19-3

other's prayers and merits. That we do not lose the right of interceding for each other when we pass out of this life is proved from the Scripture Orinthian xiii. 8). Charity never falleth away. Love never dies, It mounts with us to Heaven; in a certain sense at least it descends with the damned soul to Hell! for the rich man, of whom we read (Luke xvi.) died and was buried in Hell. Yetheloved his brethren and did not wish that they should descend, like him, to that place of torments. The love of the saints reigning with God is perfected. They then indeed love God with their whole heart, and with their whole soul, and with all their mind, and with all their strength, and certainly too they 'love their neighbours as themselves.' They then love intensely what God has so much loved. They see, the price of blood God paid for us, and they do not wish us to be lost. St. John, in a vision, saw creatures adoring God, having in their hands vials full of odours which are the prayers of the saints.' We find in the second book of Machebees that Onias and Jeremias, who had been long dead, were solicitous for the people and prayed for them (Mach. xv. 12.) We also read in Zacharias that an angel prayed for Jerusalem (Zach. i. 12.)"

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His Grace concluded his lecture with an argument to show that the prayers for the dead were only offered in the form of mediation, in the same sense as Protestants offer prayers as mediators through Jesus Christ for mercy for the living The false idea entertained by Protestants as to the practice of praying for the dead, and many of the doctrines of the Church of Rome, was the result of ignorance or monomonia. "As I said before, unproved assertions and unfounded arguments mis-quotations and fragmentary authorities pulled in here and there to make proof. For instance, if the whole canon of the Council of Trent on Invocation of Saints were quoted, it would read thus: That the Saints, who reign together with Christ. offer up their own prayers to God for men; that it is good and useful suppliantly to invoke them and to have recourse to their prayers, aid, and help for obtaining benefits from God, through His Son Jesus Christ, our only Redeemer and Saviour.' But if that last little phrase be omitted, it makes - the canon bear altogether another look."-Toronto Globe.

CHURCH AND STATE. THE CATHOLIC CHURCH AND MODERN PROTESTANTISM.

Lecture by Rev. Fr. Moylan, S.J. On Sunday night last at the Church of the Gesu, Roy. Mr. Moylan delivered his second of a series of lectures on "Church and State." He said we were never too thankful to God for the countless blessings bestowed on us by the church. We may be more thankful if we did not receive so many favors. The exile on being for some time away from the land of his birth thought a great deal more of it, than those did who were always reared there. The many battles that the Catholic Church went through previous to the sixteenth century were so many victories. Despite all the warfare of Paganism and heresy carried on against her, she overcame them all and they lay as so many broken weapons at her feet. If some nations relapsed into idolatry it was made up for by conversions to the church obtained in others. The Roman Catholic priesthood did all in their power to encourage the art of printing, which unlocked literary treasures to all, and to which only a few, some time before had access, and so it was with other things. The church encouraged all good, Columbus was the first man to land here on our American shore and he was spurred more by religious zeal than anything else. Church and State were authorities which should be each conscientiously obeyed. By obeying the law of either church or State they would be free, and in no other way. Every society should obey its founder, and so it was with everything else. St. Paul said that there was with everything else. St. Paul said that there was no power but what we got from God and the power but when god from God and the power but when god from God and the power but when god from God and the god from God from God and the god from God fr ers that are ordained by God. The Son of God became man for the purpose of redeeming us and teaching us truth, and when he was no longer visible, he appointed visible agents on earth to teach all the divine truth which he taught with His own divine mouth. The authority of the Catholic Church came from God. The Catholic day, for the sake of the sick. Church by teaching obedience makes her children under every sky one family, submissive to the Pontiff at Rome, and worshipping the same Catholic Truth. Paganism was dead at the commencement of the sixteenth century and that was the time the Catholic Church stood forth in its greatest grandeur. Then came Modern Protestantism one of its greatest scourges. He referred to the private judgment held by persons in opposition to the Catholic Church, and said it was leading to Atheism and Materialism. By obeying God's Church we escape from the religious anarchy which is the result of following private judgment Religious authority found its greatest opponent in Modern Protestantism. The Heavens he said tells in order to provide for an increasing Catholic population forth the glory of God. The invisible things of lation, to spend a large sum of money in buildings of lation and the lation a God says St. Paul are easily seen by the visible .-The same infernal spirit of falsehood that had tried to banish the memory of God from the people, sought to stagger the minds of the people in determining what church should be recognised as the true one, but, he said, never would the laurels won by the Catholic Church over Paganism disappear until doom's day. The Catholic Church stood forth in the sixteenth century in spite of all the power in hell and earth, proclaiming God's eternal glory. Modern Protestantism, Materialism in England and the United States and freemasonry, mark well he said this word, freemasonry throughout the world was endeavoring to banish God from His own earth. The sacraments, especially confession and communion, enabled us to imitate the life of Jesus in our mortal flesh. At the School of the Catholic Church a man can enjoy freedom, and there only. All others are misled by the word of men which is mere error and nonsense.-Catholics bow to the authority of God alone. He has ambassadors in the Popes, Bishops and Priests I pray that the angel Raphael may accompany you and when the Catholic obeys them he knows that on your journey. And that you may return home it is God he is obeying not them. Not so the heathen who is the creature of the worst bondage. Not so the Protestant who is the dupe of private judgment. Not so the modern infidel or freethinker who is the biggest fool of all; blind even to common sense. Yet these men, fools as they are, boast of their supreme enlightenment. If they look to the literature of Pagan Greece and Rome it would show them in what a low state women were. The Catholic Church beat down the prejudice against woman, and made her what she now is, the revered companion of man, not the brutish instrument of his pleasure. The indissolubility of the marriage tie made families happy. The Catholic Church taught this and what she taught, she unflinchingly maintained, against di-vorce and every other immorality. Were it not for the Catholic Church we would see at the pre-States, and which now occur only in Protestant countries, for the church regenerated society by

