

[Oct.,

1878.]

SUPREME COUNCIL.

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by the same as the fundamental and general laws of the A. : & A. : S. : Rite, to the abolition of all others in so far as they were not in conformity with them.

Finally, it resolved that all the aforesaid acts and resolutions should be made known to the Executive Authority of the Convention and to the other Supreme Confederate Councils.

And in compliance with this resolution we have the honour to communicate to you these presents, praying that the Almighty may grant us your good-will, and may enlighten you and preserve you in his holy keeping.

GRAVINA, °33

*Sov. : Gr. : Commander.*

CATON DE UTICA, 33°

*Sov. : Lt. : Gr. : Commander.*

MOISES, 33°

*Gr. : Sec. : Gen. : Chancellor.*

Circular letter from the Supreme Council of Switzerland relating to Sup. : Council of Peru and the Lausanne Confederation :—

THE SUPREME COUNCIL OF THE 33° FOR SWITZERLAND, (EXECUTIVE AUTHORITY FOR THE CONFEDERATION OF SCOTTISH MASONIC POWERS.)

Orient of Lausanne, 2nd August, 1878.

The Sup. : Com. : of the 33° of the A. : & A. : S. : R. : for Switzerland, by its Sov. : Grand Commander.

*To the T. : P. : Supreme Council, of the same Degree for Canada.*

T. : P. : Sov. : Gr. : Com. : T. : Ill. : Inspectors General :

The Supreme Council of Switzerland, Executive Authority of the Confederation of the Sovereign Powers of the Scottish Rite allied by the Treaty of 22nd September, 1875, has been strangely surprised at the Peruvian Circular of the 18th of December last.

If the Brethren of Peru would only believe it, experience would have shown that it was a mistake to suppose that by means of a Congress perfect union could be created amongst all the Bodies of the Scottish Rite. We would be in presence of a sad deception, which the Convent would have endeavored to connive at, in adopting the idea, however natural and logical, of considering as forming part of the Confederation, the Supreme Councils which might adhere to the resolutions of Lausanne.

The Supreme Council of Peru does not fear to allege, before being informed,