

ANNIVERSARY OF THE CONSECRATION OF HIS LORDSHIP THE BISHOP OF MONTREAL.—On Monday next the 25th inst., will be celebrated in the Chapel attached to the Episcopal Palace, the Anniversary of the Consecration of our beloved Bishop.

High Mass will commence at 8 a.m.; and will be celebrated by the Bishop of Montreal. It is expected that His Grace the Archbishop of Oregon, and his Lordship the Bishop of St. Hyacinthe, who together received Consecration on 25th July 1845, will assist at the imposing ceremony. Vespers will be sung at 4 p.m.

THE "TRUE WITNESS" CONDEMNED BY MR. MCGEE'S FRIENDS.—The subjoined Resolutions have been sent to us for publication; and we insert them with the more pleasure because it gives us the opportunity of assuring our friends—that no quantity of "Resolutions," that no amount of clamor, shall ever induce the TRUE WITNESS to change its course; or to deviate one hair's breadth from the independent line of policy it has hitherto pursued; and that to the last day of its existence, the TRUE WITNESS will be what it has been from the beginning—the uncompromising foe of place-hunters, and place-beggars, whether under a "Cartier-Macdonald," or a "Brown-Dorion" administration:—

At a meeting held by a large and influential portion of the Catholics of St. Thomas and vicinity, on the 11th instant, in the School House in St. Thomas, for the purpose of acquiring the expression of opinion on the difficulties apparently at present existing between T. D. McGee, Esq., M.P.P. for Montreal, and the TRUE WITNESS, of the same city, Patrick Bobier, Esq., was unanimously called to the Chair, and Mr. James McCarthy was requested to act as Secretary.

The Chairman having explained the objects of the meeting.

It was moved by Donald McMillan, Esq., and seconded by Mr. James Brady, "That we have, with a deep feeling of regret, lately discovered the attacks made upon our esteemed friend, T. D. McGee, Esq., by the Montreal TRUE WITNESS; and, that while we cannot overlook that journal as being, and ever has been, one of worth and honor to the cause of our Church, we must now proclaim that we are here assembled to rebuke, in the strongest terms, the uncalculated and unwarranted charges made by that journal against him who has ever shown himself a zealous and unflinching advocate of the welfare of our holy religion in Canada, as well as of the other leading questions of the day that more particularly interest us."—Carried unanimously.

It was afterwards moved by Mr. Terrence Quinn, and seconded by Mr. Thos. Clear, "That we have every reason to believe, judging from the parliamentary conduct of Mr. McGee, that his integrity towards the rights of Lower Canada, as well as the welfare of his co-religionists in Upper Canada are pure, and that no action or attempt of his will ever be a cause to lead to the injury of those claims which Lower Canada constitutionally holds, and that we would be among the first who would denounce any action that would in any way aim at that end."—Carried.

It was then moved by Mr. P. Murtagh, and seconded by Mr. Bartholomew Goughlin, "That a copy of the aforesaid resolutions be sent to the Canadian Freeman and True Witness for publication."

As an appropriate pendant to the above, we publish the following report of the St. Thomas meeting, from the pen of an eye-witness, and a correspondent:—

To the Editor of the True Witness.

St. Thomas, C.W., July 12th, 1859.

SIR—There was one of the most furious meetings I ever witnessed held in the School-house in this town, on Sunday last, July 10—numbering twenty-two individuals, big and little—and purporting to represent the Catholics of this locality; for the purpose of censuring, what I consider, your manly conduct in exposing the trickery of your representative, T. D. McGee, Esq.

The meeting was concocted during the previous week by no less a person than P. Bobier, Esq., J.P., for a selfish motive best known to himself, and the individual he would fain lionize. This gentleman actually influenced parties to attend, who never had, and never will have, a mind of their own. Their first step was to appoint a Chairman and Secretary; accordingly it was moved and seconded, that Mr. John Fanning do act as Chairman, which was carried unanimously. Much to the dissatisfaction of the concoctors of the bogus meeting, that gentleman had too much honor in him to act, as he could not conscientiously sign the proceedings of such a meeting. It was then moved that P. Bobier, Esq., be Chairman, which was carried. The next step was to appoint a Secretary; but none would act, each (for there were only two or three persons present capable) making some excuse. At last, sooner than "spoil sport," Mr. J. McCarthy was persuaded to do the amiable.

