Ports, Sherries, Clarets, eft Burgundy, Rhine, Sauternes. Marsala, Madeair and many others too numerous to mention.

Invalid Wines, of which we make a specialty. We also

to 500 Doz. Bass' Ale (Pints), all which will be sold at popular prices.

Tel. 5005. Cor. Fenning (See Next Week's Advt.)

un-loving characteristics of the various trades or ruilds organize processions with gorgeous charlots representative of each trade, and drawn by some sleepy bull, and the quaint spectacle wends its way through the countryside, followed by an incerant theatre and a great flock of men, women and children. The cherry blossom festival is another occasion which means much to the little Japanese, as well as to their older brothers and sisters. Pilgrimages to the sacred mountain of Japan are still another source of diversion, although, as Mr. Poole expressed it, they have somewhat of a pious attachment, too.

Some interesting views were 'shown of seaside life. The Japanese eat their fish raw, and on the testimony of Mr. Poole it is not helf bad, either. One of the old customs was to have a live fish on the table, and serve your guests with delicate steaks from the breathing, panting creature. An art much valued was the ability to so carre a live fish that when the host threw, a drop of Saki or liquor in the fish's eye, the exquisite pain would cause the fish eye, the exquisite pain would cause the fish's eye, the exquisite pain would cause the fish's eye, the exquisite pain would fall of the ready to be served to each guest.

SATURDAY'S MARKETS.

New York stocks closed firm.

Room traders are bullish on Distillers.

Tobacco and Missouri Pacific were very

| STOCKS. | Open- ing. | High- est. | Low- |
|----------------------------|--------------------|---------------|-------|
| Am. Sugar Ref. Co | 8794 | 8734 | 867/6 |
| American Tobacco | 9716 | 9736 | 961/8 |
| Ches. & Ohio | 1716 | 1716 | 1716 |
| Cotton Oil | 2336 | 23% | 28% |
| Atchison | 4% | 486 | 414 |
| Chi., Burlington & Q | 7034 | 707/8 | 7056 |
| Chicago Gas Trust | 7244 | 7318 | 7298 |
| Canada Southern | | | |
| C.C.C. & I | 38 | 38 | 373/8 |
| Del. & Hudson | **** | **** | |
| Del., Lac. & W, | | | |
| Erie | | | |
| Lake Shore | | | :::: |
| Louisville & Nashville. | 53 | 53 | 5284 |
| Manhattan | 104% | 10436 | 10456 |
| Missouri Pacific | 26 | 26 | 684 |
| U.S. Cordage Co | 634 | 594 | 3234 |
| New England | 82 3 /8 | 32% 98 | 98 |
| N.Y. Central & Hud | | 1714 | 171 |
| Northern Pacific Pref. | 95% | | 9534 |
| Northwestern | 33% | 34 | 334 |
| | 6136 | 6114 | 6114 |
| Rock Island & Pac | 0138 | 0174 | 0135 |
| Omaha Richmond Terminal | | | |
| Pacific Mail | | | |
| Phila. & Reading: | 1276 | 1276 | 1234 |
| | 5514 | 5596 | 551 |
| St. Paul Union Pacific | 0074 | 0428 | 0079 |
| Western Union | 8656 | 87 | 8654 |
| Distillers. | 10% | | 1014 |
| Jersey Central | 85% | | 8594 |
| National Lead | 37 | 37 | 36 |
| Wabash Pref | 1356 | 1854 | 135 |

d is expected to show a decrease of one half to three-quarters of a million bush-Wheat advanced 1c. The closing cash price in Chicago is 54 1-2c to 54 5-8c.
Twelve loads were taken at New York for export Saturday.
Cars expected at Chicago on Monday!
Wheat 76, corn 400, oats 155. Puts on May wheat 58c, calls 58 7-8c.
Puts on May corn 47 3-8c % 47 7-8c.
hlls 48 1-8c.

! Chicago Markets.

| " | Open'g I | I'h'st | L'st | Close |
|----------------------------|----------------|------------------------|------------------------|---------------------|
| Wheat-Dec | | 5898 591/8 | 571/6 581/8 | 5854 594 |
| —July Corn—May —July | 473/8 | 48 475/6 311/6 | 4714 47 3016 | 48 4754 3114 |
| -July Pork-Jan -May | 11 52 11 85 | 11 52 11 87 6 85 | 11 52 11 80 6 82 | 11 5 11 8 6 8 |
| Lard-Jan May Ribs-Jan May | 7 02 5 80 | 7 (5 | 6 02 | 7 0 |

The Lash a Failure.

When buying Ayer's Cherry Pectoral for your cough, ask your druggist for Ayer's

FROM DAY TO DAY.

A Creatise of the throaded victories of the time of time of

the state of the s



"LA VIE GALANTE."

In the morning neighbors found her,
With her poor shawl wrapped around
Dead to all the cruel world and its
proof;
While the sunbeams, all unclouded,
Kissed her figure, snow-enshrouded.
As they glinted, like God's bless
through the roof.

THE MIRACLES OF INDIA

THE MIRACLES OF INDIA

THE TRUE YOG! MERELY REVERSES

HUMAN NATURE:

Physical Phenomena—Wonders Attributed to the Hermits Hecause of Theory

Supersansitiveness and Secrecy.

