

God must present all Truth before him in one View; whence it is impossible for us to conceive, that he should ever err in the Choice of what is right, unless we could suppose him to pursue Measures, destructive of his own Perfections and Happiness. The Imperfection of human Liberty arises from the narrow Extent of Man's Knowledge, and his compound Nature, which often occasion his incurring the Prophet's Woe, of *calling Good Evil, and Evil Good; of putting Bitter for Sweet, and Sweet for Bitter.* The perfect Wisdom of God, on the contrary, shews him all Things invariably just as they are; and as his Nature is pure and unmix'd, he cannot possibly be suppos'd to have any Byass upon his Will, but from the Truth. *Righteous is God in all his Ways, and Holy in all his Works.* Whence I would observe, that as the Truths reveal'd from Heaven, if any such there be, must be the most perfect Rule of human Actions; so is it a strong Presumption in Favour of any Truths, that they do come from God, when the visible Tendency of them all, is to complete the Happiness of his Creatures, and make them free indeed. And that this is the Perfection of the Revelation of Jesus Christ, I shall endeavour briefly to shew in the *second Place.* That in the Knowledge and Practice of the Christian Truths consists the most perfect Freedom.

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