The Chairman, in his accomplished style, opened the meeting by saying that the question he was about to explain was fully as important as the present war; and uttered a heap of some such ridiculous nonsense, in order to excite some of the few around him, and thus accomplish his own selfish ends. At first a person would imagine that this convert to *Griffith* knew nothing at all of the intentions of the meeting; but, by degrees, things began to assume a different shape, as he quietly drew from his hat a package of newspapers, and commenced reading Mr. McGee's version of the controversy between you and him. Here however a voice demanded both sides of the story, which was acceded to with reluctance. Your correspondent handed in a Resolution, to the effect, that such a meeting was uncalled for; but another person present, Mr. McMillan, jumped up at the instigation of another pompous individual, (whom Mr. McGee styled "the wooden man") and moved that my Resolution should be thrown out of doors, which was carried, and accordingly done. Not daunted however, I moved another; setting forth that the meeting was not a fair representation of the Catholics of this place;—but the Chairman, ruling it was out of order, it was not allowed to be discussed. The Chairman, vexed at my obstinacy, threatened, if I did not leave, that I should be put out; and seeing there was no chance, I therefore contented myself by remaining still, and listening to their ravings. Pretty conduct, surely, emanating from one of the *doctores* of the Church. They passed two or three Resolutions against the course the TRUE WITNESS was pursuing; and the meeting, after having dwindled away to ten, broke up with the understanding that you were to be furnished with a copy of the proceedings, which you will, no doubt, deal with in your own fearless style.

Now, Sir, these are the true facts of the case; and should you feel disposed to publish them, they are yours.—I remain, Sir, yours,

J. C. J.

ERRATUM.—In our last, we fell into an error in the spelling of the name of one of the young gentlemen who distinguished themselves at the examination at Regiopolis College, Kingston. His name should have been spelt Ryan, instead of O'Ryan, and we hasten to make the correction.

MACKAY'S MONTREAL DIRECTORY FOR 1859-60.—The eighteenth edition of this very useful work is now before the public; and will be found to amply maintain in every respect the high reputation enjoyed by its predecessors, whilst in some respects it is perhaps superior to them. No other city in Canada can boast of a more accurate or more complete Directory; and we trust that the publisher may be well repaid for the pains she has given to the work. Its price is, to subscribers \$1.50; to non-subscribers \$2.00; and it is printed for Mrs. Mackay, by Fowler & Stevenson.

MAP OF IRELAND BY P. BURKE.—This is the first of a series of maps of the British Islands, compiled from the latest Ordnance surveys; in which the chief lines of railroad, the tracks of the Atlantic steamers, together with the distances from port to port, are minutely and accurately laid down. These maps are carefully finished, and will be found well worthy of a place in our schools and colleges; being on a large scale, and very handsomely executed. The other maps of the series, on the same plan and scale, comprising England and Scotland, will appear in about two months. Price, \$2.00 each.

A NEW CYCLOPEDIA.—In press and will shortly appear, a Cyclopaedia of History and Geography, being a Dictionary of Historical and Geographical Antiquities, Origins of Sects, Sec., Peculiar Etymologies, and Remarkable Facts in History and Geography. For the use of Students. By J. Douglas Borthwick.

From the specimens that we have seen of this forthcoming work, we can confidently recommend it to our readers; as containing a vast amount of useful miscellaneous information, and as at the same time free from anything calculated to provoke strife, or to arouse prejudices either national or religious. As such it will be found of great value in our Schools, Colleges, and educational institutions, for whose use it is more especially designed by its compiler.—J. Douglas Borthwick, Esq., High School Department of MCGILL College.

To the Editor of the True Witness.

Sandwich, C.W., 8th July, 1859.

DEAR SIR—Amid the many orations which greeted our worthy Bishop, on his return to the Diocese of Sandwich, none were more heartfelt nor more sincere than that uttered by his Lordship by the Irish Catholics of Maldstone. On the Sunday following Dr. Pinsonneault's arrival, the young men belonging to the St. Patrick's Society, established at Maldstone, came to Sandwich to present his Lordship with a testimony of their filial homage and respect, as well as their congratulations upon his safe return to his Diocese. The Address, which I enclose, was read by Mr. Thos. Moran, the President of the Association. His Lordship's reply was felicitous, and evinced how great was his solicitude for the welfare of all his spiritual children, whether of Irish or French origin. In the course of his remarks, he alluded to the kind interest Mr. Talbot had manifested towards the Catholics of Upper Canada, during an interview which the Bishop had had with that eminent Prelate, who lost the immense tract of land which he possessed in these parts, by his renunciation of error. His Lordship concluded by giving the young men his blessing.