Orrawa, Deci 28: Schriet fever and dighteria. University Uping in Heepital.

Day of epidemic in this city; small porter seperated in L'Asyle des Sources Muettes.

The number of the towns in the neighboring countries of the countries of the source of the and the the onl

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1 self inicontinuation of the same subject. [1] L.

VISIT OF BISHOP CRINNON, OF HAMILTON. (From the Brantford Courier.)

The Right Rev. Bishop Crinnon, of Hamilton, visited this town yesterday. The services began in St. Basil's R. C. Church at 10.30, Father Bardou officiating; at the termination of Mass, his Lord-ship administered Confirmation to about one hundred and fifty young communicants. On entering the church the Bishop was presented with the following address:-

To the Right Rev. Peter Francis Crinnon, D.D., Bishop of Hamilton.

MAY IT PLEASE YOUR LORDSHIP:

We the Catholics of Brantford upon this the occasion of your Lordship's first visit to the Parish since your elevation to the Episcopate by our Holy Father, Pope Pius the Ninth, desire to express our heartfelt congratulations and to assure your Lordship of our unalterable attachment to the Holy

In these days of persecution, when the Church is being attacked in so many quarters and our Holy Father is so sorely tried, it is most consoling to witness the increasing zeal of our holy religion. Happily in Canada we enjoy the free excercise of our religion, but so intimate is the bond of Catholic unity that we cannot but sympathise with our oppressed co-religionists in other and less happy lands.

In the elevation of your Lordship to the holy office of Bishop, we have another proof of the everlasting vitality of the Apostolic Succession coming duskier Oriental beauty; three magnificent views down as it does in an unbroken line from Pope to of the mountains of the "Delaware Water-Gap." Pope, from Bishop to Bishop, even unto your

It will afford your Lordship sincere gratification to be assured of the mutual good-will and christian love which prevails in this Parish and of the prosperity of the congregation of St. Basil's, as witnessed in the efforts of our worthy pastor and the people at large, in the advancement of all good works and more particularly in providing for the educational interests of our children in the completion of our splendid school house. This latter has delayed the completion of our Church, but it is hoped that renewed efforts will be made to carry out and finish that good work to which our late pastor the Rev. Father Carayon contributed so nobly.

In conclusion we beg to give expression to feelings of general esteem and love towards your Lordship in which we join with other portions of the Diocese, and we pray God that you may be long spared to exercise the holy office to which your piety and learning have caused your elevation.

