

that His Holiness's letter is addressed to his sister in-law, the Countess Mestaj.

"Beloved Sister-in-Law—To the Siences lady who has communicated to you her praiseworthy intention of affording some relief to the poor Irish suffering from the scourge of famine you may send the enclosed rosary, accompanied by our full and general blessing to all who are occupied in, or who contribute to this pious labour.

"The peace of our Lord be with you and all your family.

"PIUS P. P. IX., ✠ Pope."

—*London Times.*

DERRYNANE AFTER THE LIBERATOR'S DEATH.

(Extract of a letter received by a Friend in Clonmel.)..... "I have been at Darrynane Abbey during the past week, and to me, who visited it about three years ago, when all was joy and gladness, it was a sad dreary scene. I perfectly recollect hearing the melodious voice of our illustrious Liberator, cheering on his favorite pack of beagles, while ascending one of the highest hills in that locality. But you can scarcely imagine how dreary and desolate the Abbey looked last week. Here and there I perceived a few of the peasantry, bearing on their countenances the deepest impressions of grief. No sound on any side was heard, save the roaring of the wild Atlantic..... Soon after I visited the chapel connected with the house, where Mass is celebrated every morning by the Rev. J. O'Sullivan, who resides in the Abbey. On the right of the Altar is a large chair or pew where the poor Liberator used to sit. It has a back about seven feet high, and this pew is now covered with fine black cloth, the door fastened, and no one is to be allowed to enter it again."—*Tipperary Free Press.*

LEEDS.

The Catholics of Leeds have sustained a heavy loss in the deaths of three of their Pastors from fever, within the short space of a month. We had hardly solemnised the funeral rites of the Rev. Mr. Wilson, when the dreaded and fearful report spread rapidly amongst us that Mr. Walmsley had caught the infection, that he was worse, that he was dead. In the meantime, Mr. Metcalfe, we knew, was in the last stage of the same fearful disease, and we were in hourly expectation of hearing of his death; he expired on the Friday, and was buried on the Saturday; thus has the cup of our grief been filled and made to overflow—

"Requiem æterman dona eis Domine."

—*Correspondent of the Tablet.*

CONVERSIONS,

On Trinity Sunday last Mr. S. Payne, of Forme, was received into the Holy Catholic and Apostolic Church at Downside College, by the zealous and indefatigable labourer in the vineyard of the Lord, the Rev. Mr. C. H. Davis. After the reception, the rev. gentleman gave him a very impressive and pathetic discourse, exhorting him to correspond faithfully with the duties he had undertaken, to prepare for trials and persecution, and to press earnestly forward to the prize which was set before him. It was obvious that the reverend gentleman felt what he spoke, as his feelings sometimes nearly overpowered his words. And on Sunday last Mr. Payne, with several other converts received the Sacrament of Confirmation at the same place, which was administered by the Right Rev. Dr. Ullathorne, Bishop of the Western District. We also perceived in the chapel at the same time Dr. Wilson, Bishop of Hobart Town, who, we think, is looking very well.—*Id*

The Rev. R. Ormsby, M. A., late fellow and tutor of Trinity College, Oxford, and public examiner for the responsions examination in that university in 1845, has resigned the assistant curacy of St Paul's, Chichester, to which he was lately appointed, and conformed to the Roman Catholic Faith. Mr. Ormsby was according to a statement in the *Standard* of Wednesday, originally a member of the Lincoln College, and took the degree of B.A. in the first class of Literæ Humaniores in 1840.—*Church and State Gazette.*

ORDINATION OF MR. NEWMAN.

Mr. Newman was ordained Sub-Deacon and Deacon at Rome in Whitsun-week, and on Trinity Sunday received the Priesthood at the hands of Cardinal Fransoni in the Church of the Propaganda.—*London Times.*

CHRISTIAN SACRIFICES.

The twenty four Catholic priests of Liverpool are, by the typhus fever, brought in by the Irish emigrants, reduced to eighteen. All the four priests of Glasgow are laid up with fever.—Three Priests have died of the fever at Leeds.—*Tablet.*

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