The Parish of Maldstone is situated at about 12 miles from Sandwich, and is composed chiefly of Irish. It contains a neat little church. The parishioners are models of piety and order, and heartily co-operate with their efficient Pastor, who, with truly Apostolic zeal, is untiring in whatever may be to their spiritual good.

By inserting the above, together with the enclosed Address, you will oblige

Yours truly,

CATHOLICS.

ADDRESS OF THE YOUNG MEN'S ST. PATRICK'S ASSOCIATION, OF THE PARISH OF MALDSTONE, TO HIS LORDSHIP THE RT. REV. DR. PINSONNEAULT.

MY LORD—We trust that your Lordship will condescend to accept the expression of our sincere congratulations, which are prompted by a feeling of profound veneration for your person, and heart-felt gratitude for the interest which you have ever evinced in our behalf.

These sentiments, we are confident, find an echo in every Catholic bosom throughout the Diocese of Sandwich; and in giving them utterance, more especially do we represent the Parish of Maldstone, to which we have the privilege of belonging.

Of Irish birth, or of Irish parents, we have the Irishman's love and veneration for those whom Heaven has appointed for our Pastors; and we should be reluctant to be the last to honor our beloved Bishop.

Sons may roll between our home in America, and that which we or our fathers have left in Old Erin; yet no time, no distance, can ever make us forget that we belong to the Island of Saints, by a thousand ties, stronger than iron, the greatest of which is persecution.

No; the faith of St. Patrick is still our faith, and its glowing flames can never be extinguished, either by persecution or flattery. In your venerable person, we recognize Peter; and we look to you for strength in our weakness, and comfort to our hearts. The absence of your Lordship has been, indeed, too long for your children; and we have sometimes felt the loneliness of those who are deprived of the presence of a father. To-day, however, we rejoice that Heaven has graciously heard the prayers offered by us in common with our beloved Pastor, for your Lordship's happy arrival, and for the accomplishment of all the designs your pastoral care has formed for our good, as well as for that of the whole Diocese. Your Lordship will ever find us dutiful children; and our highest aim shall be to render ourselves more and more worthy of your continued benevolence.

In conclusion, we would entreat your Lordship to extend to us and to our parish, the blessing which the Prince of the Apostles has, in his paternal solicitude, authorized you to impart to the children confided to your care. In this blessing shall we find a source of renewed strength to go on our way rejoicing in the path of duty, and a harbinger of all good, spiritual and temporal. We are yours, &c.,

THOMAS MORAN,

RICHARD BARRETT,

And others.

Perry Davis' Pain Killer.—Every day affords new proofs of the peculiar effects of this preparation. In cases where a disordered condition of the stomach, liver and bowels, is combined with great debility, nervous weakness, and intense melancholy, its effects are most beneficial and wonderful.

THE STUFF THAT ANTI-CATHOLIC CALUMNIES ARE MADE OF.

TO ALL RIGHTS IN GENERAL, AND THE EDITOR OF THE KINGSTON DAILY NEWS IN PARTICULAR.

When a man sets about telling a lie, especially if it be intended to be what in English parlance is called "a bouncer," and if he have any ambition to be believed, he should endeavor to give it at least some appearance of truth. It is true, that in the case of Anti-Catholic lies, one need not be over particular; for your Protestant bigot is a gross feeder, with a large capacity of swallow, so that his food need not be presented to him, either under so inviting a guise, or in such minute particles, as more cleanly creatures demand. Even the northern Greenlander requires some "brilliance" to his daily dose of train oil and candles, and should not be expected to be up to too much at a time. These remarks are intended for all Evangelical caterers in general, and the *Providence Journal* and the *Daily News* of Kingston in particular. Trusting to the gross appetite of their bigoted readers, which enables them, shark like, to be caught by the clumsiest imitation (a piece of red flannel for instance) of carbon, the *Providence Journal*, which appears to have sent out a correspondent all the way to the French army, to pick up any wails and strays of anti-Catholic scandal that might be found floating as scum on the surface of Parisian society, treats its readers to the following *nocturne*:—

