

WANTED

WANTED—Girl for general housework. Knowledge of cooking required. Apply, Mrs. Gillis, 10 Union street, St. John, N. B.

MARRIAGES

PLEWELLING-BURGESS—At the residence of the bride's parents, Kingston, Oct. 22, 1907, by Rev. H. S. Young.

DEATHS

GILBERT—At Hampton, Oct. 23, Lucy A., widow of Henry Gilbert, Esq.

SHIP NEWS

PORT OF ST. JOHN

Arrived, Tuesday, Oct. 29. Coastwise—Scho Jollette, 65, Sabean, St. Martins; Albia, 29, New York; str Aurora, 52, Ingersoll, Campbell.

CANADIAN PORTS

Campbellton, Oct. 26—Old, sch Marekita, Dawson, New York; str Garibaldi, Ryv, New York.

FOREIGN PORTS

Vineyard Haven, Oct. 29—No arrival. 31d—Scho Carrie Strong, from Bridgewater for New York; K. McLean, from Halifax for do.

MONEY TO LOAN

Trustworthy man, now living on Island Grand Manan, to devote part of time to collect outstanding accounts.

FOR SALE

FACTORY BUILDING FOR SALE OR LEASE—In Fredericton, a two story wooden factory 3400, large yard, etc.

SCHOONER FOR SALE

The able and commodious schooner yacht Italian, 21 tons registered, built in 1904, dimensions over all 53 feet, beam 16 feet, draught 7 feet.

M. SINCLAIR'S

Men's Hand-Made Long Boots

Every pair made in our own shop of whole stock. Long legs. Heavy bottom.

\$3.50 per pair

Card Systems

Loose Leaf Systems Duplicating Systems

And other up-to-date methods are some of our latest features which we hold right for exclusive use.

Students can enter at any time. Send for Catalogue.

J. Kerr & Son

Slipp & Hanson

ST. JOHN CLEARING HOUSE

Bank clearings for the week ended Oct. 29, 1907, \$266,631; corresponding week last year, \$252,000.

PULPIT PROCLAIMS OUR REASONS FOR THANKSGIVING

Special Services in City Churches—Canada's National Life and Qualifications of Her Statesmen Touched On—Large Congregations Gather.

In several churches Thursday special Thanksgiving day services were held, and large congregations attended.

A united Baptist service was held in the Main street church in the morning and they succeeded this with no disaster; for righteousness is never so potent as when upon the cross.

But the demand for righteousness does not stop with the human side of religion.

Some Reasons for Thanksgiving.

Now if there was ever a day when we should remember this fact, it is today.

"Our lives have fallen in pleasant places; we have a goodly heritage." Even from a negative stand point we have much to be thankful for.

We have heard again and again of the religious and religiously minded, but in this dominion we have, in a large measure, escaped. Poverty and distress have abounded elsewhere, but they have not come to us.

The financial crises of the past week should make us think of what position today might have been.

Then from the positive standpoint there is a great deal more to inspire us. We have a great past behind us, but a greater future before us.

Mr. R. W. Keirstead, of the National Life Insurance Co., has said that if the 19th century was for the United States, the 20th is Canada's.

Rudyard Kipling has been telling us that we are destined to become a great nation, and if so, it is surely a reason why we should be thankful.

In short, our whole surroundings today are such as to call for loud expressions of thanksgiving to the giver of all good things in life.

Again this thought of gratefulness shows us what a merciful God we have.

Let us not be afraid to be religious. Religion is nothing more or less than the spirit of thankfulness, and the man who does not want to be religious is practically saying he does not want to be thankful.

Our Master, when he walked the earth, was very severe upon the Scribes and Pharisees, and was largely because they make religion such a thankless thing.

They bound heavy burdens on men's shoulders that they would not be able to bear them.

And then in contrast with this thankless burden bearing religion, He speaks of His own yoke as easy, and His burden as light.

Why Lives Are Unhappy.

Now the reason many people do not live happier lives is because they do not appreciate the religion of thankfulness.

They do not understand what it is to praise God with a thankful heart.

They will find men who concentrate their minds upon some single blessing and ignore all the others.

