

The Divinity School  
 bers, for our circum-  
 however, theological  
 out, as the Society for  
 the Propagation of  
 in a measure supply-

Theological school,  
 tions in the univer-  
 no endowment yet  
 I get a master who  
 if, as required by

We were not at  
 on from the Church  
 he aid they have  
 mer measures. We  
 however, on our  
 students is not yet  
 rially assist, more  
 s have left, and  
 ere is going to be  
 ny not only have  
 classical, mathem-  
 istry, besides for  
 not a mere sup-  
 reading for most  
 sity. It may be  
 in the university  
 unfortunate in  
 ould like to see  
 oral teaching of  
 al school. That  
 desirable—even

have received  
 our buildings,  
 neological and  
 000. The Soc-  
 £14,000, or  
 roceed with  
 nless we have  
 I fear, mean

n's College—  
 this was not  
 I recognized  
 for this  
 and now gone  
 also a large  
 outages and  
 ould doubt-  
 ething well,  
 and with its  
 3,000. We  
 ven more—  
 her Protest-  
 required in-  
 ilding was  
 n forced to  
 in fencing

the grounds. These expenses, with a constant deficiency, have made a debt of nearly \$5,000. Our charges are, for such an institution, low—scarcely more than half of many institutions in Canada and the United States—yet the expenses are in this country high. In the present state of this country we cannot make the charges higher—besides that this would defeat our object. I am convinced that, under these circumstances, we shall require help to the school to the extent of nearly \$1,500 a year. I wish that this could be raised partly among ourselves. The building has somewhat disappointed us regarding the number of boarders it can accommodate. We cannot receive many more than we have. But the day pupils are comparatively few. It would greatly help us if we had a large number of day pupils.

I hope, reverend brethren, and brethren of the laity, that these various schools are doing good work—that there is conscientious labor as unto God, and not merely to man, being given by competent instructors. I commend them to your fostering care. They are a necessity. The State may found high schools. These may do for young people in Winnipeg or other cities that may grow up. But Christian homes and Church homes will be desolated by many a parent who does not reside in a city. Therefore, there will always be a call for such schools. It should be our endeavor that they should be as effective, as cheap, as largely attended, as possible. This will be good for themselves, and if high schools arise unconnected with any denomination the existence of such independent schools will be good for them.

Much has been accomplished—not without labor—for we have had few large gifts. It would not take much now to give our schools an independent position, and then we would have before us as a single aim the noble enterprise of supplying the means of grace to this great country—the empire that is being founded in this great land.

May God be with us, blessing our deliberations to-day, and may He graciously continue to us that peace, harmony and love that hitherto have been at once our strength and enjoyment.

And now, to God the Father, God the Son, God the Holy Ghost, one God, be ascribed all the honor, glory, dominion and power, and praise, now and ever. Amen.

The Bishop was assisted in the administration of the elements by Archdeacon Cowley, Rev. W. C. Pinkham, and Canons Grisdale and O'Meara. The offertory, \$21.50, was devoted to the Home Mission Fund.

Shortly after two o'clock the Synod met in the public room of St. John's College.

The following were present:

- The Ven. Archdeacon Cowley, B.D., Archdeacon of Cumberland;
- The Rev. W. C. Pinkham, B.D., Incumbent of St. James;
- The Rev. T. Cook, Incumbent of Westbourne;
- The Rev. S. Pritchard, Missionary in charge of the east side of the Red River;
- The Rev. C. B. Dundas, B.A., Master in St. John's College School;
- The Rev. S. P. Matheson, B.D., Master in St. John's College School;
- The Rev. Canon O'Meara, M.A., Canon of St. John's;
- The Rev. A. G. Pinkham, Missionary at Victoria, etc.;
- The Rev. O. Fortin, B.A., Rector of Holy Trinity, Winnipeg;
- The Rev. T. N. Wilson, Missionary at Nelsonville;
- The Rev. L. O. Armstrong;
- The Rev. R. Young, B.A., Incumbent of St. Andrew's;
- The Rev. H. D. Cooper, M.A., Missionary at Morris;
- The Rev. A. E. Cowley, Missionary at Mapleton;
- The Rev. G. Cook, Native Pastor at Dynevor;