SIX

"At that time, Jesus spoke to His disciples this par_ble: the kingdom of heaven is like to a householder who went ou early in the merning to hire laborers into his vineyard." (Matt xx. 1.)

the satanic house that delights not in mering to his who went on early in the mering to his laborers into his vineyard. (Matt xx. 1) It is a kind God who has prepared for man not only a reward but also means adapted for its attainment. He is unlike an earthly householder, for He offers inducements so entic-ing that man_wihout injustice to institute the satanic house that delights not in what man gives himself, but in that of which man deprives God, while thinking he is gaining much for himself. Money, after all, is dumb. except one without feeling, wichout hearing, without sight, without

means adapted for its attainment.
He is unlike an earthly householder,
for He offers inducements so entic-ing that man—without injustice to
himself—can not reject His call.
His appealing voice must strike at
the roots of every heart; His kind
invitation must impel men's energy
to set to work for His cause; and
His outstretched hand must beckon
with infallible certainty to the
pilgrim of earth. Really the labor
that He requires of man is not a
labor of toil—it is a labor of purelove, where toil has no recognizable
appearance. He is not as an exacting master, who requires every unit
of labor to be performed for the
recompense promised; nor does He
watch with searching suspicious eye
over the laborers in His vineyard—
it is rather with a longing desire
and an affectionate regard.
This thought is brought out
beautifully and clearly in the Gospel
of this Sunday. God, the Householder, is shown as inviting all
cleases of men into His vineyard-men who have neglected the yesterday, and men who would be ready
to neglect the today. Once His
inspirations, they are willing to
enter into His vineyard, He hands
to all alike a pleasing invitation. He could have allowed them
the could have allowed them
to all alike a pleasing invitation. He could have allowed them
to all alike a pleasing invitation and the date allow of the and the appresence.
Will the day ever come when all

classes of men into His vineyard-men who have neglected the yester-day, and men who would be ready to neglect the today. Once He finds that, under the impulse of His inspirations, they are willing to enter into His vineyard, He hands out to all alike a pleasing invita-tion. He could have ollowed them enter into His vineyard, He hands out to all alike a pleasing invita-tion. He could have allowed them to stand all the day idle, as they were free beings, but His solicitude is that of a father of infinite kind-ness and boundless love. He can not gaze indifferently over the creature of His own hands, not feel uninterested into his welfare. His desire is that heaven—the real home of His bliss—be shared by this noblest of the creatures of His hand. There is no selfishness on His part, but a generosity that knows no limit. worshipers before the idols of un-righteousness. Will the day ever come when all the Master calling them to labor in His vineyard? For them the time will grow fainter. There has been a time when it was clear and reson-ant, but they were deaf to its call. Maker—He of all wisdom and good-ness—will trifle with them longer? What an insult to His majesty, to His divine omnipotence, to His kind heart, to His abounding love! Why

But a generosity that knows ho limit. Sinful man would stand all the day idle were it not for the entice-ments and the voice full of love of the Master who made him. It would seem, now, since God had endowed man with a soul possessed of such noble faculties and heart. endowed man with a soul possessed of such noble faculties and had allowed him to acquire a knowledge of the things of God in the future life, that he would not ...eed much further help from his Creator. But as in the beginning man fell from

as in the beginning main right from different; and the same God of mercy who could have annihilated primal man and woman, but spared them and allowed them to prepare for a reward in the future, now within the reach of all, and is yet continues to have mercy upon man sinning in similar ways and greater even of practical Catholics—daily

sinning in similar ways and greater degrees. The sin of man at present is much worse than that of man before God had fulfilled His prophe-cies and promises by giving His Divine Son. The path has been laid out plainly, the presence of the masure in which he possibility of eternal disaster with-out God's sustaining hand has been pointed out to all. Graces are more abundant. In fact, the infinite merits of the cross can come to man if he but prepares for them, bring-ing to him the strength and fortiing to him the strength and forti-tude necessary to following the path of virtue—the path that leads to glory.

