

From the Churches.

Denominational Funds.

Fifteen thousand dollars wanted from the shareholders Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Cohoon, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick and Prince Edward Island, to whom all contributions from the churches should be sent, is Rev. J. W. Manning, St. John, N. B.

SPRINGHILL.—Baptized two men, and received a young woman by letter, into the fellowship of this church on June 1st. Also three young women were received by letter on June 25th.

H. G. ESTABROOK.

July 1st.

HOPKELL, N. B.—Our annual business meeting was held June 25th. All departments of our work indicate a fair amount of prosperity. The financial statement was good. The pastor was given a month's vacation. Miss Edna West was appointed clerk.

F. D. DAVIDSON.

1ST CHURCH, HILLSBORO.—Two more have been baptized upon profession of faith in Christ. There is a marked increase in the interest in things spiritual. There are others manifesting a desire to be saved. We trust we are having the prayers of the friends of the cause for a general outpouring of the Holy Spirit.

J. B. GANONG.

OTNAHO, QUEBENS COUNTY, N. B.—On Sunday the 28th ult, Rev. A. B. McDonald preached a helpful and encouraging sermon here. At the close of the address he presented the church with \$5, the gift of a friend and also his own collection. Will the readers of the M. & V. kindly pray that we may prosper in the work which we have undertaken?

CHARLES EVERETT JOHNSTONE, (Lic).

DIGBY.—The pastor was given a generous donation and sent away the first of April to recruit. His strength not having been regained, the church very kindly agreed to accept a substitute for three months from June 1st. The services of Rev. A. T. Kempton, son of Dr. S. B. Kempton, have been secured. We consider ourselves fortunate in obtaining Bro. Kempton to fill the gap, and believe that the arrangement will be mutually profitable. Mr. Kempton and family are, on the ground and are already in favor with this people whose great kindness to their pastor better fits them to give to the man who has taken his place for a time, the sympathy and co-operation he needs.

F. H. BRALS.

GUYSBORO, N. S.—For nearly three years the Baptists of this place have worked, given and prayed that they might be able to build a new house of worship. The long cherished desire is being realized and to-day can be heard the sound of workmen's tools erecting a place in which we hope to see the glory and power of God manifested. The old building in which we worship has served its time well, and now a great deal of money would be needed to repair it if we would continue in it, and after the repairs we would not have a suitable house. Some of our friends have given us a little encouragement and we are hoping that many more will see their way clear to send us a little so that at the dedicatory service it may be announced that we set it apart free from any encumbrances. A little here and a little there help to make up the amount needed, and in behalf of this small band of Baptists who have done so nobly, I ask that all who read this will pray God to open the way that we may meet the expenses of erection, asking him also if in any way he can help answer this prayer. The work here is encouraging; we have a few young people who are faithful in the discharge of their duties. Some of the older members who have in the past and who are bearing the burden to-day, do it without a murmur or complaint, and for this we are grateful to our heavenly Father. The attendance at the Sabbath evening services is increasing in numbers and interest, we are making it evangelistic—lots of good singing by choir and congregation followed by a short sermon with an invitation to Christ. The Sabbath School is not large but a place where superintendent and teachers feel their responsibility of imparting to the younger ones the gospel as it is in Christ Jesus.

ERNEST QUICK.

Any contributions toward the new building will be thankfully received by the pastor or B. Jost, church clerk.

FLORENCEVILLE, N. B.—Since writing to MESSENGER AND VISITOR we have spent a few weeks on the Aberdeen field where we spent 14 years time or a part of that time. The cause was strengthened somewhat, one was baptized and two added to the church. Bro. Wetmore of Hartland and Rockland has now added Aberdeen to his already large field and will give it what time he can. Our next visit was to Lower Woodstock and Canterbury. We visited 2 of the churches on that field, Meductic and Canterbury front. We did not get to Dow Settlement and Canterbury Back. The exceedingly wet weather and the short evenings hindered our work somewhat. A good interest was manifested. On Sunday, June 22nd, we had the privilege of baptizing Saunders, youngest son of the late Rev. J. W. S. Young, the last one of our dear brother's children to profess faith in Christ. Our young brother promises to be very useful in the cause of God. Owing to an outbreak of smallpox at Hawkshaw, a few miles below, we thought it best to close our meetings for the present. Others came forward in our meetings at Meductic and we hope at some time in the near future will be baptized. On coming home, June 23rd, we in company with Bro. W. H. Smith, pastor-elect of the Florenceville group proceeded to Bristol and during the week held special services with some interest. We arranged for a service on Sunday, June 29th, for baptism when 2 young sisters from West Glassville were to be baptized, but owing to a case of small-pox in Bristol all our plans were defeated. We expect in the near future to carry out this arrangement. We now go for a short time to visit Little River, Sunbury county, with Bro. Rogers.

