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conflict because of the relation to his Saviour he has gained. His fellowship with Jesus is the strength of all his moral conduct. Only he who has found Jesus and who abideth in Him brings forth fruit. He who has Jesus the Saviour can, in His strength and for His sake, forgive, love, give, speak the truth, be honest, chaste, hum ie, patient, kind. Finally, in the Risen Jesus is rooted the hope of an eternal life, *i.e.* a form of existence where the believer is mited with the Saviour whom he loves, and enjoys unbroken fellowship with Him.

So far as the heathen Christian has Jesus he has the gold of gennine spiritual life. All else is Talmi (gilded brass). He has communion with God so far as he has apprehended Jesus. He is warmed by the love of God so far as it has been revealed to him by Jesus. His knowledge of sm depends on the measure of his experience of Jesus' love. He fights against sin with the zeal which is kindled by Jesus, and cools or glows according to his relation to Him. He strives to do good so far as he is impelled and strengthened by communion with Jesns. His worldliness is overcome by the hope of an eternal life, in proportion as the intimacy of his relation to Jesns makes him partly experience and partly long for mnion with Him. There is no heathen Christian walking in the truth whose moral and religions strength is not Jesus, who has not found the highest good in communion with his Savionr. Wherever a heathen Christian surprises ns by his delight in prayer, his childlike faith, his sincere love to the Savionr and to his fellow men, his steadfastness in suffering, his conrage in confessing, his zeal in testifying, his readiness for sacrifice, the earnestness of his Christian walk, the joyfnlness of his departure from this world, we find that these are expressions of his life of fellowship with Jesns. Jesus has become so central that He inspires not only gratie tude but adoration and Divine worship.

- Single powers may be got from Jesns. The evening red is lovely, though it only brings out one of the coloured rays of the spectrum. They who touch the hem of the Saviour's garment acquire some virtue from the touch. The heathen