lan & Co., New York leads off with a well illustrated Review of Robert Burns, life from the pen of "Never," said Edwin.

Mr. James Sime. The second part better to be five minutes to of "The unknown country," by the than one minute too late." author of "John Halifax, Gentle Ah, boys, see how it held along to have a plan.—Sele man," is also given.

TABLE OF THE SHIPE OF

The Old Testament Student-American Publishing Society of Hebrew, Morgan Park, Illinois,for January contains some figures and facts from the Editor in regard to Bible study in the pastor-ate. The result of an enquiry made by him by printed form ad-dressed to ministers in active work for over five years and less than twenty years, all graduates of a theological seminary and belong-ing to the Congregational, Baptist, Methodist, Presbyterian and Epis-copalian bodies. He concludes The ministry taken through and hrough comes far short of doing in the line of Bible study what is expected of them, what might be expected of them and what they ought to expect of themselves. The Bible is not known as it ought to known."

The American Antiquarian begins its ninth volume with the year 1887. The January number has an interesting table of contents. The first paper is treats of the Indians of Puget Sound. The second is an illustrated article on the Villages and Clans found among the Em-olematic Mounds. The third describes the Red Rock or the Sacrificial Stone near St. Paul. Under correspondence the Relics of the aport roquois, Mounds near Lake Superior, Gold and Bronze Relics in Nicaragua, Serpent Symbolism, Quartz Implements in Minnesota, and the pipe in shape of an Elephant's foot found in Kentucky te described, and a list of books on ative Myths is given. The ditor speaks of the antiquity of an, claiming that it has been restated. The notes are interestg as they give accounts of dis-veries and explorations.

Our Little Ones and the Nursery The Russell Publishing Co., Bosn—The February number of this er-attractive child's monthly is a erfect gem. Happy should the ild be who receives this magazine r a year.

#### HY HE NEVER WAS LATE.

"How is it that you are never ate at Sunday-school, Edwin?' asked.

His Sunday-school began at a uarter before nine in the morning, nd I concluded that many of the tildren found it hard to be prompt, s they came straggling in all brough the opening service; Edn, never—he was always in time. "How is it, Edwin?"

"O, I always plan to come," said liwin. "I put the polish on my tots over night. I find my Bible nd question book and place them a safe corner beforehand. I rush and put on my Sunday othes before breakfast. So after akfast and prayers I start in the to get there before the superindent rings the school to

"And you don't lag by the Another, in Diocese of Rupert's

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Ah, boys, see how it helps one along to have a plan.—Selected.

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