Signed on behalf of the Catholics of Brantford, J. J. HAWKINS, B. CAMPBELL. JOHN COMERFORD, JOSEPH QUINLAN, W. D. CANTILLON, James Sinon, WM. HARRINGTON,

Brantford, Dec. 13, 1874. His Lordship replied briefly and suitably to this address.

CHARITABLE APPEAL TO THE CATHOLICS OF MONTREAL.

To the Editor of the TRUE WITNESS

DEAR SIR,-For fifteen years I have had charge of the parish of St. Ann, Ashton-under-Lyne, England. These good people were chiefly Irish Ca tholics. For their sake, and with their aid, I undertook to build a goodly church and commod-ious schools. This we accomplished, not however without a debt. We were struggling on with our work through many privations when the no-Popery cry was raised, preparatory to the great election, which was to give a Parliament determined to disestablish the Irish church. We were in the centre of the district where these disturbances took place and its chief victims. Our church, schools and presbytery were attacked, broken into and ruined, altars, statues and paintings burnt. Our gutted, their furniture, clothing and bedding destroyed and their provisions carried away. No protection was afforded us by the authorities. The clergy were obliged to leave the town, and for an entire month it was not deemed safe for them to do more than visit the parish in the middle of the

op of Salford will tell why I am in America. I am at present staying at St. Patrick's Presbytery, Montreal, where I shall be most happy to receive any offerings that the charity of the faithful may favor

I have the honor to be, Yours truly,
W. J. CRONBLEHOLME, Pastor of St. Anu's, Ashton-under-Lyne.

"Rev. Dear Father,—For many years you have had the charge of the mission of St. Ann, Ashton-under-Lyne, in this Diocese. You were induced, good church, fine schools, and a modest presbytery. You became one of the victims of the riots stirred up by the Protestant propagandist Musphy and shortly after this a large portion, perhaps the larger portion of your congregation, migrated to America.

"I cannot conceal from you, that the danger to be feared is the scandal that the schools, and even the church itself, may have to be sold unless you make great and successful efforts to collect the necessary funds. As you are aware this diocese is poor, though populous, and there are no funds at my disposal with which I can meet the liabilities of Ashton.

" Meanwhile I beg to recommend you and the cause of religion which you advocate to the charity of all whom you may meet with on your voyages and journeys. I recommend your case to my venerable brethren the Archbishops and Bishops whose dioceses you may visit, to the laborious pastoral clergy, and to the faithful in general, and in health and happiness, laden with merit after having, like the Apostles, collected the alms which will be offered to you in love for the faith and for the church.

Given at Salford this 29th day of April, 1874, t"HERBERT,
"Bishop of Salford."

CITY AND DISTRICT SAVINGS BANK. The City and District Savings Bank have just distributed \$10,800 among the following charitable societies, being the interest on the "Poor Fund."

Sœurs Grises..... St. Patrick Orphan Asylum 1.000 1,000 St. Bridget's House of Refuge, for self.. Sœurs de la Providence..... Sœurs de la Misericorde.... 600 500 moner Irish poor making men subject to divine law introducing it

Protestant House of Industry..... : 500 Ladies Benevolent Society..... I concluded a most eloquent discourse of which we Montreal General Hospital 450 I edhave here given only the briefest outline. He will Protestant Orphan Asylum..... 400 Protestant Infants Home..... 400 Montreal Dispensary 800

Louis].... 150 Salle d'Asyle Rue Visitation.... Salle d'Asyle St Joseph......L'Hospice St. Vincent de Paul..... 100 100 Salle d'Asyle Nazereth..... Young Men's Hebrew Benevolent Society....

Total\$10,800 New Books for the Holidays; published by Pat-

rick Donohue of Boston. The Valiant Woman, and Sins of the Tongue, translated by Helena Lyons, from the French of Mgr. Landriot, Archbishop of Rheims. In these books the reader of either sex will find much matter for

profitable meditation, and many a help to correct some of those sins into which we are all so ready

