

ty.
at desire or aversion, and
of mere aversion. For
y the amiable qualities of
r the sake of that alone,
n. This would be direct
se may lead him to seek
ge state. This would be

aled himself to me, may
his case also, is pleasing
me to change this rela-

version.
manner by relations of
that a person has injured
gratified by placing the
impulse of the feeling,

h of pain. The gratify-
pleasure—the change of

also show that respon-

abate on gratification—
relations. When, how-
not mean that they are
of this class; and yet,
may not be capable of
gratifying relations to
casional; only some of
res, as very properly to

t be called permanent.
woman who afterwards
have its occasions of

occasional, as compared
more evanescent.

a state of activity and

agination renders in-
ers, in which the sub-
u the imagination can-
can produce fictitious
and out the means of
agination thus, while
ertain fictitious rela-
person is animated by
nge may be gratified.
lizing; and he finally

with others, have a
; for instance, scorn
excites revenge; hate

gs, are added in the
o reduce analytically
ate some compounds
able will be of more
posed to be contained