

they were ranged up along the wall, then was laid on the floor a piece of wood, with a piece of everlet. I never saw such countenances, where vice and guilt stared at you. Such a scene of misery I never saw. And now who was there? In the middle of the room there stood a table. On that table stood a Bible, out of which these poor wretched outcasts heard the Word of God, of Christ; and by that table stood a woman, or I might say an angel. She had left her father, mother, and brother and sister, and came to be the mother, the sister, the physician, and the friend of these wretched outcasts, for whom no one cared. This woman in humble life had done much, and you see what women in high life have done. I was one day waited on by a woman in Edinburgh, wanting my advice about something I was interested in. This woman opened her school and took in some dozen children on Sabbath evenings; then she took them in on the week days; then she tried to get some to give her assistance, and get means to enable her to give these children a meal; and the acorn thus implanted in the ground became a goodly tree. This was an amazing fine example of great power. That woman was no lady. That woman had no title. That woman had no place. That woman had no wealth. That woman was neither more nor less than the wife of an ordinary blacksmith. That is what a blacksmith's wife can do, or any man's wife who has got the heart. I could tell you many others, but I wait, in conclusion, to allow the people to see what the members of a church can do. This was in Hamburg, one of the most wicked cities of the world. It was connected with a cobbler's shop, and he was a tradesman in Hamburg. They had also John Pounds, the cobbler; and he had heard of one in Morayshire who had been doing the same thing for the last twenty-five years. These sons of Crispin ought to make us ashamed of ourselves, and it raises the very business of a cobbler in my eyes. (Applause.) I was going to tell you that Oncken and four other men (which was told me by a foreign gentleman as true, and I give you his own statement) met in the cobbler's shop in the town of Hamburg, to try to put a check to the wickedness of the town, which was dreadful. These five men resolved to form themselves into a church. Twenty years ago they formed themselves into a church, that church consisting of five members. That was twenty years ago. Now let us leap over twenty years. That church, which consisted of five members, has spread over Hamburg, over more or less of the neighboring States, till now the five has grown to 50,000; and we have reason to believe that of that 50,000 no less than 20,000 truly converted souls are among them. The ground of entering the church of Hamburg was that every member was to be a working member of it. In Edinburgh my congregation come and got fed in the

forenoon; but the church in Hamburg assembled for worship in the forenoon, and in the afternoon men and women went to the fields and the roads, the hedges, the lanes, the byeways of Hamburg, and they brought others in. It is not only ministers that are to say, Go. The spirit is God's spirit; the bride is Christ's Church; the ministers, elders, all men on earth are to say, Come; and that is the reason why that church has made such progress; and I believe there never was a church so blessed of God. There are some people who live for enjoyment in this world. This world is not for enjoyment; it is for employment. This earth is not for the wages, but for the work. Earth for the work, heaven for the wages; earth for employment, heaven for enjoyment; earth for toil, heaven for rest.

ESTABLISHED CHURCH.—Presbytery of Edinburgh.—A meeting of this rev. Court was held on Tuesday—Dr. Fowler, moderator. A letter was read from the Rev. J. Stuart, St. Andrew's Church, asking leave to resign his appointment to the General Assembly; but the Court, by 15 to 7, declined to receive it. A lengthened debate then took place on the report presented by a committee at last monthly meeting, which proposed to put an end to the arrangement recently entered into for Trinity College Church congregation worshipping in the old church which has been deprived of a minister by the Annuity-tax Act, and proposing that the former should be sent to New Street Church, Canongate. It was contended that by the present junction of the congregations, the effort to raise a separate endowment for the old church would be neutralized, and it was answered that the arrangement would only subsist till Trinity College Church was rebuilt, and that New Street Church was unsuitable. It was resolved, by 15 to 12, to disapprove the report and discharge the committee. The Presbytery thereafter proceeded to ordain Mr. Barbour to the charge of St. Saviour's, in the colony of Berbice. Leave of absence was granted to the Rev. A. R. Bonar, on account of ill health.

St. COLUMBA CHURCH.—Yesterday afternoon, the Rev. Norman Macleod was ordained as assistant and successor to his uncle, the Rev. Dr. Norman Macleod, of St. Columba Church, Hope Street, in that church. The church was crowded by the congregation and their friends, and the services were conducted by the Rev. Mr. Park of Cumberland, who delivered an eloquent discourse from Matthew xix. 27. In the evening a soiree was held in the City Hall on the occasion of the ordination, and the chair was occupied by the Rev. Dr. Norman Macleod, of the Barony. Reside the chairman were—the Rev. Norman Macleod, the Rev. Dr. Macleod, of Morven, father of the youthful Pastor; Rev. Dr. Runciman; Rev. Dr. Mc-