However, even with all these

FIVE MINUTE SERMON BY REV. WILLIAM DEMOUY, D. D. SEPTUAGESIMA SUNDAY THE MASTER'S VINEYARD THE MASTER'S VINEYARD selfishness. It is but an angel of the satanic house that delights not in **Restored to Health By Taking**

"Fruit-a-tives" Made of Fruit Juices and Tonics Made of ruli juices and rulies The most convincing proof of the frue worth of "Fruit-a-tives" as a medicine for women is found in the letters written by them to "Fruit-a-tives". For instance: "I suffered with all the symptoms of female trouble, pains low down of female trouble, pains low down of the back and sides, constipation and constant headache. A doctor and constant headache. A doctor advised an operation. I started taking "Fruit-atives" and this fruit medicine completely relieved me of all my misery".

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(Signed) George F. Doetterl.

Why suffer longer when Gin

THE CATHOLIC RECORD

SAVED FROM I'll Pay You AN OPERATION

~for Your Spare Hours at Home

DO you want to earn some extra money without leaving your home, without neglecting your other duties?

Would you like to turn those wasted hours and half-hours into dollars for the things you have always wanted?

Here's how! Sell me your spare time. Let me pay you, on the basis of one of the highest wage rates ever offered by this organization, for every hour of your time you can spare. You can work when you like and precisely as much as you like. You are entirely your own boss. You select your own hours. The amount of your paycheck depends entirely upon you.

Let me tell you all about it. You have probably heard about Auto Knitting. It is an established, recognized, national industry. It is enabling thousands of men and women all over the country to turn their spare time into extra money. It offers you a wonderful opportunity to solve your moremoney problems, to become financially independent, to earn little extra luxurieswithout leaving your home or neglecting your other duties.

Thousands Now Earning from \$5 to \$20 a Week

How much do you want to earn in your spare time at home? Do you want to earn \$5, \$10 or \$15?

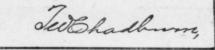
Auto Knitting is pleasant, dignified. It is just exactly what you wantwhat you have been waiting for. It is a tested, dependable way to turn spare time into extra money. I



FEBRUARY 16, 1924

Guarantee

I guarantee that thousands of men and women have learned Auto Knitting in their spare time at home-and through Auto Knitting have earned extra dollars for the things they needed-I guarantee to pay you a fixed wage-rate for every pair of standard socks you knit at home for us. No matter how few or how many pairs of socks you knit you will receive your pay-check promptly.



How Clever Women Are Increasing Their Auto Knitter Earnings

Many of the workers on my payroll are Auto Knitting at home other garments besides the socks want to send you complete which I buy from them at a regular wage rate. One details. I want you to know woman sent me recently a photograph of a delightful all about it. There is no knitted frock which she made in her spare time Another woman is making wonderful little baby things, of pink and white wool, which she sells to the local dealers at an excellent profit. Many are making mittens, golf hose, sweaters, caps, etc., which sell readily and bring a good profit. A regular business of your very own! And think of it-in your spare time!

THE MASS

way

Among the practices of piety that

compare God's love for us with the love of a father for his children. It is far too superior to it, and can be called by only one name—love of God for His children. Man shows his baseness and his ingratitude by frequently rejecting the offers of his kind Father, and shutting his beaut to the recention of His agentiation of the same little group, who happily have contracted the habit as a devoted female sex. "Alms do not impoverish, nor