I investigated this subject, during spare time, for more than a year before going to India, and while I could never put my finger on a fact, any more than you can on a sunbeam, I decided there was something worth looking into at the bottom of it all. Let no sensible American ever believe that there is any actual wostern truth in any of these stories of Yogis suspended in the air by security power, producing snakes from rods, or from nothing, and all the rest. These things never take place. They notic illusions. I have interviewed them and who "with another American traversed India with a camera, trying to photograph these things, and finding to photograph these things, and finding them hypnotic illusions, etc.," some time to discover about the say that I have hepotograph these things, and finding to photograph these things, and finding them hypnotic illusions, etc.," some time to power the production of the say that I have no protographed, in broad daylight, was postographed, in broad daylight, was postogr

traversed India with a camera, trying to photograph these things, and finding them hypnotic illusions, etc.," some time ago. That story was, written in Chicago, by a man whe has never seen India. That miracle of human levitation performed before "the Prince of Wales and fifty thousand spectators" in Calcutta, too, I have run that down—but why does not some one ask the Prince if he saw it?

The Yogis' scheme of existence is to find a shorter road to Nirvana than by way of the innumerable reincarnations which a human is supposed, in the ordinary course, to pass through before reaching that haven of rest. In pursuit of that object, his draft on the material world is next to nothing, and in every conceivable way he annihilates within him the desires of all those things hu conceivable way he annihilates within him the desires of all those things humanity at large think worth living for. To put it briefly, he represents to day the finest human example we have of the complete, unquestioned "abandon ment of self." No human being else-

a tree, as he believes it to have insert a sacred thing. The people, therefore, give him credit for not merely protecting the life of trees and plants, but the power of controlling it, so as to cause them to spring up in a minute, etc. Again, others live to desire and consume food. The Vogi has no desire and consumerated as the live of corrupt acts. In the Parliam of Judge McDougall in the recent civic inquisition that they were guilty of corrupt acts. In the Parliam of Judge McDougall in the recent civic inquisition that they were guilty of corrupt acts. In the Parliam of the live of corrupt acts. Again, others live to desire and consumer food. The Vogi has no desire and consumes as little as possible. The people, therefore, credit him with the iniraculous power of living on nothing, of producing food, ready cooked, to eat, from nothing, "the first source."

Similarly he would walk a mile, or, if necessary, nity, to prevent harming a worm. He is not only a preserver of life, but "he can create living things," as serpents from rods; birds, fishes, reptiles from the empty air, etc.; while less from the empty air, etc.; while less from the empty air, etc.; while the defendants, should be employed to assist Crown Attorney Curry in securing this gentleness by not harming him. In brief, these "miracles" of ludia and the East are the tantastic worship and adoration bestowed upon the Vogi as the visible embodiment of "the two greatest forces known to human experience—gentleness and self-sacrifice"—to a people whose worship has always taken grotesque shapes and forms—as the Hindon idols, of which there are

many millions.

All that we have ever heard of outside—the tricks of the Hindoo conjurers, the stories of western travelers, the "memoirs" of Jehaivir and Reivit Singh, etc.—are nothing but the echo of this, or shall we say an additional tribute to it?

Now, as to my promise that the Yogi revelations would enhance, the impor-

MIRACLES AND TRADITIONS. Put your finger on any worker

Meanwhile, I still wish to say that I have photographed, in brond daylight, in the Indian jungle, heavy objects, including a human being, floating in the air without visible support, etc., as many people who have critically examined my negatives will testify.

Soon I will clear up the mystery of that also by explaining how these things may be done, in India or America.

Thomas Stevens.

THOMAS STEVENS.

Little Boy-What's the difference be-tween an advanced woman and any Little Girl—Why, don't you know?
An ordinary woman doesn't let her husband know that she is bossin' him, but a

England Losing Her Markets.

The "Little Englander" would do wel where, to-day, manages to live such a life of superlatively gentle negation as a hermit Yogi of India.

The Little Englander would do well to study—if possible, with an open mind—a most instructive pamphlet reprinted from the "Indian Engineers' Reference were it necessary he would walk miles to prevent wounding an insect, and the presence of one of these holy man sanctifies the district in which he resides. While other men live for the purpose of absorbing as much of the world as possible, the Yogi is trying hard to absorb nothing. The "mysterious occult power" we have heard so much about is the "mysterious occult power" we have heard so much about is the "mysterious occult power" of doing exactly the opposite of the general drift of the world about everybody else finds it necessary to practice self-abnegation, in a world where about everybody else finds it necessary to practice self-idolatry in order to live. He never works those miracles we are asked to believe in, and which lave simply been graphically holding up to view for the purpose; it is the worshipful and idolatrous Hindoo ryots who are responsible for the miracles, and who persist in bestowing upon him the power of materially working them. This is as well as it can be so briefly put—the way it works:

The mango tree miracle: The rest of the miracle and the probability is, indeed, that the cheap labor of India will defeat the dear labor of England wherever they come into collision.—London Globe.

The mango tree miracle: The rest of the miracle and the mand for Book for 1895." The contents show,

way it works:

The mango tree miracle: The rest of humanity are chopping down trees; destroying them. The Vogi wouldn't harm a tree, as he believes it to have life—a Alleged Boodlers in the Courts?

WHO WILL PROSECUTE?

Will Wallace Nesbitt Proceed Against the Alleged Boodlers in the Courts? Alleged Boodlers in the Courss?

Speculation is rife as to whether Law

Babies

and rapidly growing children derive more benefit from Scott's Emulsion, than all the rest of the food they eat. Its nourishing powers are felt almost immediately. Babies and children thrive on Scott's Emulsion when no

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stimulates the appetite, enriches the blood, overcomes wasting and gives strength to all who take it. For Coughs, Colds, Sore Throat, Bronchitis, Weak Lungs, Emaciation, Consumption, Blood Diseases and all Forms of Wasting. Send for pamphlet. Free. Scott & Bowne, Belleville. All Druggists. 50c. & \$1.

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Young, old or middle-aged, who find themselves nervous, weak and ex-hausted, who are broken down from excess or overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitching of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by aleep, constipation, dulness of hearing, loss of voice, desire for solitude, excitability of temper, subken eyes, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lostits tension every donell-ave., Toronto, Ont., Canada.

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