ATTEMPT TO ASSASSINATE LOUIS NAPOLEON.—The *Providence Journal* correspondent of the *Providence Journal* relates the following story:—"A French officer here tells the following story:—He says it has not been printed in the French journals—and certainly we have seen no account—but the fact is known to the army, and the story is true. On Good Friday, if it is not other time in the year, all good Catholics partake of the communion. On that day, the 21st of April last, according to his habit, the Emperor was to receive the consecrated wafer in the chapel of the Tuilleries. Before going to the chapel he was told that he must not eat the holy particle that was to be offered him, as it had been prepared with a subtle and malignant poison for the purpose of destroying his life. The informant was a party to the diabolical secret, but horror of conscience and reverence for the Emperor led him to betray the conspiracy. The Emperor knelt at the altar during the mass, and did not eat the bread. When the office was finished, the officiating priest was invited into the apartment of the Emperor to partake of a collation, while the wafer was submitted to a chemical examination. It was found to contain, as the informant had said, a concentrated poison. The priest is now in a fortress in Algeria. The soldier says the priest was an instrument of the Jesuits; but whether in Italy, Austria, France or England, is not understood. So much for the story."

This story hit the Editor of the *Kingston Daily News*, who evidently knew the taste of his readers, reproduces in his issue of last week. Now we do not write in order to relate this calumny. That were needless; but out of a spirit of compassion for the said Editor of the *Daily News*, we would wish to point out to him, that he is a very clumsy cook. If this be his best effort at a "bouncer" to his *Anti-Catholic*, let him burn his caps and apron forthwith, and forever wear for ever the post of "chef de cuisine" in the Anti-Catholic kitchen; for he is evidently only a bungler, and ignorant of the first rules of his art. In this clumsy bit of clumsy lies, we are gravely informed that a Jesuit Priest (those naughty Jesuits) has endeavored to poison the Emperor of the French by a poisoned host. This, though a gross matter, is not so bad, considering for whose table it is intended; and might do very well as a top-dish, if it were not that the "cater-cater" is so highly flavored as to destroy all relish. The *Providence* correspondent has been most unfortunate in his choice of the day on which to do away with the Emperor. He is explicit. There is no mistaking him. "On Good Friday, if it is not other time in the year, all good Catholics partake of the Communion." Now it is exactly on Good Friday of all the days of the year, that not one single Catholic in any part of the Universal Church (excepting the officiating Priest, or the sick in imminent danger of death) can receive Holy Communion. What a pity, therefore, that the *Providence* man should have hit upon that particular day. Any other day out of the three hundred and sixty-five would have been the right thing; but, alas! like a bungler that he is, he has just hit upon the only wrong one. Surely the *Providence* correspondent is in the hands of some waggish Zouave, who are "poking fun at him." Nor is he more fortunate in the choice of the Church wherein to poison the Emperor. "On that day" (Good Friday), the 21st of April last, "according to his custom, the Emperor was to receive the consecrated wafer in the Chapel of the Tuilleries." Now it unfortunately happens that according to his custom, the French Emperor does not attend Mass at the Chapel of the Tuilleries on Good Friday; but that according to his custom, having married a Spanish wife, he observes a Spanish custom, and attends Mass on Good Fridays at the Spanish Church; the Emperor and the whole court wearing mourning, and the female portion being attired in the Spanish mantilla. "So much," Mr. Editor of the *Kingston Daily News*, "for your story"—Do you had better have called it at once; and let me just remind you always to eschew, for the future, "the lie with a circumstance."

H. B.

TO CORRESPONDENTS.—Grand River Gaspe, too late for this week, shall appear in our next.

COUNTERFEIT COINS.—The *Herald* has been informed that a considerable number of counterfeit quarter dollars have recently been put in circulation. Many small shopkeepers have suffered severely by the deception. It is believed that they are in course of manufacture in this city, and that the parties concerned in the counterfeiting have agents in the States. The base money is easily enough detected, being made of a compound which resembles pewter, though not in softness. The quarter dollars have a greenness which is not to be mistaken, and they can thus be distinguished, as well as by ringing them on the counter. They also present this peculiarity—that they belong to the reign of George III, and the head of the Sovereign is placed in the same direction as the Royal Arms and inscription on the obverse. With sterling coin such is not the case. Besides all these, the edges are imperfectly milled, and the superscription very imperfectly brought into relief.

THE VICTORIA BRIDGE.—We are glad to be able to announce that the Victoria Bridge is so far advanced that it may safely be counted upon as being certain to be open for traffic by the 1st of November next.—Fears were at one time expressed, we observe, that the progress of the works might be impeded by the high water in the St. Lawrence, and that the opening of the Bridge would be delayed till next year. The recent progress of the work, however, has been such as to banish all fears of this kind, and, humanly speaking, it may be regarded as certain that the 1st November next.—*Pilot*.

