



HIS HOLINESS LEO XIII, (OACIHM PRCI)

Born at Corchiano, Italy, March 2, 1858, ordained Priest Dec. 21, 1887, promoted to Archbishop of Damietta in part infidel, Jan. 17, 1894, consecrated Feb. 19, 1894, transferred to Parma, Jan. 13, 1896, created Cardinal Dec. 19, 1895, elected Pope, Feb. 20, 1898, coronation, Mar. 13, 1898. Courtesy of Catholic Almanac of Ontario.

ancement of his affairs." Quoting from an address by the Archbishop of Quebec, the writer points out that the colonization of our country by children of the soil is the sure pledge of their future success. The French Canadians are eminently fitted for the work of colonization and are doing pioneer work in this respect for Canada.

Mgr. Scalabrini on America.

The Rome correspondent of the Philadelphia Standard and Times writes: The return to Italy of Mgr. Scalabrini, Bishop of Piacenza, has proved that his tour throughout the Italian colonies of the United States is to be attended by practical results on behalf of the emigrated Italians. The chief event of his present stay in Rome has been his reception by Leo XIII on November 29. A lengthy interview while he has accorded to Sig. Berretti, a prominent Liberal journalist and which appears in the official Italian paper this morning, is one of the indications happily afforded that the Italian State will at least give as more adequate support to the religious aid offered to the emigrants from this country to the United States.

In the interview Mgr. Scalabrini speaks of the growing esteem of the Italian element in America and cites as instances his receipt by the Catholic Club of New York and his conversation with President Roosevelt. "The Catholic Club," he is quoted as saying, "comprises the quintessence of American Catholics, who never showed themselves very favorably disposed towards Italy, and I, in accepting the gracious invitation, feared lest certain prejudices might appear. On the reverse, in the speeches with which I was greeted Italy and our immigration were spoken of with feelings of admiration and profound respect, and this moved me deeply, and I am grateful to the eminent men who directed that colossal club."

Towards the end of the interview the Bishop said: "I found everywhere a manifestation of religious and patriotic enthusiasm and I became more convinced than ever that our emigrants must preserve their nationality in order to keep to the Catholic religion, which would otherwise be lost, and vice versa. Religion and the fatherland are inseparable. The emigrant must everywhere find our Church and our school." It now depends upon the Foreign Office to display energy in this field, where its efforts will be heartily seconded by the Catholic Church.

HOW BIRDS DRESS WOUNDS.

Many birds, particularly those that are reserved for sportsmen, possess the faculty of skillfully dressing wounds. Some will even set bones, taking their own feathers to form the proper bandages. A French naturalist writes that on a number of occasions he has killed woodpeckers that were when shot, convalescing from wounds previously received. In every instance he found the old injury neatly dressed with down plucked from the stem feathers and skillfully arranged over the wound, evidently by the long beak of the bird. In some instances a solid plaster was thus formed, and

FATHER KÖNIG'S FREE... KOENIG MED CO., 9 Franklin St. Chicago

WHY? I know a curious little boy Who is always asking why— Why this, why that, why then, why now, Why no, why by-and-by.

He wants to know why wood would swim, When lead and marble sink, Why stars should shine and winds should blow, And why we eat and drink

He wants to know what makes the clouds, And why they cross the sky; Why sinks the sun behind the hills, And why the flowers die.

He wants to know why winds should come From out the bellows' nose; Why pop-guns should go pop, and why the ocean ebbs and flows.

He wants to know why fish have gills, And why we cannot fly; Why steam comes from the kettle's spout, And why the rain falls from the sky.

He wants to know why coal should burn, But not a bit of stone; How seeds get in the apple core, And marrow in the bone.

He wants to know why ice should melt; Why spiders eat the flies; Why bees should sting, and why the yeast Should cause the dough to rise.

Some of his ways are not too hard To answer, if you'll try; But others, no one ever yet Has found the reason why.