Then when they lose their blessing they are disappointed, but they do not know that thankfulness is, and then they can serve God with greater profit, and be infinitely more contented.

It may be true then that you have not many blessings in life, but after all, whose fault is it? How do you know but that if you make full use of the blessings you have you would not get more?

As a rule our blessings are not proportioned to our position in life or our attainments, but to the ability we show for appreciating what we have.

Big hearts will receive big blessings, while little hearts receive little or nothing.

When you enlarge the scope of your receiving, while Heaven will open, and you will get such gifts that there will be no room to receive them, and then you will be truly thankful.

Sometimes you will see people in this world who love a great deal, and yet they are discontented, while on the other hand there are those who love little and are as happy as they can be.

I dare say we have all met people of this type who have fairly put us to shame by their contentment and their disposition.

This thing ought not to be. Life is a place where we should be happy and thankful. There is only one side to religion, and that is the sunny, thankful side.

The savage nature and the unthoughtful heart do not batten on anything, but on the love of Jesus as it day from night, joy from sorrow, pleasure from pain.

Let us therefore live and let God will bless us and make us great. The offering was on behalf of the Protestant Orphan Asylum, and amounted to \$45.

In Centenary

A united Thanksgiving service for the three Methodist churches—Centenary, Queen square and Carleton street—was held in Centenary church Thursday morning.

There was a large congregation present.

Rev. H. D. Marr read the scripture passages and Rev. C. W. Squires led in prayer.

Rev. W. McLaughlin delivered a practical address on National Thanksgiving, with special reference to Canada.

Rev. Howard Sprague, the pastor, read the prayer, and the service was attended by the funeral of Rev. D. Dobson in Charlottetown.

An Overcrowded Electionist.

(Carolyn Wells in St. Nicholas.)

Once there was a little boy, whose name was Robert Reece.

And every Friday afternoon he had to speak a piece.

So many poems thus he learned, that soon he had a store

of recitations in his head, and still kept learning more.

And now this is what happened: He was called upon one week.

And he spoke at random, and this is what he said:

"My beautiful, my beautiful, my staidest

It was the schooner Heperus—the breaking waves dashed him!

Under its stern rode a dark blue castle crew of Drachensflie.

The boy stood on the Grampian Hills, ring out, wild bells!

If you're walking, call me early, to be not to be; when he must ring tonight! Oh, woodland, spare that tree!

Charge, Charge, Charge, O Stanley, on! And let who will be clever!

The boy stood on the burning deck, but I go on forever!

Rev. J. W. Keirstead

It reaches up to God and makes bold to inquire about His character.

The experience of the absolute goodness of Jesus causes us to look beyond Him to find the fountain and source of His life, but beyond Him there is only One, and that is the Father, who has realized Himself in His Son; and so we have the personal character and testimony of Jesus, the testimony of our highest reason, working with the data which Jesus has furnished, and the testimony of our innate longing for an absolutely good God, fully satisfied with the revelation Jesus has made; and so from the testimony of this trinity the whole matter is established.

God's Goodness our Thanksgiving.

And now this great fact of the absolute goodness of God is the supreme consideration of brotherhood today and every day.

For it is the one thing which makes the others worth while. If God is not good, which has grown and will grow beyond their most sanguine expectations.

The speaker here quoted United States Secretary Root's brilliant eulogy of Canada, delivered before the Canadian Club of Ottawa.

But, said Mr. Keirstead, there are greater things than these. He reminded his hearers that Canada is not the first nation to possess great resources and enjoy great prosperity.

Egypt, Babylon, Greece and Rome had these things, and yet they melted away as if they had been kingdoms of ice on summer seas.

And the consciousness of power often developed a red-handed and hard-hearted spirit of oppression, and so with development of national resources there must come an accented consciousness of stewardship.

Again, just and noble laws and an efficient judiciary are matters that should call for our gratitude; but they cannot prevent murder, or dishonesty, or social injury. They can make it harder for the wrong-doer; but they cannot create nor maintain an ideal commonwealth.

Can educational systems and free education in Canada be made to develop all those elements of vitality and perpetuity which will enable it to renew itself with each passing generation?

