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Build duiters in the face the efficients have given to him the its have for the have according to be show. They have come in an algoright of the face and service in vast numbers attended the face all service in the vast numbers attended the snow around him the labeled the snow around him the denored in my own name. I wish to thank yon all for the respect and the house of the snow at the board of the snow at the board of the snow attended the face and expectation of the deriver and the house of the snow. I wish the face all service and the house of the snow attended the face and the snow attended the snow atte

THE CATHOLIC RECORD.

Academy Orchestra, Ist Piano-M. Brady, Ist Violine M. Gairne, N. O'Byle 2ad Violine A. Sollard, Cello-E, Kingeley. Vuon Quartetta Viole

REGINA NOTES

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members of our congregation are good, ener-petic workers and have aiready shown their shilty and willingness to assist in all good work Caristmas night the usual Mass was cele-brated at midnight by Rev. Father Kien, O. M. I., while Rav. Father Kuper, O. M. I., de-livered a more sequent and touching discourse from Luke 11.15. "Let us go into Betalehern." etc. On Sunday, Dec. 27. Rev. Father La-sombe O. M. I., the sainly and dearly loved ioneer priess of the North West, addressed S. Mary's congregation, and dwell in a mes-stonein the days long ago when he wor-shupped with Regina's pioneers. May God grant mary years of usefulcess yet to the even rable Father Louembe! On Sunday, Dary Solar and Solar and Solar standard and the days long ago when he wor-shupped with Regina's pioneers. May God grant mary years of usefulcess yet to the even rable Father Louembe! On Sunday evening after Vespera, upon in-repaired to Gration school, and a society to be known as: St. Mary's Social and Literary Association." was formed. This association has the decided approval of R. V. Faher Kas-er, O. M. I., who is Shirifual Director and promises to be of great benefit to the congreg-ation of St. Mary's seem to be keeping pace with the rabid development of the citholic Grarch on St. Mary's seem to be keeping pace with the rabid development of the citholic Church on the feast of the Euchary. Mas-nave flourishing branch here, and the songre-with the rabid development of the Catholic Church on the feast of the Euchary. Mas-mation of St. Mary's seem to be keeping pace with the rabid development of the Catholic Church on the feast of the Euchary. Mas-mask istum Raw, Father Kasper, O. M. I., per loring the coremony, while Mais Grace O' Con-nor, of Halifax, N. S. acted as goo moth-r. Those present were indeed defield and the sone was an aver-to be-forgoiten one. Miss Hash had never been baptised, and ours sorn in baptism in the base of the catholic Communion. C' an adult, the recept of a grown person into the bosom of our fashi th

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C. O. F. RESOLUTIONS OF CONDOLENCE.

Brantford, Jan. 21, 1903. At the last regular meeting of the above Court the following resolution of condolence Moved by B. J. Assilin seconded by Wm

Signed, B J. Asselin, WM SMITH.

MARKET REPORTS.

LONDON.

LONDON. London. Jan. 21. - drama per cental. - When per cental. §1 28 to \$1,33: oats. 50 to \$25; corn. 90 to \$1 00; barley. 55 - 90; pees, \$1 00 to \$1.50 occwareau 90 of \$1.10; rvs, 90; o 55c. Mean-Dressed Hogs \$675 to \$7.50 perk. by Iv. \$1, osef, by the quarter \$4.0 v \$7 00; ve \$7.00 to \$7.50; mutton, \$7 to \$9; iamb, per penad 8 to 10c. Poultry-Spring chickens, per pair, 65 to \$1 00; Ivw cal. Kras, per pair, 50 to 65; spring ducks per pair, 75c to \$2,5; turkeys, dressed, per lb. 13) to 15c; turkeys, live per lb. It to 12; i geese per lb 9 to 10c.



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BEESWAX CANDLES!

VOLUME XXV The Catholic L LONDON, SATURDAY, FEB THE IMPREGNABLE

In a recent issue of th Monthly a writer devotes of space to the subject of tional division and doubt Church. He is not pertu sight of one hundred and religious denominations In fact, he says Church. event of the sects baving t own against the Roman Car clear that the smaller the d that takes it up the better cerned, as it has all the e long and bitter quarrel.