Rome and the Immaculate Conception

(Continued from page 1) with the moon beneath her feet, surrounded by the Three Persons of the Blessed Trinity. Above, at the sides, are two groups seated—that on the right the four great Prophets, that on the left the four Evangelists. Beneath them is St. Joseph on one side and St. John the Baptist on the other, and near those are St. Peter and St. Paul. Here also are the Doctors of the Church and the Saints of the Old and New Testaments—the celestial hierarchy—and then groups of angels filling the corners of this grand composition. In a square panel at the base of the picture a Latin inscription relates that in the year of Christ 1854, on the 8th of the month of December (8th December), Pius IX., Sovereign Pontiff, having assembled the Bishops of the Catholic world, solemnly declared that it is of faith that Mary, the Great Mother of God, has been preserved from original sin, and orders that the proclamation of this dogma shall be represented by a painting in fresco. In the centre of this group, the

Canadian News

THE SHIP FEVER MONUMENT.

Montreal, Dec. 21.—A deputation representing the Irish societies of Montreal to-day called upon Mr. G. B. Reeve, second vice-president and general manager of the Grand Trunk Railway System, and laid before him the resolutions passed at the recent meeting of the delegates of the various societies regarding the situation of the ship fever monument.

This deputation included the President of St. Patrick's Society, Hon. Dr. Guerin; Mr. Coffey, Ald. Gallery, M. P., and Mr. Henry Kavanaugh, K. C. They asked the company to remove the rails from the cemetery plot and restore the monument to its original position. Mr. Reeve said that this could not be done, and declined to take any action in the way of removal of the rails. A the same time he expressed sympathy with the position of the societies.

According to Mr. Kavanaugh, further action now lies in the hands of Archbishop Bond or his representative, Dr. Davidson. A notarial protest had been served on the railway company by His Grace, and as no action had been taken on it, the notice can only be followed by legal proceedings. As trustee of the property, Archbishop Bond is the only one who can do anything in the matter. The Irish societies feel rather strongly over this affair and state that they have a moral right, at least, if not a legal one. It is understood the Grand Trunk is willing to remove the stone to the Catholic cemetery, place it upon a handsome pedestal and to erect a suitable monument in commemoration of the Protestant victims. The company will also, if desired, have the bones exhumed and removed to the cemetery.

WEDDING AT OTTAWA.

Ottawa, Dec. 17.—A wedding took place at St. Patrick's Church this morning, when Miss Mollie Dowling, eldest daughter of Dr. F. Dowling, was married to Lieut. Douglas Graham, of the third Canadian contingent. The ceremony was performed by Rev. Father Whelan at nine o'clock, in the presence of a few intimate friends and relatives of the contracting parties, and the altar was adorned for the occasion with light and flowers. The bride was given away by her father, Dr. Dowling, and was attended by Miss Gertrude Harvey, while Mr. Arthur Brophy acted as best man. The bride wore a travelling gown of grey venetian cloth, tucked and strapped, with a grey ostrich boa and picture hat trimmed with plumes. She carried a bouquet of white roses and maiden hair fern. The bridesmaid was also gowned in grey, with a white lace yoke and wore a white hat trimmed with pink roses. She carried a shower bouquet of pink roses. The groom was in his khaki uniform. After the ceremony, the bridal party, to the number of about 30, proceeded to the home of the bride's parents 96 Metcalfe street, where breakfast was served. The table was adorned with roses and carnations and smilax was wreathed about the mantel. Lieut. and

Mrs. Graham left this afternoon for Halifax, from whence Lieut. Graham sails with his regiment for South Africa. Mr. J. E. Dowling, brother of Mrs. Graham, has enlisted in the same company.

Among those who witnessed the wedding were Mr. and Mrs. Ireland, of Montreal, brother-in-law and sister of the groom; Mrs. Teale, of San Francisco, aunt of the groom, Miss Bonfield, of Eganville, aunt of the bride, and the Misses Dowling and D. Dowling, of Almonte, aunts and uncles of the bride. The presents included a handsome check from the bride's father.

BISHOP LENIHAN DEAD.

Marshalltown, Iowa, Dec. 15.—Right Rev. Thos. Mathias Lenihan, D. D. Bishop of Cheyenne, Wyo., one of the best loved prelates of the Church in the West, died here to-night, at the home of his brother, Father M. C. Lenihan, where he had been for the past six weeks. Bishop Lenihan was consecrated February 24, 1897. He had been ill a year and a half, his malady being heart disease, which had been greatly aggravated by the high altitude of his western home. Bishop Lenihan was 57 years old. The remains will be taken to Dubuque on Tuesday and the funeral and interment will be in that city on Thursday.