A. H. HAYWARD.

June 30th.

20th Century Fund, N. S.

FROM JUNE 10TH TO 30TH.

S. A. Cook, in memory Mrs. F. G. Cook, \$5; Amherst Shore Sunday School, \$1.40; Pleasant River Sunday School, \$2.05; Mrs. B. H. Redding, \$5; M. R. 1st Yarmouth church, \$41.28; Senator Lovitt, \$100; Mrs. R. H. Bishop, \$2; Beaver Brook Sunday School, \$3; Forest Hill Sunday School, \$2.08; Brazil Lake, \$5.25; Deerfield and Pleasant Valley, \$9.76; Forbes' Point Sunday School, \$5; Arcadia Sunday School, \$3; Canaan Sunday School, \$2.19; Rosway S. S., \$2.50; Mrs. James Bent, \$5; Port Greville Sunday School, \$3; Clementsvalle Sunday School, \$2.10; Snelburne Sunday School, \$5.50; South Williamston Sunday School, \$5; Aylesford church, \$15; C. H. Harrington, Esq., Sydney, \$125; Goldboro Sunday School, \$10.25; Lower East Jeddore Sunday School, \$3.25; Nattby Sunday School, \$2.65; Lower Granville church, \$12; Stony Beach Sun'y School, \$3.07; Mrs. I. P. Wilson, \$1; Temple Piers, to place the name of his mother, Mrs. Lalla E. Piers on In Memoriam Roll, \$5.

A. COHOON, Treas.

Wolfville, N. S., July 1st.

Roll Call at Point DeBute.

The Book of the minutes of the organization of the church, kept by the late Rufus Fillmore, were lately discovered, and extracts from it proved interesting reading at the Jubilee held on the second of July. Wm. Tingley (the first) was a Baptist, and about 1825 gave a plot of land, and he and others subscribed liberally towards the building of a meeting house. The old ministers preached there, it being part of the Sackville church. About 1850 Rev. Willard Parker preached there occasionally and a religious awakening took place, which culminated in the formation of the Point DeBute church. Revs. Wm. Hobbs, John Francis, and others took part in the recognition services. Deacons were appointed at that meeting and set apart by the laying on of hands. The minute occurs several times, "Such and such brethren were baptized and afterwards partook of the Lord's Supper." We draw attention to this, because the ordinance ought to follow the other. Rev. Willard Parker resigned at Sackville, and came to take the oversight. Great prosperity was enjoyed for a few years, when Bro. Parker accepted the call to Nictaux. Such were the beginnings of this interest, which has

continued with varying fortunes to the present time. The descendants of those who formed and upheld the new organization still hold fast by the principles of the New Testament, and the church has been a light to all the surrounding country. Two ministers, Rev. Jos. Cahill and John Miller, besides a number of professional men, have gone forth from this church, and a number have united with other churches. Although past the jubilee by two years, as we found by the church records, it was determined to celebrate it by a roll call and Jubilee services. On the afternoon of the above date, the numerous carriages around intimated that something unusual was being enacted, and entering the house of God a large congregation gathered from the surrounding country was observed. Rev. D. A. Steele, assisting pastor, conducted the proceedings throughout. Bro. Wm. Tingley, clerk of the church, called the roll names of members, and each present responded, while those absent answered by letter, each making a contribution to the church funds. Some of these gave touching evidences of the life and power of Christ working in us, especially the response from Mrs. Patten (nee Miner) of Oxford, and a letter from Mrs. Isaac Dobson, they being the two remaining of those who formed the church. A good delegation of brethren and sisters from Amherst, Sackville and Midgie, were present, and we were much encouraged by their words of congratulations and good cheer. In the evening Deacon Obed Tingley gave a brief outline of the rise and progress of the church; Rev. J. M. Parker, son of the first pastor, made a warm-hearted and characteristic address, and Rev. W. E. Bates preached a Jubilee sermon from Ezra 8:29 Subject, "The Treasurers and the Trustees." The "Treasurers" are the principles the Baptists have always stood for, viz., the Headship of Christ, a Regenerated Church Membership, The Duty and Right of Private Judgment, Freedom of Conscience, Civil and Religious Liberty. The word of God the sole rule of faith and practice. The "Trustees" were Believers—Baptists. The discourse was a strong one, the presentation clear, and the delivery forceful. The church was encouraged to go on her way, holding forth the word of life, untrammelled by the traditions of men. All united in thankfulness to God for his great goodness, and all were unanimous in the belief that such services are a real means of grace. The outlook for the church is

promising, and we hope that the covenant-keeping God will fulfill all his promises to the children of those who serve him.