And what is more, we should express our thanks in an honest, persistent, cooperative effort to carry the high principles of brotherhood taught in the story of the Good Samaritan, and the higher principles taught on the Cross into every act of our individual and every department of our national life.

If all the prime ministers of this dominion, I mean the ministers of Jesus Christ (who are in the pulpit and out of it) would accept this the man who wants to do right, and for the entire population of this great country, and would look hands to lead the masses of its people up to it, the Dominion of Canada would soon become a province of the kingdom of God.

Presbyterian Service.

The united Thanksgiving service of Presbyterians, held in St. John Presbyterian church, was very largely attended, every seat being full.

About 100 were present. The choir of the church was assisted by S. J. McTowan, who sang a solo, and by Mrs. Henning and Alice Curran, who sang a duet.

Rev. W. Deam was well rendered, and the large congregation joined heartily in the hymns.

The deacons who took part occupied seats on the platform and wore the uniform of their church, the Geneva gown and bands.

Rev. D. Potheringham, the pastor of the church, presided, and the prayer was read in the church was followed by Rev. A. McLean read the Old Testament lesson (Deut. 1), and Rev. D. Deam read the New Testament (Matt. 9). He also offered up the Thanksgiving prayer.

The sermon was preached by Rev. Gordon Dicks of St. Stephen's church from the text, "What shall I render to the Lord for all His benefits towards me?" Ps. 116:11.

There is said the preacher, a great deal about making a return to God for His gifts which falls far short of the mark because the real motive of thanksgiving is ignored.

Some people think that we should give to the poor, and use our money in furthering charities, and when we have done this we have done enough.

But obviously this is not so. Our gold and our possessions are the gift of God to begin with, and no man is so foolish as to suppose that he can discharge a debt of making a partial payment of that which he has received.

Hence others say, if your money is not sufficient to give yourself, lend a life of service and you will square the balance with God, and He will be satisfied. But again we are met by the same objection, life, as well as money, is from God's hand, and when we give ourselves to Him, we are only giving back that which he has given with this difference that that which came into life pure and holy, goes back to the giver of all life impure and tainted with the sin of the world.

This is not a sensible solution of the question, so we go back to the old Testament post for an answer. He tells us that God does not want any return. All that when he said the real presence is not in a building or in a sacrament, but in a man. The power and influence of great spirits is in the purity of their lives, and the effect produced upon their hearers emanates from the waves of moral impulse radiating from their souls.

A great ethical revival is coming. The great mass of the people and not a few elders have rejected it and are doing all possible to resist it; and the cross; and seize the pleasures of the passing day.

THE CANADIAN BANK OF COMMERCE

HEAD OFFICE TORONTO ESTABLISHED 1867

B. E. WALKER, President ALEX. LAIRD, General Manager A. H. IRELAND, Superintendent of Branches

Paid-up Capital, \$10,000,000 Res. 5,000,000 Total Assets - 113,000,000

Branches throughout Canada and in the United States and England

BANKING BY MAIL

Business may be transacted by mail with any branch of the Bank. Accounts may be opened and deposits made or withdrawn by mail. Every attention is paid to out-of-town accounts.

St. John Branch, corner King and Germain Streets F. B. FRANCIS, Manager.

Advantages of Acetylene Over All Other Lights

It is one of the most economical lights there is. The cost of installing an acetylene plant is moderate when you realize the advantages it possesses over all other lights—no increased cost for insurance.

It gives more and better light smaller cost than coal gas, or electricity. It's the best of all lights.

Light for light, quality considered, it's much less expensive than kerosene, without its unpleasant features. Acetylene is a perfectly safe gas.

It's a better light, because it more nearly resembles sunlight than any other known commercial illuminant. Acetylene is a perfectly safe gas.

Light from acetylene spreads out more than any other. The best cabinet for use in acetylene plants is Calcium Carbide.

You read without the slightest effort, in any corner of a room, where acetylene is used. Why not write to you for particulars and price list?

THE SHAWMIGNAN CARBIDE CO. LTD., MONTREAL

SILVERWARE

UR Mail Order Department and Cashier's door for our new sets of silverware. We have a new set of silverware, with designs and prices of Diamond, Ruby, Sapphire, Emerald, and other gemstones.

