishes the true Church of God in this world is well understood by the members of that august body. St. Augustine's words in which he recounts some of the reasons which keep him within the fold can well be given here. "Lastly," he says, "there holds me the very name of Catholic which not without reason so closely attaches to the Church amid the heresies which surround it, that although all heretics would fain priests. Since I arrived in Canada a with their king, Clovis. St. Augusbe called Catholice, still if any stranger to the Anglo-Saxons from St. Gregory should ask where the Catholic service is held, not one of these here. tines, thank God, are with them tics would dare point to his own today always sent by the Popes. conventicle.'

This distinguishing mark proclaims a fact notorious and perpetuated before all generations of men. True Christians glory in the fact and in the dignity of the title. When they study the matter more carefully they easily see that its very existence is a constant manifestation of the abiding presence of the Third Person of the Blessed Trinity, God the Holy Ghost. Farther than this, they realize that very presence of unites the 'the Spirit of Jesus" Church closely with Our Divine Saviour Himself. In fact, Catholics constantly speak of the Church as the Mystical Body of Christ. In a sense the Church is the continuation of the life of Christ on earth ; through He speaks to us and to the wh world, through her He reaches so by faith, by facrifice and sacrame through her we are kept in intimate union with Christ which to last throughout eternity.

At the close of the sixth century the vine, you are the branches,' anarchy threatened the whole West dead branches are these cut of Europe. We are told, by not too or broken off only to be cast into friendly witnesses, that the Papacy fire.

This mark of the divinity of Church has always impressed serious Catholics and has been for them as it was for the great Doctor of the Church the sign by which the true and the false are distinguished. If, however, they have the great privilege of belonging to that

uniting them immediately with Chris' Himself there follow some some Petrolea..... 2 00 duties of a public nature which can-IMMACULA "B CONCEPTION BURSE The not nossibly be ignored. Not the least important is the fact that we Previously acknowledged ... \$1,849 00 are all members of the one fold under 2 00 Petrolea..... Sr. M. Immaculate Heart, Christ the shepherd, hence a duty of mutual love, we are all interested in 5 00 Toronto..... the members of that flock in no COMFORTER OF THE AFFLICTED BURSE matter what circumstances they may be placed, we are all interested in the Previously acknowledged ..... \$298 00 general welfare of that Body in the Petrolea..... 2 00 ST. JOSEPH, PATRON OF CHINA, BURSE public duties it may be called upon Previously acknowledged ... \$1,416 37 In this particular part of the work Petrolea,..... 2 00of the Church we are not attempting BLESSED SACRAMENT BURSE to discuss the attitude of the Church towards public necessities or towards Previously acknowledged ..... \$232 26 the conditions which arise from day 2 00 Petrolea..... to day. That is the particular prov-ince of our accredited Catholic ST. FRANCIS XAVIEB BURSE leaders. But we are vitally concerned Previously acknowledged ..... \$240 80 in the attitude of the Catholic people 2 00 Petrolea..... towards the extension of the Church HOLY NAME OF JESUS BURSE Since the Church is the living Body of Christ united with Him, the Head, Previously acknowledged ... \$201 00 the necessity of belonging to that Petrolea..... 2 00 Salva-Body is beyond all question. HOLY SOULS BUBSE tion is through Christ alone and we must therefore help to provide for Previously acknowledged ..... \$546 25 n memory of deceased parents, Hearts Content... the souls without the fostering care In 1 00 of the ministry of the Caurch or who have strayed in error from 5 00 B. K., Dublin ..... her fold. Sculs are gained by the preaching of the Word of Ged, by 3 00 M. O'G., St. John's ..... 2 00 Petrolea prayers and penances of the mem-bers of the Church, by their own 1 00 LITTLE FLOWER BURSE individual efforts, by the Holy Sacri-Previously acknowledged ...... \$330 05 fice of the Mass and by the recep-"Is any man Miss Ellen Tierney, Warktion of the sacraments. sick among you, let him bring in the priests of the Church," said worth M. O'G., St. John's.. 5 00 St. James, referring to those in need A. L., St. John's...... 2 00 of the sacrament of Extreme Unction. SACRED HEART LEAGUE BURSE Might we not very aptly apply the com mand to the members of the Church in Previously acknowledged ... \$380 50 J. B. K., Dublin.....

agement and trial, aid be given that they may not be compelled to

FIVE

This demands Catholicity of interest in this great work, Catholicity of action among the members of the Church who are already well supplied and an abiding faith in the presence of Christ among us who with us searches everywhere and among all peoples the souls that are going astray. Help therefore the works of Extension.

