

regard of hours of study. When the demerits reach 50, they will be forwarded to the parents; when they reach 100 the student will be removed from the school.

The demerits received one term may be reduced or wholly removed by unexceptionably good deportment the subsequent term.

### CLASSIFICATION.

Every recitation is marked on a scale of 10. Unexcused absences from class are reckoned as failures. The daily marks are combined with the results of frequent written examinations, and the rank-list prepared accordingly.

There are three grades of scholarship :

First Grade—those whose average is from 6.5 to 10.

Second Grade— “ “ “ “ 4.5 “ 6.5.

Third Grade— “ “ “ “ below 4.5.

Students of the Junior Class who, on the year's work, have obtained First Grade are allowed to advance to the Senior Class; those of Second Grade are allowed to join the Senior Class on probation for one term, and in case they do not improve their standing, they are put back into the next Junior Class. Students of the Third Grade are required to go over the year's work again.

In all cases demerits debar from promotion.

By vote of the Faculty of Acadia College, First Grade Students from Horton Collegiate Academy are admitted to College as full Matriculants, without examination, on presentation of a certificate from the principal of the Academy. Students of the Second Grade are admitted on Probation for one term; if during that time they improve their standing, they are then fully admitted.

Students must have been in the Academy at least three months to get the benefit of this arrangement.

### MORAL AND RELIGIOUS INFLUENCES.

This Academy, from its foundation in 1828, has had a moral and religious record, unsurpassed by any school of like character on this Continent.

During the past six years about four hundred different students have been enrolled. We question if any from this number, who came here moral and well disposed, became contaminated through influences here, and left the school addicted to habits of vice. In cases where students have not turned out well, they had formed vicious habits before entering the Academy. On the other hand, many who have come here thoughtless and irreligious, have, while here, met with religious influences that have changed their purposes for life.

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