Thanks.

TO THE EDITOR OF "MESSENGER AND VISITOR."

Dear Brother:—Mrs. Townsend and I desire to express our gratitude to you and others for tender words of sympathy during the dark time through which we have been called to pass.

We wish to make special mention of the kindness of the friends at the Narrows, N. B. Among them we must refer particularly to Mr. and Mrs. Alonzo Fowler, with whom my family was staying, and "the beloved physician," Dr. M. C. Macdonald, whose skill is only equalled by his kindness and generosity. The W. M. A. S. of the 1st Hillsborough church and other friends there remembered us in our hour of trial. The church here has been most sympathetic and gave Mrs. Townsend and the children a very cordial welcome upon their arrival.

Among those who sent messages of love from the old country were Mrs. C. H. Spurgeon, Rev. Thomas Spurgeon and Rev. P. S. Dolbey, pastor of the Strict Baptist church of the Surrey Tabernacle, London.

As we cannot acknowledge all letters individually, we would esteem it a favour if you would publish this general acknowledgment. God has graciously sustained us in our affliction.

Yours sincerely,

C. W. TOWNSEND.

St. Martins, N. B., July 2.

THE FOOT-PATH TO PEACE.

To be glad of life, because it gives you the chance to live and to work and to play and to look up at the stars; to be satisfied with your possessions, but not contented with yourself until you have made the best of them; to dispense nothing in the world except falsehood and meanness; and to fear nothing except cowardice; to be governed by your admirations rather than by your disgusts; to covet nothing that is your neighbor's, except his kindness of heart and gentleness of manners; to think seldom of your enemies, often of your friends, and every day of Christ; and to spend as much time as you can with body and with spirit, in God's out-of-doors—these are little guide-posts on the foot-path to peace.

—Henry Van Dyke, D. D.

RADWAY'S READY RELIEF FOR PAIN

The Cheapest and Best Medicine for Family Use in the World.

Instantly stops the most excruciating pains; never fails to give ease to the sufferer. For SPRAINS, BRUISES, BACKACHE, PAIN IN THE CHEST OR SIDES, HEADACHE, TOOTHACHE, CONGESTION, INFLAMMATION, RHEUMATISM, NEURALGIA, LUMBAGO, SCIATICA, PAINS IN THE SMALL OF THE BACK, or any other external PAIN, a few applications act like magic, causing the pain to instantly stop. ALL INTERNAL PAINS, COLIC, SPASMS.

Dysentery,

Diarrhoea,

Cholera Morbus.

A half to a teaspoonful of Radway's Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach and bowels, will afford immediate relief and soon effect a cure.

Radway's Ready Relief taken in water will, in a very few minutes, cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Fainting Attacks, Nervousness, Sleeplessness, Sick Headache, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF. Sold by druggists, etc. a bottle. RADWAY & CO., 781, Helen Street, Montreal.

A Little Girl's Life Saved.

Dear Sirs—Will you please send me without delay a copy of your publication, "False and True." I have been using Radway's Ready Relief, and it cannot be best. It has saved my little girl's life of the cholera morbus. Yours very respectfully,

MRS. J. G. FENLEY, Tampa, Fla.

BOWEL TROUBLES.

Dr. Radway—For 30 years we have been using your medicine (Ready Relief and Pills) always getting the desired result, and we can truly say that they are worth ten times their weight in gold. Especially so in a climate like ours where all kinds of fevers are raging the year around, and where bowel troubles, such as dysentery, are epidemic. I have converted hundreds of families to the use of your remedies, and now they would no more be without them than their family Bible. I am now 73 years old, hale and hearty, and would like your advice regarding my hearing, that has been troubling me lately, etc., etc.

S. FULDA.

1704 Edward Street, Houston, Tex.

Dyspeptic?

The weakest stomach digests Wheat Marrow easily. It yields mental and physical strength. It makes rich, red blood,

and a clear healthy skin. Why not, since it contains four-fifths of the elements necessary to sustain life?

Even a little child will thrive upon it. The dyspeptic gains health and greater strength from the first dish.

Eat "Wheat Marrow."

Best Grocers sell it.

A. P. TIPPETT & CO., SELLING AGENTS, MONTREAL.