

to death in yellow fever hospitals, and who are forever found away on the frontiers of civilization, cross in hand, extending and pushing forward the boundaries of the kingdom of Christ. The record of the Jesuit Fathers is not a question of opinion between Mr. Austin and myself. We are nobodies; but it is a question of truth and of history independent of us both. I am certain the Protestant public is anxious to hear the whole truth, whether it be for or against the Jesuits. There is a natural craving in every human soul for the truth. Therefore I do not fear to displease any of my Protestant friends by refuting the sophisms and laying bare the calumnies of Pietro Sarpi, or of Pascal, or of Rev. B. F. Austin.

Well and truly hath Hon. David Mills spoken when he declared that were it not for a few preachers seeking notoriety there would be no agitation in Ontario on the Jesuits' Estate Act. All justice-loving people must acknowledge the right of the Quebec people and Legislature to make some restitution to the Jesuits for all the lands of which they were plundered, especially when the Jesuits are getting but a mere trifle, \$160,000 of the millions that were taken from them; and again, especially when the Head of the Church to whom the estates fell or escheated has given his consent, which binds the bargain forever, and makes it impossible for the Jesuit Fathers to ever come back to the Government with fresh demands. But the whole trouble arises from the ambitious impudence of a few unscrupulous, fanatical preachers who, with a following of about a dozen crazy women, are determined to rule this country. They have utterly failed in their efforts to enforce the iniquitous Scott Act, and now they are in a white heat and rage against the Jesuit Order and the French-Canadians. But all their efforts to "smash up Confederation" will amount to zero.

I am yours, etc.,

W. FLANNERY.