concession belongs to the Society of Jesus and the La zarists; and so in every city and town, the land has been purchased with money given by the proselytes, by laymen who have joined the ranks, who gave up their all when entering the service, and by contributions from the Propaganda and kindred establishments in Europe. The protection of the French Legation has always been extended to the Catholic missionaries, and although some few serious troubles have arisen, which required diplomatic attention, the majority of emeutes which have called forth correspondence between the various Ministers at the Court of Pekin and the Chinese Foreign Office may be safely set down to the unpopularity of the missionaries of the various sects of the Protestant belief. In conclusion, the sole aim and hope of the Catholic Fathers, who, once leaving their native land, can never by the terms of their obligation return, seem to be the welfare and ultimate hope that success will crown their efforts to convert the heathen Chinese to the Christian faith.

Natiatives from scripture, anginer work in bairster gabashed at St. Ignatius in 1878, contammer the gospelling every skinday in the year, as also narratives took the Old Testement. Though much smaller in bullt and

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