THE VICTORIA BRIDGE ACCIDENT.—It is a melancholy satisfaction to the friends of the deceased, that the bodies of the three young men, Kirkup, Jamieson, and Doherty, drowned by the upsetting of a skiff at the Victoria Bridge on the 11th inst., have been recovered. They were found on Saturday and Sunday between Longue Point and Varennes. The body of Doherty was interred in the Catholic Cemetery at Varennes. Those of Kirkup and Jamieson were brought to town and interred yesterday in the Mount Royal Cemetery.—*Transcript*, 19th inst.

The body of a person named Vadeboncœur, who was drowned off a raft on Monday week last, has also been recovered near Longue Pointe Church.—Deceased was a young man, 19 years of age, a resident of St. Ursule, and bore a good character.—*Id.*

Good Advice.—The humbug cry of Repeal of the Union has nearly exploded, and that, too, without injury to any one except the Clear Grits, who have the credit of initiating it. Even Mr. George Brown has repudiated it. He now proposes that he seeks rather a federation form of Government—the Union—but under another form. The truth is, however, that sincerity has never been a characteristic of the Clear Grit leader. His political theories are loose and convenient—garments to be cast on and off at pleasure, and particularly suited to this warm weather. The stock in trade of political demagogues must be varied. There must be something flashy at all times to keep up excitement. The people must be amused while the leaders arrange the programme. Thus we see that the public mind in the West is agitated by cries of French Canadian domination—Representation of the Union—Representation on the basis of Population, &c., &c., and by way of providing a means to direct the action, a Reform Association is organized in Toronto, to be extended throughout the country. The leaders will in due time pull the strings and set the puppets in motion. A grand feature in this organization is a proposed union between the Catholics and the Clear Grits. As a preliminary, a Mr. John Bell has been named President of this precious Reform Association, and Mr. Alderman O'Donoghue, of Toronto, is nominated to be the important post of First Vice President. Thus it is apparent that the game has opened, and it is as fully apparent that those whose duty it is to guide and direct Catholic public opinion in Upper Canada, should promptly and effectively speak their sentiments in relation to this new organization. For ourselves, we pronounce it, without hesitation, a delusion, a mockery, and a snare—a mere trap, set by knaves to catch fools. We are asked, forsooth, to throw our political influence into the hands of our most deadly opponents! What are the openly avowed objects of the Clear Grit agitators? Simply to secure representation on the basis of Population—the abolition of Separate Schools—Repeal of the Union, and the ascendancy of Protestant bigotry and intolerance in the country. And they invite Catholics to join them in this movement, making a show of liberality to gild the pill—like the monster serpent they beslime their victims the more easily to swallow them. That this miserable effort will fail, no reasonable man can doubt. A few unscrupulous, greedy place-hunters may be entrapped, but the people, forewarned in time, will shun them as they would leprosy. To the Catholic community in the Ottawa country we would say, let no ill-founded sympathy lead you to act a base part in this emergency. Examine the character of the men who seek your support; enquire into their motives; weigh well their designs; and we feel convinced that your utmost energies will be devoted to counteracting, instead of aiding, the worst enemies of your creed and country.—*Ottawa Tribune*

