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Brainerd filling up "that which was behind in the sufferings of Christ"? Brethren, all vital intercession makes a draught upon a man's vitality. Real supplication leaves us tired and spent. Why the Apostle Paul, when he wishes to express the poignancy of his yearning intercession for the souls of men, does not hesitate to lay hold of the pangs of labour to give it adequate interpretation. "Ye remember, brethren, our travail." "My little children, of whom I travail in birth again till Christ be formed in you." Again I say, it was only the echo of a stronger word, "He shall see of the travail of His soul and shall be satisfied." Are we in the succession? Is intercession with us a travail, or is it a playtime, a recreation, the least exacting of all things, an exercise in which there is neither labour nor blood? "The blood is the life." Bloodless intercession is dead. It is only the man whose prayer is a vital expenditure, a sacrifice, who holds fellowship with Calvary, and "fills up that which is behind in the sufferings of Christ."