

faithful, showing most decidedly that the same preparation required for Confirmation was requisite for the Supper of the Lord, that is penitence, faith, and obedience.

53 persons of the parish of New Dublin, received the Apostolic rite of the laying on of hands. His Lordship left Broad Cove on Friday afternoon for Mill Village.

BRIDGEWATER, June 3, 1867.

Dear Mr. Editor,—In a very few words I will, in compliance with your wishes, give you an account of our good Bishop's visit to this mission. On Wednesday, the 29th ultimo, his Lordship administered the holy rite of Confirmation to thirty-four persons, in the Church of the Holy Trinity, Bridgewater. The day was all that could be wished for, and the Church was well filled by an attentive congregation, many of whom we trust were true worshippers. The greater part of those confirmed drew near to their Lord in the Blessed Sacrament of His most precious Body and Blood, and the whole number of Communicants reached to nearly 70. There were eight officiating clergy beside the Bishop.

In the afternoon his Lordship drove to St. Luke's, Conquerall, and administered the apostolical rite to ten candidates. A large and attentive congregation was also present in this pretty little church, uniting in the sacred service.

I do not think that any of us will very soon forget the holy solemnities of that day.

W. H. E. B.

MAHONE BAY.

On Sunday, May 26th, Confirmation was administered in St. James's Church, Mahone Bay. Among the numerous candidates were the Rev. Andrew Gray, and his amiable wife. This event was the more interesting to the good people of Mahone Bay from the fact that within a short period Mr. Gray had been officiating in their midst as a Wesleyan minister.

On Monday, the 27th, a very interesting service was celebrated at Maitland, near Mahone Bay. The new church—a very pretty structure in the Early Pointed style, with open-timbered roof (with stained wainscot—not plaster,) and rolled cathedral windows with handsome bordering, was duly consecrated and set apart for the worship of Almighty God. This beautiful and very correct structure has occupied but seven months in the building, and has been entirely paid for by the voluntary contributions of those who expect to worship within its walls. The only donation from outside was a finely-toned bell, presented by a connection of the Rector—the Rev. W. H. Snyder.

It was much to be regretted that the worthy man who gave the site and two hundred dollars, and otherwise liberally contributed towards the building—though in very moderate circumstances—was lying on the bed of languishing during this interesting day. The Bishop in the course of his address alluded to this poor man's liberality and present illness in very feeling terms. "May the Lord remember him whilst he lieth sick upon his bed!"

The impressive rite of Confirmation and the Sacrament of the Holy Communion, were also administered, and here as at the other places in this old episcopal county, the whole congregation remained in Church during the celebration of the Lord's Supper, and the newly-confirmed partook of the Heavenly Feast.—*Com.*

[The account of the Confirmations at Chester and Lunenburg Parishes have not yet reached us.]

NEW GERMANY, June 5th, 1867.

Dear Mr. Editor,—After the very beautiful and interesting services at Maitland on Monday 27th of May, the Bishop and clergy drove to New Germany, and were dispersed among and quartered upon the faithful. Tuesday morning 28th, was a Geo. Herbert morning, "so cool, so calm, so bright." The clergy assembled at 10 o'clock,