THE ALDINE for January, 1875, is duly at hand, and certainly entitled to the credit of being the very best number yet issued of that beautiful publication, in both pictures and literary matter, this month, there is infinite variety and corresponding excellence. Pictorially, the leading attractions are "A Daughter of Cleopatra," after Vernet-Lecompte, by John S. Davis—an admirable work of art, and supplying one of the highest types of the illustrating that picturesque region in fine advantage; an attractive full page, also by Davis, "Fisherman's Luck;" "Love's Offices," by Siegert, and "The Appointment," by Otto Erdmann, two admirable companion pictures, telling their stories with life and vigor; a very striking "Silver Full Moonlight," weindly attractive; a fine view of the new "Western Union Telegraph Building," New York; and an elaborately executed portrait of Miss Margaretta B. Moore, the popular elocutionist. Such an array of pictorial charm is not often given in one number, even by

The literary contents embrace the following rare collection; An instructive and very enjoyable paper on "Christmas in London," by Henry Morford; one of the most charmingly mischievous short stories of the period, by another of the new names which The Aldine is introducing to the public-evidently a Norsewoman, Ennia Stjierne Jarlsen (we should like to hear somebody pronounce that!); an excessively amusing sketch of "Student Life Abroad," by Fenno Douglas ; a valuable peep at the growth of "The Misletoe;" continuation of the popular serial, "Lost Lilian Bracy;" a most touching story of primitive New England life, in "One Little Puritan," by Annette L. Noble; a pleasant translation, in the "Birthplace of Mozart's Zruberflote," by Miss E. C. Gildemeister; incisive articles on Literature, Music, the Drama, etc. In addition, there are no less than four poems of merit; A New Year's Wish," by Mrs. M. F. Butts; "Dead Davs," by Mrs. Margaret J, Preston; "Abreast with the Storm," by John Vance Cheney ; and "Songs of the Months," by Alice M, Guernsey. This makes, we repeat, an issue of equal excellence and variety, rare even for The Aldine, and evidences the fact that under the new editorial management, while nothing is to be lost in high artistic reputation, the literary merit of the publication is to be kept quite abreast with it.

The Aldine Company has determined to establish an Art Union, similar to the well-known Art Union in England, and distributes its works of art; both sculpture and paintings, which are constantly collecting, among its subscribers. Art premiums, valued at \$2,500, will be distributed among each series of 5,000 subscribers. Subscription tickets, at \$6,00 each, entitle the holder to The Aldine for a year, to the new chromo, and to a ticket in the distribution of art premiums. The Aldine Company, publishers, No. 58 Maiden Lane, New York City.

corners by night in various parts of the city would be by His Honor the Recorder following up Mr. s course. During the last few days w His Honor has been in Portland, Mr. Judah has been presiding at the Recorder's Court, and every one whom the police proved to be an habitual loafer was sent to jail by Mr. Judah for six months. When young girls are attacked, and money demanded of men quietly passing home at night, which if they refuse to give, they are instantly knocked down and badly beaten—when such a state of things exists, it is high time that something should be done for the preservation of law and order. The infliction of a nominal fine for an assault on the police would never put a stop to it, as the companions of the rowdies on whom the fine is inflicted would be sure to make up the fine in some way; and it is only by doing as Mr. Judah has done-sending them to juil without the option of a fine-that has any effect. Twelve or thirteen of this class have now been sent down for six months, and the amazement of some of them when sentenced showed they did not expect to receive such a long term. It is to be hoped that it will have its effect and serve as a caution to others of this class still at large, who, if in these hard times and when funds are low, they are unable to cull the news of the discomfiture of their companions from the columns of the city press, cannot fail to hear of it from some of the "great unwashed" who form no small portion of the daily audience at the Recorder's Court.

The undermentioned gentlemen have kindly consented to act as Agents in their respective ocalities, for the TRUE WITNESS:-

Eriusville.-Mr. Patrick Walsh, P.M. Tamworth,-Mr. Andrew Prout. Boblin.-Mr. Andrew Donovan. Tweed.—Mr. Patrick Casey. Madoc.—Mr. Richard Connell. Marmora.—Mr. Michael Connors. Kalladar.—Mr. James Armstrong. Sarnia, and the County of Lambton-Mr. John

Mahonev. Brockville-Mr. Richard Evans.

Tetter or Ring Worm .- Fowle's Pile and Humor Cure is a positive cure for this disease. Read what E. Bemis of La Layfette, Ind., writes :-DEAR SIR .- I have had the Tetter or Ring Worm for fifteen years, and have never found anything to do me any good until I used your Medicine. I took one bottle only. I have nothing of it now, and feel confident that I am perfectly cured.

