

more dollars yet to be collected. One thing I must not omit to notice in closing, viz., the *improved appearance of the chapel*. Being painted throughout, the walls papered, the aisles matted, the pulpit newly-cushioned, and the whole well lighted, rendered it very attractive; and it certainly reflects credit upon the members of church and congregation in this place.

Whitby was the next town visited by the deputation. The weather was unpropitious, but the attendance was better than we have seen it for some time. It was cheering to see so many assembled, and so interested in what was advanced. Owing to previous engagements, we were deprived of the services of Rev. Dr. Thornton (United Presbyterian), and Rev. Messrs. Hunt (Wesleyan Methodist), and Lowry (Free Church). The pastor occupied the chair, whose address was followed by excellent speeches from Messrs. Durrant and Reikie. Singing, accompanied by the melodeon recently introduced in this congregation, added to the interest of the meeting. The public collection was \$4 12; Sabbath School collection, \$6 74; subscriptions in part only, \$12 82; total, \$24 68; but this amount will be *more than doubled*, we hope, in a few days; the collectors being prevented from completing their lists earlier.

We next proceeded to *Markham*, and had a large and interesting audience, in the Congregational Chapel; the Rev. Mr. Flummerfelt, a superannuated Wesleyan minister, presiding. Besides addresses from the deputation,—the Rev. Messrs. Reikie, Durrant, and Byrne—we were favoured with fraternal and effective observations from Edward T. Crowle, Esq., Principal of Markham Grammar School, and Dr. Corson, both members of the Wesleyan Methodist Church of that village. The choir here did their part admirably. The collection amounted to \$5 47; Sabbath School prayer-meeting, \$1 31; subscriptions, \$25 75; total, \$32 53.

Stouffville followed next in our course. The attendance was large, and the meeting of a hallowed character. The pastor occupied the chair, and besides the deputation, very friendly and appropriate remarks were made by the Rev. Mr. Taggart, (Wesleyan Methodist,) a brother with whom we met some fourteen or sixteen years back, when settled in the Ottawa district. Several young persons sang sacred pieces between the speeches, led on by their pastor, and they did it well. The collection was \$8 34; Sabbath School Box, \$6 20; and the Missionary Cards, \$22 70; total, \$37 24. Before closing the particulars pertaining to this place, we were gratified on being informed that the *Bible Class* had recently presented their pastor with a Buffalo robe, in order to minister to his comfort during the winter season. How pleasing and encouraging such tokens of regard! Would it not be well for others, elsewhere, to do likewise?

The last place we visited in this tour, was *Pickering*. The Missionary meeting was held in the Primitive Methodist Chapel, and was well attended. It was full of religious interest, equally with those that had preceded. The presence of God seemed to be with us, and not a few expressed the conviction that some good would follow. In addition to the practical and earnest remarks of the deputation, Mr. Compton, a local preacher among the Wesleyan Methodists, gave utterance to highly intelligent and appropriate observations, in which he expressed his gratification with what he had heard and witnessed. The collection amounted to \$4 77; Missionary Card, \$11 50; total, \$16 27.

This was truly a pleasant and profitable week, and will not be readily forgotten. Brother Reikie and the Secretary returned to Whitby on Saturday, the latter pro-