1890 Quadruple plate fork, 2.75 1891 Quadruple plate fork, 2.75 1892 Quadruple plate fork, 2.75 1893 Quadruple plate fork, 2.75 1894 Quadruple plate fork, 2.75 1895 Quadruple plate fork, 2.75 1896 Quadruple plate fork, 2.75 1897 Quadruple plate fork, 2.75 1898 Quadruple plate fork, 2.75 1899 Quadruple plate fork, 2.75 1900 Quadruple plate fork, 2.75

Our Catalogue free on asking, but to spare new edition of Catalogue 650.

AMBROSE KENT & SONS

MANUFACTURERS AND JEWELLERS Limited 156 YONGE STREET - TORONTO

A Black Knight

"Black Knight" Stove Polish is better than the rest because it makes stoves shine by night as well as day.

It saves time -- does away with hard rubbing -- cuts out all the dirty work.

"Black Knight" means a quick, lasting polish, that is a revelation to housekeepers.

"Black Knight" Stove Polish Best Polish - Biggest Box. At dealers.

GIANT GUNS ARE FOR BRAZIL NAVY

Will Be 13.5 Inch and Orders Have Been Placed With the Armstrongs.

London, Oct. 30—It was rumored here recently that the new British battleships of the Dreadnought type were to have 13.5-inch instead of 12-inch guns. It was known that such guns were being constructed. It now appears, however, that they are for the two Brazilian battleships, the orders for which have been placed with the Armstrongs.

These gigantic guns mark notable steps in naval construction and armament. They will be mounted in special barbettes and so concentrate their fire on either broadside. It is declared that the piercing power of the shells thrown by these big guns will be greater than that of any others now in use.

BRIDE SISTER-IN-LAW BY MARRIAGE TO MOTHER

Postmaster of Cootookeo Weds Niece of His First Wife.

Lowell, Oct. 30—By the marriage today of Terrin M. Moulton, 78 years old, postmaster at Cootookeo (Que.), and one of the wealthiest citizens, to Miss Lillian Lyford, 33 years of age, of 23 Walker street, this city, a matrimonial relationship is established that is confusing.

Before the wedding today the groom was the bride's uncle by marriage, having previously married a sister of the bride's mother, Mrs. Nancy Lyford, now ill at her home in Leminster.

By the ceremony the woman became sister-in-law to her own mother, and the man, a brother-in-law to the bride's

HUMAN NATURE

"Good morning, person." "Good morning, person." As I was coming along, just now, saw a fight between a brute bulldog and a mastiff. And, upon my word, I scarce more than fifty yards were standing around. How can people take an interest in such things?

"I dunno, person. Which dog won?"—Washington Herald.

INTERCOLONIAL RAILWAY

ON AND AFTER SUNDAY, OCT. 13, 1907, trains will run daily (Sunday excepted), as follows:

TRAINS LEAVE ST. JOHN. No. 6—Mixed for Moncton (leaves Island 2:40). No. 2—Express for Moncton (leaves at 4:00). No. 1—Express for Moncton (leaves at 6:00). No. 3—Express for Moncton (leaves at 8:00). No. 4—Express for Moncton (leaves at 10:00). No. 5—Express for Moncton (leaves at 12:00). No. 7—Express for Moncton (leaves at 2:00). No. 8—Express for Moncton (leaves at 4:00). No. 9—Express for Moncton (leaves at 6:00). No. 10—Express for Moncton (leaves at 8:00). No. 11—Express for Moncton (leaves at 10:00). No. 12—Express for Moncton (leaves at 12:00). No. 13—Express for Moncton (leaves at 2:00). No. 14—Express for Moncton (leaves at 4:00). No. 15—Express for Moncton (leaves at 6:00). No. 16—Express for Moncton (leaves at 8:00). No. 17—Express for Moncton (leaves at 10:00). No. 18—Express for Moncton (leaves at 12:00). No. 19—Express for Moncton (leaves at 2:00). No. 20—Express for Moncton (leaves at 4:00). No. 21—Express for Moncton (leaves at 6:00). 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