That a movement has been initiated by the Conference of the Wesleyan Church, having for its object to secure Government aid for the chief Educational Institution of that body, is now no news, for since it was announced in the columns of the *Spectator* it has been repeated by almost every journal in the Province. Nor has such repetition been useless; for it tends to bring the public mind to bear afresh on the whole subject of National Education, than which there is none more important. A good deal has been said and written by way of commentary on the text thus afforded by the Conference; not a little vituperation, some sophistry and some sound arguments have been used. We will not now pretend to decide the point whether Victoria College can be called a sectarian institution or not. We will not discuss the question whether the demands for Government aid to it is made in spirit of hostility to the University of Toronto or the reverse; nor will we enter into the controversy as to whether the Conference has a right to speak for the Church. We only wish, now, to put on record our belief that the action of the Conference must have materially strengthened the conviction which has gained much ground of late, that our national system of Education produces no good effects on the morals of those whom it has been made to reach. The Wesleyan movement must make Protestants, as a body, less hostile to Roman Catholic separate schools. It must strengthen the desire of various Protestant denominations to obtain separate schools for themselves. For whatever the letter of its charter may prove Victoria College to be, it is, virtually, what is called a sectarian institution. And those who say this sectarian College should receive Government money, cannot loudly shout "no sectarianism," "no wages to destroy our Common School system"—cries which were common not months since, and were used, alas, for political ends. It would not surprise us much to find the Wesleyan Conference at its next sitting advising the members of the Church to establish separate schools for their children, following in this the example of the Anglican Synod. It would appear from this and other indications, that we are on the eve of an agitation about education. Many of those who were once advocates of schools which children of all creeds could attend, are beginning to doubt whether our existing system abates religious animosity, or, if it does, whether that benefit counterbalances the infidel tendencies which it forms. Many of those who thought that the large size of "common" schools would secure for children a better secular education, are now earnestly considering whether the exclusion of religious teaching is conducive even to morality, much less to piety. Perhaps the subject has not been broached in the Press; Clear Grit journals admit nothing into their columns which makes against common schools; Conservative newspapers have preferred to be quiet concerning it, deeming it better to be silent than to make education of any kind a party question. But the conviction, that some better provision for the religious training of our youth is needed, whether well founded or not, obtains none the less deeply among many classes for not having been loudly expressed.—*Hamilton Spectator*.

The Light House, the second above Lachine, was totally destroyed by fire on Wednesday night.—*Pilot*.

REMITTANCES RECEIVED.

Omitted 29th April—Huntly, D Hogan, 12s 6d; St. Alban's, D Tasse, 12s 6d; St. Raphael, A M. Dougall, 10s; Tracadie, N. S., Rev Mr Quinn, £1 17s 6d; Gannanogue, P. Ryan, 1s 3d; Vienna, T J Appleton, 5s; Hamilton, very Rev M Gordon, 10s; Wolf's Island, Rev M Foley 10s; Nicolet, Rev Mr Lefebvre, 10s; Lanoraie, Rev M Giroux, £2 8s 9d; Howick, J Garry, £1; Richmond, P Flynn, 10s; Lansdown, F Cahill, 5s; St Johns, C. E., P McGinnis 10s; Inkerman, T Bishops, £1 5s; Hamilton, F Hamilton, 10s; Merrierville, C O'Hara, 10s; Sherbrooke, D M Dillon, 10s; Kingston, R Cunningham, £1 5s; Three Rivers, J Whiteford, £2; Sherrington, W O'Meara, 5s; Prescott, M Tracey, £1; Lansdown, D O'Connor, 10s.

Per W Donovon, Madoc—C Autherson, 10s.

Per M O'Leary, Quebec—J E. Bright, £1; G Kindelin, 15s; R W Behan, 15s; J Nowlin, 15s; J Shanley, 15s; Valcartier, J Gannon, 6s 3d; Beaumont, Rev A Campan, £1 5s.

Per H M'Gill, Norton Creek—A M'Callum, 5s; J M'Donald, 5s; Russelltown, E Cassidy, 5s.

Per Rev M Quinn, Sidney—Self, 10s; Rev. T Sears, 11s 3d.

Per Rev G Hay, St Andrews—A M'Donald, 12s 6d; P Lynch, 6s 3d; A R M'Gillis, 5s.

Per J Doran, Perth—A M'Donald, 10s.

Per A Harris, Pakenham—M Collins, 10s.

Per W M Hart, Lacolle—C O'Neill 10s.

Per J Ford, Prescott—B White, £1; C Farley, 12s 6d; D Crowley, 12s 6d.

Per P M'Guire, Coburg—J Lynch, £1; J Keown, 10s; M Cunningham, £1 2s 6d; P M'Intyre, £1 3s 9d.

It is gratifying to know that notwithstanding the general dullness of the times, church building is still going on extensively throughout the country; at least we infer this from the business aspect at the Bell Foundry in this place. From morning until night the bells are "testing their voices," and filling our ears with every variety of tone, from majestic bass to soaring treble. Orders for no less than forty bells—most of them for churches—were received at this establishment during the past week. Upon application to A. Meneely's Sons, West Troy, N. Y., their descriptive circulars are sent gratis.

Birth.

At the Allamette Island, on the 11th inst., the wife of John Lynch, Esq., C. L. A., of a son.

Died.

In this city, on the 7th inst., Bridget Marshall, the beloved wife of Michael O'Farrell. The deceased was a native of Tullaroona, county Kilkenny, Ireland. May her soul, through the mercy of God, rest in peace.



