

The following letter which the "Canadian Churchman" refused to insert appeared in the "Toronto News" as printed here below:

### ANGLICAN HYMNAL.

#### Hymn Which Rev. J. J. Roy Says Should be Rejected.

To the Editor of The News.

Last September the General Synod of the Church of England in Canada met in the City of Quebec and appointed a committee to compile a church hymnal. This committee met in Toronto last December and chose as one of the hymns for this hymnal: "Thee We Adore, O Hidden Saviour, Thee," No. 312 A. and M., old edition, and 276 last edition.

Against the insertion of this hymn in the proposed hymnal I wrote a letter which appeared in the Toronto Canadian Churchman. This letter of mine several weeks after called forth a reply in the same paper over the nom de plume, "A Layman," advocating the selection of the objectionable hymn and attacking at the same time the Church in the Diocese of Huron.

I felt it my duty in defence of evangelical truth to send a second letter to the Toronto Canadian Churchman. The editor refused to insert it, and informed me that "Though the Hymnal Committee may make mistakes, as no one is infallible, it is our duty to do everything in our power to make the hymnal a success."

These words from the editor of the High Church organ must be an eye-opener for all Evangelicals who fail to see the need of our having a decidedly Evangelical organ, like The Evangelical Churchman, in the days of the late Dr. Sheraton.

And now, Mr. Editor, in the name of Evangelical truth and free discussion, I send you what was refused by the High Church organ, and would ask you to insert it in your columns along with this preceding explanation. The letter was as follows:

#### Adoration of the Host.

To the Editor of The Canadian Churchman:

Sir,—“Layman” rejects the Roman Catholic view of the Real Presence, adopts the theory of Pusey, and clings to the “Adoration of the Host.”

He says in your issue of March 15: “Let the hymn, like all others, stand upon its merits, and it will edify thousands who will not care if it is in the ‘Mass for Corpus Christi,’ like for that matter part of Holy Scripture. . . . would not humble adoration of a present Saviour form a suitable training for the worship above?”

Pusey, “Layman’s” chief, once said, “Should it be decided by a competent authority that either the real objective presence, or the eucharistic sacrifice, or the worship of Christ there present, were contrary to the doctrine held by the Church of England, I would resign my office.”

The edifying hymn in question in the first three verses of the Latin original of the Roman Breviary, is as follows:

“Adore te devote, latens Deitas  
Quae sub figuris vere latitas  
Tibi se cor meum totum subjicit  
Quia te contemplanstotum deficit.