We do not believe this v favor with any considerabl people. Here and there n some clinging to ancien shouting watchwords which ingless to-day and perpe hatreds which have inspirpages of history, but every dividual is more anxious fo war; for union than disuni And we are also of the

the call to arms is a trifle cannot conceive how t Church is to be held bad denomination quarreling terly with her. "The ve of Protestantism," says a author, "depends upon t its negative character dem that any amount of it can advance of the Church apparent.

Catholicism is old and It has met all kinds of a every clime under ever government, and it still l this much vaunted age of up-to date thinkers, as th regard it, with Huxley, as spiritual organization whi resist the progress of scie Matthew Arnold, as the that will endure while a sects dissolve and disappe

THE CHURCH EVI PEROUS.

Moreover, the history ism in the United State think, give much comfort wish to combat it to d vanced in the face of tre culties it can be depended the way is smoother, to g well. It fronted prejudic the power and prestige race, and yet it has succ ing the allegiance of a con ber of citizens. The May gers, if again on the plan vel at the standing of th they were wont to desp not think they would rus zine counselling a long against it. They did s like buisness in their

Moved by B. J. Assilin seconded by Wm Smith. That whereas it has pleased Almighty Grd in His infinite wirdom to remove from this earth our bother and sor of our estremed and much honored Ex-Chief Ranger, Bro. Patrick Sonanhav, be it Resolved, that we, the offleers and members ef St. B-sil's Court, No 531 of the Catholic Order of Foresters assembled in regular meet ing, do extend to the self bernats our deepest and heartfelt sympathy in their sad time of beraavem nt. We commend them for con-solation to Him who orders all things for the best and Whose chastisements are meant in mercy. And be it further Resolved that it be spread on the records of this meeting, and that a copy be for warded to the breaved parents. And, further, that our charter be drafted for sixty days Also that it be sent to the CATHOLIC RECORD for publication for publication

CIRCLE.

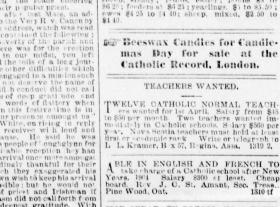
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THE D'YOUVILLE READING CIRCLE The first meeting of the New Year was very increasing and was well attended. The first increasing of the New Year was very increasing and was well attended. The first increasing of the New Year was very increasing and was well attended. The the var that seems imminent in the own that in vent of that a seem imminent in the meta is a discussed and the probable move-meta in vent of that seems imminent in the meta in vent of the train of Johan. Ohina, main France, England and the United States were noted. In France, things go from bid to works, for the second and the United States were noted. The depopulation of Ireland goes, on deepth of the the body on the train the Derform of the first bereased in the train the provide the train the train the train the propile of the first propile Mr Wyndham is giving the meta rules and the of the train the propile of the Wing the train the

riow. A brief mention was made of the religious military orders of the Middle Ages, but a more somplete study of these will be made later. The readings were taken from Rev. Father Jucian Johnston and Siduey Lanier. The

Pantomine—" Angels of Berla vista, that I. has been stated by a M xican writer, that at the terribit buttle of Baena Vista in 1847 M xican women were seen novering near the date of deain giving aid to the wounded, con-coling the dying. One noble woman was found surrounded by the mained and cull ring of bith armies, ministering to the wants of both with impartial lenderness. This here is ach as been immor-baland by Whittler's benuiful poen.

T. T. L. DOUGHELLARD.
T. P. G. LINGGUID, A. MERGER, B. K. M. S. K.



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to be essentially an They are aware prayed for unity " may know that Th Me." All this they k comes to securing m they hold conference fundamentals and nonto fashion resolutions to distract minds for from dissension and v logical experts may resources in elabora but when all is sai experts are fallible obvious, unable to eff lineated in the Gos they begin to underst unity is that prov Redeemer, we may ha day of the one fold an not far distant.

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