WANTED-A MALE TEACHER for the Roman Catholic Separate School of Cornwall. To a competent person a liberal salary will be paid : Testi-

monials as to character required. 20.3 MICHAEL MENIRY, Sec.

WANTED - For the Separate School, Perth, a MALE TEACHER; holding a Second or Third Olass Certificate under the new law Mone need apply unless he can produce certificate of moral

200 WANTED ASMALE TRACHER for the Campling and Separate School Regardles. Apply the line and the control of the cample and the REMITTANCES RECEIVED.

Per J Gillies—Hamilton, P S M, 2; Toronto, J P, 2; J P, 2; T M, 2; J H, 2; J M, 2; T F, 2; P K, 1; M K, 2; P K, 2; W R, 2; P D, 10; B A, 7; Brockville, P F, 4; M & O, 2; R M, 4; R E, 4;

Brockville, P. F., 4; M. & O., 2; R. M., 4; R. E., 4; Rev J O., 2; W. G., 1.50; M. P. K., 4; St. Andrews, A. H. M., 2; Wheatland, T. M., 2; Cornwall, D. M., 6; J. D., 4; S. L., 2; Dr. M., 4.

Richmond Station, P. M., 4; J. M., 2; Scaforth, Mrs. M. J. B., 2; Ameliasburg, W. M., 2; Arthur, M. F., 1; Morrisburg, Rev. J. R. M., 2; Tracadic, N. B., Rev. J. A. B., 2; Halifax, P. P. P. 2. North Printed H. P. 25 B., 12 States and 1. R. 25 B., 25 B PP, 2; North Bristol, HR, 2.50; Lonsdale, JM, 2.50 ; Renfrew, Rev P R, 2; St Pierre de Broughton, Rev L F, 2; Madoc, J D, 1.

Per J W, St. Mary's—Rev F JO, 1,50; T R, 1,50; P F, 1,50; J T, 1,50; P W, 1,50; W G, 1,50; Harrington, M M, 1,50; Conroy, D D. 1,50; Thorndale, J H, 1,50; Sandwich, A B O, 1,50; Fairview,

D C, 1,50.
Per J A P, Cornwall—D A M, 2; D P, 2. Per M H, Victoria Road Station-Bexley M S,

Per F B, Rigaud-Self 1,50; St. Marthe, P B, Per J N, Kingston-D L, 4; PS, 4; J H, 2;

Rev B H, 1. Per P G N, Perth—Glen Tay, P B, 1.

MONTREAL WHOLESALE MARKETS .- (Gazette) Flour & bri. of 196 lb.—Pollards....\$3.00 @ \$3.25 Superior Extra..... 5.05 @ Extra Superfine...... 4.80 @ 490 Middlings ... 3.50 @
U. C. bag flour, per 100 lbs ... 2.25 @
City bags, [delivered] ... 2.40 @
Oatmeal, per bushel of 200 lbs ... 5.20 @ 3.65 2.45 Corn, per bushel of 56 lbs...... 0.821 0.00 Pease, per bushel of 66 lbs...... 0.971 1.00 Barley, per bushel of 48 lbs..... 0.95 @ 1.00 Lard, per lbs..... 0.15 @ 0.15 Ashes—Pots................ 0.00 @ 0.00

Firsts...... 5.85 @ 0.00 Pearls—Firsts...... 0.00 @ 6.921 TORONTO FARMERS' MARKET .- (Globe.) Wheat, fall, per bush...... \$6 95 do spring do 0 93
arley do 1 12 0 93 Barley 1 14 Oats do 6 42 do 6 79 0 81 do 6 70 Apples, per brl...... 1 75 Geese, cach..... 0 55 0 G5 Turkeys..... 0 80 1 40

 Cabbage, per doz.
 0 50

 Onions, per bush.
 0 75

 Dressed hogs per 100 lbs.
 8 00

 ● 60 1 (0 8 50 Beef, hind-qrs. per lb...... 4 50 0 00 Potatoes, per bus..... 0 60 0 75 Butter, lb. rolls...... 0 25
" large rolls..... 0 22 0 30 0 25 tub dairy..... 0 22 0 27 Eggs, fresh, per doz..... 0 24 packed...... 0 20 Turnips, per bush..... 0 20 0 00 Beets do 0 00 Parsnips do 0 00 0 00 Hay 16 00 22 00 Straw 10 00

THE KINGSTON MARKET .- (British Whig.)