THE FIRST IRISH PIC-NIC.

Under the Patronage of the

ST. PATRICK'S LITERARY ASSOCIATION, (Of which the Rev. Mr. O'Brien is Director.)

WILL TAKE PLACE AT

GULBEAULT'S GARDENS. On THURSDAY, JULY 28, 1859.

THE Gardens will be opened at Half-past Nine A.M., and will be closed at Half-past Eight, P.M.

Gentlemen from the Association will be selected to act as Stewards, so that Order, Pleasure, and Healthful Enjoyment will exist without the slightest interruption.

Three Bands have been engaged for the occasion—viz., Two Quadrille Bands, and a Splendid Brass Band.

Programmes of the figures to be danced can be had from the Masters of Ceremonies. The National Exercises of Vaulting, Racing, Throwing the Hammer, High and Long Jumps, will be spiritedly contested.

A very elegant Silver Medal with an Irish motto, will be awarded for the best Three Leaps. The Leaping to commence at Two o'clock; each party may contend for the Prize at three different times.—Entrance fee, 1s 3d.

A beautifully wrought Silver Medal will also be presented for the best Running High Leap. This Prize will be contested for at Three o'clock; each Leaper may contest the Leap three times, if he thinks proper. Entrance fee, 1s 3d.

A Hurdle Race, by Six Young Men, or more, to come off at Four o'clock. The Six Hurdles to be three feet high. The best out of Three Heats to be declared the winner; and to be awarded a valuable Silver Cup, with an appropriate Irish motto. Entrance fee, 2s 6d.

A great many other amusements will be kept up throughout the day.

Luncheons and other Refreshments (spiricious liquors excepted) will be served in the best manner.

At about Six o'clock P.M., if the day proves favorable, one or two large BALLOON ascents will take place, accompanied by rockets, &c., &c.

The object of this Pic-Nic is to create funds for the Purchasing of Instruments, in order that an IRISH BRASS BAND may become permanently established in this City.

N.B.—The Games will be open for competition to all classes of our citizens.

Admission—Gentlemen's and Ladies' Tickets, 1s 3d; Children, 7d. To be had of the Committee, and at the principal Stores of the City.

P. F. WALSH, Sec. Com.

GRAND PIC-NIC.

Under the Patronage of the Ladies of Charity.

PROCEEDS TO BE APPLIED TO THE

BENEFIT OF THE ST. PATRICK'S ORPHAN ASYLUM.

THE ST. PATRICK'S TOTAL ABSTINENCE SOCIETY, assisted by the ST. PATRICK'S SOCIETY, and by Nos. 4 and 5 RIFLE COMPANIES, will give a GRAND PIC-NIC.

On WEDNESDAY, 10th AUGUST NEXT, 18

GULBEAULT'S GARDENS. As soon as the arrangements are finally completed, particulars will be published. In the meantime, it is hoped that the friends of the ORPHANS will use every effort to promote the success of the charitable object in view.

THOMAS McKENNA,

Sec. Pic-Nic Com.

WANTED,

A Competent TEACHER, for School District No. 1, in the Parish of St. Patrick of Sherrington. A liberal Salary will be given. Apply to Mr. EDWARD FLEMING, School Commissioner of the District. A Male Teacher will be preferred.

INFORMATION WANTED,

OF JOHN MEARNS, a native of Aberdeen, Scotland; by trade, a Stone Cutter. When last heard of, he was in Kingston, C.W. Any information as to his whereabouts, addressed to Catherine Mearns, True Witness Office, will be thankfully received.

COLLEGE OF REGIOPOLIS KINGSTON, C.W.: Under the Immediate Supervision of the Right Rev. E. J. Moran, Bishop of Kingston.

THE above Institution, situated in one of the most agreeable and healthful parts of Kingston, is now completely organized. Able Teachers have been provided for the various departments. The object of the Institution is to impart a good and solid education in the fullest sense of the word. The health, morals, and manners of the pupils will be an object of constant attention. The Course of instruction will include a complete Classical and Commercial Education. Particular attention will be given to the French and English languages.

A large and well selected Library will be Open to the Pupils.

TERMS:

Board and Tuition, \$100 per Annum (payable half yearly in Advance.) Use of Library during stay, \$2. The Annual Session commences on the 1st September, and ends on the First Thursday of July, July 21st, 1858.