INTERIOR OF ST. MICHAEL'S CATHEDRAL, TORONTO

FRANCE AND FRENCH-CANADIANS.

Mr. Alph Gagnon contributes an article to "La Revue Canadienne" in the current number, entitled "Our Cousins across the Sea." In portraying some of the characteristics of these two peoples of common origin, the comparison is made in favor of the French-Canadians, when he says "they do not discourse very much on liberty, but really enjoy it." Again "the workman experiences fewer deceptions in life, accustomed as he is to count more on his own efforts than on the state for the ad-

other walls of which are also painted in fresco relating to the same theme, there stands a rich and most artistic book-case, adorned with carvings and mosaics and marvellously wrought metal work. This case contains books in nearly 300 languages. The Bull of the Immaculate Conception is written and illuminated in these various tongues. The bindings of the books are characteristic of the national art of each nation. One of the most striking in richness and execution is the volume containing the translation into Irish of the Bull.

WARD No. 1 Your Vote and Influence are respectfully requested on behalf of the election of JOHN PRESTON As Alderman for 1902 Election, Monday, January 6th, 1902.

WARD No. 1 Your Vote and Influence are respectfully requested on behalf of the re-election of F. H. RICHARDSON As Alderman for 1902 Election, Monday, January 6th, 1902.

WARD No. 1 Your Vote and Influence are respectfully requested on behalf of the re-election of W. T. STEWART As Alderman for 1902 Election, Monday, January 6th, 1901.

Ward No. 1 Your Vote and influence are respectfully requested on behalf of the re-election of JAMES FRAME As ALDERMAN for 1902 Election Monday January 6th, 1902

1902 WARD NO. 2 1902 Your vote and influence are respectfully solicited for the re-election of JOSEPH OLIVER AS ALDERMAN ELECTION—MONDAY, JANUARY 6th, 1902.

WARD NO. 5 Your Vote and Influence are respectfully requested on behalf of the re-election of J. R. L. STARR As Alderman for 1902 Election, Monday, January 6th, 1902.

WARD No. 1 Your vote and influence are respectfully requested for the Election of Robert Fleming As Alderman for 1902 POLLING DAY, MONDAY, JAN. 6th, 1902.

156 POETRY SONGS... McFarlane & Co., 114 Yonge St., Toronto, Can.

In the apse of St. Peter's the memory of this great event is preserved in the marble slabs bearing the inscription relating to the definition and the names of those present on the 8th of December, 1854. Of the two hundred Prelates, Cardinals, Archbishops and Bishops, who were gathered together in St. Peter's on that day very few, indeed, survive. The six Cardinal Bishops then present have all passed away. Amongst the thirty-six Cardinal Priests but one survives, Joachim Pecci, of the Title of S. Chrysogonus, Bishop of Perugia, now the Sovereign Pontiff, Leo XIII. Cardinal Nicholas Viseman is recorded as present on that occasion, but more than 36 years have gone by since he died. These slabs constitute, as it were, pages of history. Here is the name of Paul Cullen, Archbishop of Dublin; of John Hughes, Archbishop of New York; of Francis Patrick Kenrick, Archbishop of Baltimore; of William Walsh, Archbishop of Halifax, and of Joseph Dixon, Archbishop of Armagh. Here are Bishops McNally, of Clogher; Derry, of Clonfert; Murphy, of Cloyne; Dupanloup, of Orleans, and Neuman, of Philadelphia—names still remembered with veneration.

Character, like porcelain ware, must be printed before it is glazed. There can be no change after it is burned in.

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The D.L. Emulsion of Cod Liver Oil... Will GIVE YOU AN APPETITE! TONE YOUR NERVES! MAKE YOU STRONG! MAKE YOU WELL!

PARLIAMENTARY NOTICE Monday, the twentieth day of January next, will be the last day for receiving Petitions for Private Bills. Monday, the twenty-seventh day of January next, will be the last day for introducing Private Bills to the House. Friday, the seventh day of February next, will be the last day for presenting Reports of Committees relative to Private Bills. CHARLES CLARKE, Clerk Legislative Assembly. Toronto, 10th December, 1901.

CATHOLIC Christmas Gifts Allow us to suggest some article from our varied stock... BLAKE'S West Side Catholic Book Store 801 QUEEN ST. W., TORONTO Phone Park 822