FLOUR-XXX per bbl 6.00 to 650 " 100 lbs 3.25 to 3.50 Family " 100 " 2.50 to 2.50 Ex Fancy 100 " 0.00 to 0.00 -Barley per bushel 100 to 1.00 Rye " " 0.65 to
Peas " " 0.00 to Oats " " 0 37 Wheat " " 0.00 Punishing Rowdyism.—'The surest check that Wheat " 0.00 could be put on the rowdyism carried on at street Maar—Beef, fore, per 100 lbs.... 4.00 " hind " " 5.00 to
" live " " " 0.00 to 0.00 per lb, on market ... 0.10 to 6.12 to to 0.07 Mutton 0.00 0.17 Bacon " " ... 6.15 to
-No 1 untrimmed 5.09 to 7.00 " 2 " 300 Lambekins, 0.75 to 4.00 to 1.25 " pelts...... 0.75 to
Dekin Skins...... 0.30 to
Tallow...... 0.04 to
POULTRY—Turkeys, each 0.75 to Ducks per pair..... 0.50 to Fowls per pair..... 0.40 to 0.50 GENERAL-Potatoes bag, 0.45 to 0.50 Eggs, per dozen..... 0.20 to 0.25 Cheese, home made..... 9.11 to 0.13 Hay per ton10.00 to 13.00 Straw " " 7.00 to 9.00 Wood, on wharf..... 550 to 5.75 Coal, delivered 7.50 to 0.00 J. H. SEMPLE, IMPORTER AND WHOLESALE GROCER,

53 ST. PETER STREET, (Corner of Foundling,) MONTREAL.

May 1st, 1874.

ORVORATED!

MONTHLY MEETING of this CORPORA-TION will be held in the ST. PATRICK'S HALL (Corner of St. Alexander and Craig Streets,) on MONDAY EVENING next, 4th of Jan., at 8 p.m. SAMUEL CROSS,

THE REGULAR



THE REGULAR MONTHLY MEETING of the Montreal Branch of the IRISH HOME RULE LEAGUE will be held in the ST. PATRICK'S HALL, corner of St. Alexander and Craig Streets, on

TUESDAY EVENING next, the 5th of January at EIGHT o'clock, sharp. P. J. COYLE, Rec.-Sec.

ST. BRIDGET'S MUTUAL BUILDING SOCIETY A PUBLIC MEETING will be held in the ST. BRIDGET'S SCHOOL HOUSE, Corner of Dorchester, and Scaton Sts., on TUESDAY, the 5th day of JANUARY, 1875, at 8 P.M., for the purpose of affording parties an opportunity of Subscribing for stock in the above Society.

D. MACDONALD.

no sid an off was a consultation of Transfer

oral with a pile with a second series of the BEACH RIDGE Monday, the Eleventh day, of January next A.D. CATHOLIC SCHOOL Wagon \$16:00 por month; tight, at the heart of his, afters, and to appoint a pily immediately self-in School is vessel; None; and Assignment in the self-in the School is vessel; None; and designment in the self-in the self-in

WANTED-For School Section No. 4, Township of Alfred, a TEACHER holding a Second Class Certificate, and capable of the French language.-Apply, stating salary required, to the undersigned Trustees,

JOSEPH M'GAUVRAN JOSEPH CHARTRAND. Montebello, Que., Dec. 17, 1874

MONTREAL CENTRE.

TO THE ELECTORS OF THE ELECTORAL DISTRICT OF MONTREAL

CENTRE.

GENTLEMEN,-The Election for this District having been set aside by the Court of Review, I again offer myself as a Candidate for re-election to represent this important Division in the Commons of Canada. Whilst thanking my friends and supporters for the confidence so generously placed in me on former occasions I beg to solicit once more a renowal of the expression of that confidence in the forthcoming Election. For the present, I shall merely say that, should I have the honor to be elected as your representative, I will devote my best energies to promote the interests of the Dominion generally, and of my own constituency in particular.