"Alms do not impoverish, nor does the Mass delay," says an old French proverb, and a true one. The busiest of men, even in the busiest of lands, takes time to eat; he understands that his head rould heart to the reception of His sancti-fied benefits. The independence of man has in many cases reached a stage where it is absolute defiance, and the sovereignty of the Creator has been deserated, if viewed from fail him in the administration of his a human standpoint. The clear notes of His voice have been hushed affairs if he attempted to carry them on to the neglect of his body's by the cry of the modern gods that men have set up for themselves. These hideous works of the creature sustenance. How comes it that he does not understand that his soul has far greater need of frequent refreshment at the fountain of life offer certain joys, certain satisfac-tions—but they are only of the moment, and the trail they leave Does he say he has no time? We answer that the "Mass does not delay him." No man's business ever suffered because of the short behind them is one of disgrace. They can do nothing to build up They can do nothing to build up purity and straightforwardness in the heart of man, but they fill him with the rottenness of the demons. Yet, with all these lessons, which surely must be apparent to every reasonable mind, man will continue to offer incense to these false gods. He gives them the best and most this morning ray of sunshine precious fruits of his labors. Not a appears to them all gloomy; the day can pass but he must approach work, the occupation, that is un-the foot of the pedestal on which aided by this initial help seems unthey stand, and pledge to them his allegiance. ending and tedious and oppressive The improved tone of the mind

What are these gods that man resulting from the consciousness of having performed an act of rever-What are these gods that man has erected to receive his homage-nay all the works of his life? They are many and varied. One of the greatest and most conspicuous is money. Never before as today, nor perhaps ever in the history of the world, did man bend his knee so willingly to Mammon as at the present day. He is devoting all the powers of his mind, putting to extremes every energy of his body, and sacrificing willingly the dic-tates of conscience, to worship ta

this shrine. In return he is given many things, but in the majority of cases they are things of earth. He Very few faults are irreparable, but the loss of time is one of the few.

What has become, in our day, of helps ever attending man, and the this devotion, once so general, and to him, still God's solicitude is where attendance is a matter of extraordinary. We can not even compare God's love for us with the choose between the very early and

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"I have two small children to look

after and my own house-work to do, but during the last six months I have averaged \$65 a month Auto Knit-

ting in my spare time." -Mrs. H. E. Stevens

nmend Auto Knit ting to anyone requiring a sure money-maker and yet a comfortable work to do. Like many elderly people I wanted to be self-supporting. I am my own boss now-can work when I like and as long as I want to." -Mr. D. S. Treadwell.



money all my own before. It cer-tainly makes one feel pretty indepen-dent. I easily earn from \$2.50 to \$3.00 daily Auto Knitting in my spare time."-Miss Harriet Pushee



"I began Auto Knitting in my spare time. During the first five months I made \$275.80. We are all a happler family since we know that we can depend upon Auto Knitting for any extra money we need." — Mrs. Hewson cost or obligation whatever. If you will just write to me, or send me the coupon, I will be delighted to send you full information.

Read What My Workers Say

In the panel to the left are photographs of a few of my Auto Knitter home workers, and what they say about Auto Knitting. There are many, many others. All are delighted with Auto Knitting and the opportunity it offers them.

Miss Ella Holtz of Alberta, one of my most industrious workers, writes "Atogether I knit 5000 pairs of socks at a profit of 30 cents a pair, which amounted to \$1,500.00. With this \$1,500.00 I earned at home, we are buying a fine farm with nice buildings on it. I am so interested in the work."

The Auto Knitter machine is proving a Godsend to thousands of men and women who need extra money. I want to add your name to my payroll. May I?

Let me send you full details at once. I know you want to read all about this wonderful plan that makes your spare time so valuable. I know you want to add your name to my payroll. Won't you let me hear from you-today?

Full Information Free

Just drop me a line. Better still, use the coupon. I will send you at once all details concerning Auto Knitting and tell you about the remarkable offer I am now making.

I shall be watching for your request for information. Why not send the coupon off today, NOW. while you are thinking of it? Just address me The Auto Knitter Hosiery (Canada) Co., Ltd. Dept, 42, 1870 Davenport Rd., West Toronto, Ont.

Teithadhurn,

T. W. Chadburn The Auto Knitter Hosiery (Canada) Co., Ltd. Dept. 42. 1870 Davenport Rd., West Toronto, Ont.

I am interested in turning my spare hours at home into extra dollars. Please send me full particulars regarding Auto Knitting. I understand that this does not obligate me in any way. I am enclosing a 3c stamp to cover cost of mailing information to me.

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Address			1