

Date of Birth \_\_\_\_\_

5-6-44

Sheet No. 0100 of \*1, 2, 3, 4, 5

\*Place check mark against number of sheets in use.

| Place                        | Date of offence | Rank | Cases of previous offences | OFFENCE                                                     | Name of Witnesses | Punishment awarded                           | Date of award or order dispensing with trial | By whom awarded  | Remarks                   |
|------------------------------|-----------------|------|----------------------------|-------------------------------------------------------------|-------------------|----------------------------------------------|----------------------------------------------|------------------|---------------------------|
| Sherbrooke                   | 10-7-44         | Pte  |                            | AWL 0700/10-7-44 to 1205/1-8-44<br>AA 15(1) Abs 22d. 5h 5m. | Documentary       | 14 days C.B.<br>23 days pay<br>Appre-\$19.91 | 9-8-44                                       | Lt Col WJ Nantel | AIF. 23 days pay FR&I 149 |
| <i>J.C.G. Anderson Major</i> |                 |      |                            |                                                             |                   |                                              |                                              |                  |                           |
| <i>Gundrich S.M.</i>         |                 |      |                            |                                                             |                   |                                              |                                              |                  |                           |