Donations may be addressed to : REV. T. O'DONNELL, President. Catholic Church Extension Society

67 Bond St., Toronto. Contributions through this office

should be addressed : EXTENSION,

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### FATHER FRASER'S CHINA MISSION FUND

Almonte. Ontario.

Dear Friends .-- I came to Canada to seek vocations for the Chinese Mis sions which are greatly in need of priests. In my parish alone there are three cities and a thousand villages to be evangelized and only two number of youths have expressed their desire to study for the Chinese mission but there are no funds to educate them. I appeal to your charity to assist in founding burses for the education of these and others who desire to become missionaries in China. Five thousand dollars will found a burse. The interest on this amount will support a student When he is ordained and goes off to the mission another will be taken in and so on forever. All imbued with the Catholic spirit of propagating the Faith to the ends of the earth will, I am sure, contribute generously to this fund.

Gratefully yours in Jesus and Mary J. M. FRASER.

I propose the following burses tos subscription.

#### BACRED HEART BURGE

her	Previously acknowledged \$4,	441	05
ole	Kitty Flynn, St. John's	1	00
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OUREN OF APOSTLES BURSE

Bishop points out that as there were those of the world, setting modesty no metropolitan sees in Scotland until at defiance, should fall, it is you who towards the end of the fifteenth ! century, the Bishops were necessarily directly dependent upon the Pope, families ponder it-you who till now and he is at pains to show that until have shut your eyes to the errors of the storm broke in the sixteenth your children through seeking to century Scotland had always been loyal and submissive to the Holy See. Indeed, he lays down the incontrovertible proposition that" the most important of the conceptions that governed ecclesiastical action "And yet you were so great, so a renewed circulation of the "bogus great, so fourth degree cath." "Perhaps the virtue may triumph. all spiritual authority and jurisdiction was derived from the Bisbop of Rome, and that to the Bishop of Rome the judgments of every church court might be carried." That in years you young women freely sacrithis the Church in Scotland did not differ from the Church in other countries is the unfailing testimony of history. It remained for the

'reforming " miscreants of the six teenth century to cut Scotland off from the rest of Christendom, and thing to conquer if we know not how to put back the growth and develop-ment within its borders of all the "The chief stakes in the conflict citizen and to conscientiously perment within its borders of all the arts of true civilization for an interminable period.

and love in our souls ; how He nurses beginnings; how He coaxes fears and entices relapses. We read of no sinners to their Father and their God.-Father Faber.

sible-it is you who are chiefly to blame for this decay. Your sensual dances, your apparel — as inept as it gances and pleasures, have given the cue to the working girl, the employee, WITH REGARD to the latter, the dividing Christian manners from

will have brought it down. Think

of this while yet there is time ! "Above all, do you mothers of

The old calumnies concerning the Knights of Columbus "oath" the Jesuit "oath," and similar fabrica-tions, will not down. The Knights persuade yourselves that the tyranny of Fashion is a law and that the collective impulse justifies the worst during recent weeks been abusee. Not so. Tyranny, whatever have its source, is an assault on freedom, oblig obliged to open a special campaign of information to offset the latest proand freedom is given to man that paganda carried on against them by

splendid, so generous in time of War fourth degree cath. Perhaps the and beneath the oppressive rule of best way to make clear what the foreign occupation. Wa were filled obligation is which is assumed by foreign occupation. We were filled obligation is which is assumed by the Kuights of Columbus on entering pride did we not hold you up as an example to the world. For four ficed all pleasure parties, you vied rect formula the editor adds: with one another in succoring the orphan, the wounded, the cripple, and the prisoner! ...

SHOULD PROFIT BY VICTORY

'In the great World-War ... we But it is a are the victors.

were honor, integrity, civilization as brought to this world by Christ. interest of my country and regard. This is the booty of War that must less of all personal consequences. I be saved at all costs. Christian wives and mothers! the noblest part to preserve the integrity and mothers.

ing for your lead.