I have the honor to be, Gentlemen,

Your Obedient Servant, M. P. RYAN.

Montreal, 4th November 1874.

THE YOUNG CRUSADER

FOR 1875,

ENLARGED TO FORTY PAGES.

A First-Class Monthly Magazine for Catholic Young

One copy one year, postpaid **\$1.50** Three

Special and Lower Terms to Sunday Schools.

Club Premium—A Fine Chromo -20 x 20 inches, of our HOLY FATHER, the Pope, will be presented to every person who gets up a. Club of three at \$1.50 each.

Mrs. ANNA H. DORSEY

Has written a NEW STORY for THE YOUNG CRUSADER, which alone is worth the whole yearly subscription. Subscribe now for 1875.

Agents and Cauvassers wanted. Address, Rev. William Byrne, Boston, Mass.

Jan. 1, 1875.



....20-€

CONTENTS OF DECEMBER NUMBER:

O'Neill's War Song (Poetry); Killshelan : a Romance; Beautify your Home; Editorial—Ireland during the past year and at present: Ex-Premier Glad-tone and the Catholic Church: Amnesty: Church and State in Canada; Woman's sphere; Mr. Daunt (Portrait); The Rights of Ireland asserted; An episode of '98; Catechism of Irish History; Did he love her; Talking; Meelan's Rock; Sounsels to Young Men; The bliss of Marriage; True Brinciple; Romantic Escape of an Irish Officer; The Pest of Society; Deal kindly with the Aged Ones, (Poetry); Music-She is far from the Land; Poery-A Song for Christmas Eve : Baby's Stocking : Christmas Chimes.

PRIOR \$1,50 PER AMNUM. Will be sent, Post-paid, on receipt of price. Back Numbers Supplied ... All communications to be addressed to F. CALLAHAN, Printer and Publisher, 35 St. John Street, Montreal.

AGENTS WANTED in every town in the

Dominion. INSOLVENT ACT OF 1869. In the matter of LOUIS St. LOUIS, of the City of Montreal, Trader,

Insolvent. The Insolvent has made an assignment of his ontate and effects to me, and the Creditors are notified to meet at the Court House, in the Room. appropriated for matters in Insolvency, in Montreal, on Wednesday, the 13th day of January next, at 11 o'clock a.m., to receive statements of his

affairs and to appoint an Assignce.
L. JOS. LAJQEE, Interim Assignee.
Montreal, 26th December, 1874.

INSOLVENT ACT OF 1989. In the matter of DAME ANOPHLETTE DAN-SEREAU, Trader of the City of Montreal, wife, duly separated as to property, of Mr. Louis St. Louis, Trader, of the same place, and from him duly and specially sytherised to act in

these presents, the said Dame St. Louis, doing business under the name and style of "A. D. St. LOUIS," Trader, Insolvent. The Insolvent has made an assignment of her

estate and effects to me, and the Creditors are notified to meet at the Court House, in the Room appropriated to matters in Insolvency, in Montreal, on Wednesday, the 13th day of January next, at 111 s'clock a.m., to receive statements of her affairs and to appoint an Assignce.
L. JOS. LAJOIE.

Interim Assignee. Montreal, 26th December, 1874...

ISOLVENT ACT OF 1869. In the matter of GEORGE V. LEICESTER.

An Insolvent.

A First and Final Dividend Sheet of the amount of Composition due under and by virtue of a Deed of Composition and Discharge, made and executed on the 13th October, A.D. 1874, between the said Insolvent and his Creditors, has been prepared, subject to objection until the 11th day of January next,

A. B. STEWART. Assignee. Montreal, 22nd December, 1874.

INSOLVENT ACT OF 1869. AND ITS AMENDMENTS.

In the matter of MALESIPPE PAQUETTE of the

the matter of MALESIPPE Parish of Montreal, Village of St. Jean Baptiste, Parish of Montreal, Cabinet-Maker, Trader, The Insolvent has made an aysignment of his Es-

tute to me, and the Creditors are notified to meet at the Court House, in, the City of Montreal, in the Reom reserved for proceedings, in Insolvency, on

a rolligion, which not even acknowledges smang the graves arminented with statues and one-