"We, your Bishops, know that we feast days among the angels, but together for restoring the Gospel self in public affairs, and in the exer-those to celebrate the return of traditions of purity and moral disci. cise of public virtue as to reflect

threaten the moral and religious rights of citizens, of their families, the forces which drove it into the of their various legitimate associaseparation of 1905 and the persecution of religion of that and previous tions, the State exceeds its rights, and gives just cause for resistance on years. The "Eldest daughter of the the part of its subjects to arbitrary Church." too, is a common-place encroachments. The spirit of nain Rome's reference to France ; but tionalism must not be allowed to there it is again expressed in order degenerate into State tyranny after that it may not be forgotten. the Prussian model." WORLD'S DEBT TO K. OF C. "BOGUS FOURTH PAPACY DEGREE OATH

Orde

A REVIEW OF THE GLORIOUS WORK DONE BY CHURCH We may consider the Papacy as the

ecclesiastical system by which the Popes, in their office as successors of St. Peter and Vicars of Christ, govern the Catholic Church in the capacity of supreme head, or as an institution which has exercised an unparalleled influence as a social and political force in the history of the world and the organization is to print it as it really is," says the New York Even way we consider it, historical truth really is," says the New York Even-ing Sun. After subjoining the cor-' If the Papacy has been the most conthis is not a simple pledge to good Americanism and honest citizenship, Divine Providence has ever bestowed

what would ba?" The following is the actual obligation assumed : I swear to support the Constitu-

and magnificent and unrivalled in her works, the world owes it under tion of the United States. I pledge myself, as a Catholic citizen and Knight of Columbus, to enlighten her divinely appointed Government, myself fally upon my duties as a the Papacy. stand made by the Popes for unity in form such duties entirely in the faith, in Sacraments, and in govern-ment divinely constituted has merited the gratitude of all the ages,

See the immense value God sets in this work of salvage falls to you. of the ballot, and to promote rever on the slightest smouldering of piety Humbler folk are watching and look. ence and respect for law and order. I promise to practice my religion

promise to practice my religion keystone of Christianity. Churches apart from the Papacy, western any and consistently, bus without which have separated from the pillar monasticism would never have and ground of truth show signs of ostentation, and to so conduct myweakness evident to the world. The churches in the East separated from pline to their place of honor. Lent is at hand. Close your drawing-rooms Church, to the end that she may Orders and Sacramente, are held in cise of public virtue as to reflect

Pope's missionaries tamed savage landmarks on the road of reconciliahumanity, civilized uncivilized hution between the Holy See and manity, and cultivated uncultivated France, which is now stronger than humanity. Faith and morals were their teaching, and no complete civilization is conceivable without them.

THE RELIGIOUS ORDERS

The Papacy has conferred one of its greatest benefits upon the human to perform. race by the defence of the people against tyranny, and its champion. ship of the poor and oppressed. No man must be in bondage to his fellow-man. The Catholic Church has always stood for the liberties of the people. Pagan Rome looked upon the laboring classes as beings of an inferior caste. Christian Rome insisted on the essential equality of all men before God. The Church opened her sanctuaries to the slave fleeing from the tyranny of his master. She surrendered him only when guarantees had been given for his pardon. She even elevated those who were suitable to the priesthood, and thus did more than anything else to remove the degradation which attached to their caste in the eyes of the people. In all these works, the Church organized those great bodies of men and women who for centuries, under her guidance, have labored unceasingly for the advancement of their fellow-man. The Religious Orders of the Church attracted the greatest lights of learning into the cloister whence she sent them forth to Christianize God, to the Catholic Church, and to and so to civilize the heathen and the savage. Humbly prostrate at the feet of the Father of Christenreference to the needs of all soule?

dom, a Benedict, a Francis, an Ignatius, a Dominic sought that sanction without which no Religious Order could come into formal being or continue as a recognized organiztion within the Christian Church. The world's debt to monasticism is inestimable and overwhelming, but

existed.

Our work is the work of the missions and the missionaries. Wa are Sympathy is a thing pleasant to placed in this position by the Vicar of Christ to aid this important, this have-laudable to desire. It in-necessary work by which the life spires purpose and sweetens effort; of the Church must penetrate and it gladdens the heart that was growincrease. We are as it were the ing sad with lonely thonghts; it official auxiliary of the man who goes in God's name to preach the cheers the overwrought spirit that Gospel in the outposts of the Church. Our work is to see that the diocesses All the same, its voice is a Siren

THE POPE AND THE WAR We are too close to the events which have staggered the world few of their essential needs be have been noble.—Joseph Farrell.