# The Home Study Quarterly

Lesson III.

# JESUS THE GOOD SHEPHERD

BETWEEN THE LESSONS-To-day's lesson follows immediately on Lesson I., April 2, John 9 : 1-11, 35-38. Jeaus Gives Sight to the Blind.

THE LESSON PASSAGE-John 10:7-18.

GOLDEN TEXT-I am the good shepherd : the good shepherd layeth down his life for the sheep.-John 10 : 11 (Rev. Ver.).

#### \*Memorize John 1 : 1-5.

10:1-18. the wolf <sup>13</sup> catcheth them, and scattereth <sup>14</sup> the sheep. 13 <sup>14</sup> The hireling fleeth, because he is <sup>13</sup> an hireling, and careth not for the sheep.

7 <sup>1</sup> Then said Je'sus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that <sup>2</sup> ever came before me are thieves and

robbers : but the sheep did not hear them. 9 I am the door : by me if may man enter in, he shall be saved, and shall go in and \*out, and \* find

pasture

10 The thief cometh not, but 'for to steal, and to kill, and to destroy : I 'am come that they 'might have life, and 'that they might have if more abundantly. 11 I am the good shepherd : the good shepherd

14 I am the good shepherd, and <sup>16</sup> know my sheep, and am known of mine. 15 <sup>17</sup> As the Father knoweth me, <sup>18</sup> even so know I the Father : and I lay down my life for the sheep. 16 And other sheep I have, which are not of this fold : them also I must bring, and they shall hear my voice; and <sup>19</sup> there shell be one fold, and one shepherd. ↑ 17 Therefore doth <sup>10</sup> my Father lave me, because I lay down my life, that I <sup>11</sup> might tails it again. 18 No<sup>22</sup> man taketh it <sup>21</sup> from me, but I lay it down of myself. I have power to lay it *c*/own, and I have power to take it again. This commandment <sup>24</sup> have I received of my Father. 11 I am the good shepherd : the good shepherd : lay down my life, that i <sup>31</sup> might tal: it again. <sup>12</sup> <sup>19</sup> But he that is <sup>31</sup> an hireling, and not <sup>11</sup> the shepherd, whose own the sheep are not, <sup>13</sup> seeth the woll coming, and leaveth the sheep, are not, <sup>13</sup> seeth the **Bevised Version** Jesus therefore said ; <sup>2</sup> Omit ever : <sup>3</sup> go ; <sup>4</sup> shall ; <sup>5</sup> that he may steal, and kill, and destroy ; <sup>6</sup> came ; <sup>7</sup> may ; <sup>4</sup> may have it abundantly ; <sup>6</sup> layeth down ; <sup>10</sup> Omit But ; <sup>11</sup> a ; <sup>13</sup> beholdeth ; <sup>13</sup> snatch-eth ; <sup>44</sup> them ; <sup>14</sup> hefeeth ; <sup>14</sup> I know mine own, and mine own know me ; <sup>10</sup> even as ; <sup>13</sup> and I know the Father ; <sup>15</sup> they shall become one flock, one shepherd ; <sup>20</sup> the ; <sup>21</sup> may ; <sup>22</sup> one ; <sup>23</sup> away from ; <sup>31</sup> received I from.

## **HOME DAILY BIBLE READINGS**

M.—Jesus the good shepherd, John 10:1-10.

T .-- Jesus the good shepherd, John 10 : 11-18.

W .- The safety of the sheep, John 10: 22-30.

S.-One fold-one shepherd, Ezek. 34 : 20-31.

## THE LESSON EXPLAINED

I. THE DOOR OF THE SHEEP. -7, 8. Then said Jesus .. I am the door of the sheep. Through him alone can any one enter the company of God's true people. And whom he admits. no one clas has the right to cast All . . beout fore me .. thieves and robbers ; such persons as the Pharisces (see v. 6). The sheep did not hear them. These false guides did not touch the hearts and consciences of people

THE GOOD SHEPHERD as did Jeaus (compare ch. 7:46).

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9. By me if any man enter in ; to the fold of God's kingdom. It is the gracious and loving Saviour who himself admits into that kingdom. Shall be saved ; from sin, by a simple trust in Jesus. Go in and out ; a picture of the freedom which Jesus gives his people, ch. 8:36; Rom. 8:21. Find pasture; abundant and satisfying provision.

II. THE GOOD SHEPHERD .- 10, 11. The thief cometh..to steal..kill..destroy. His object is to get, not to give. I am come that they might have life. Jesus' object is to give, and to give life, the new life of holiness and joy, which begins here and endures throughout eternity. More abundantly. Jesus supplies in overflowing measure all that his people need, in this world and the next. I am the good shepherd. "The shepherd protects life ; the thief takes life ; the Good Shepherd gives life." Giveth his life for the sheep ; a mark of the Good Shepherd. Only through the giving up of his own life could Jesus give life to his people (see Iss. 53:10; 1 Tim. 2:6; 1 John 3:16).

12-15. An hireling ; one who works merely for the hire or pay. Seeth the wolf . . and fleeth. He will run no risks. I know my sheep ; a second mark of the Good Shepherd. Jesus knows each of his followers, his past, present and future, and all he needs. Am known of mine ; a knowledge springing from love, trust, surrender, and answering to the Saviour's all-embracing knowledge. ' Even as, etc. (Rev. Ver.). The intimacy of Jesus and his disciples is like that between the Father and the Son.

III. THE OTHER SHEEP .- 16-18. Other sheep .. not of this fold ; the Gentiles, whom in came to

\* For the recitation of the Scripture Memory Passages in either Part of List IV., a Red Scal is added to the Diploma in Colors given for List III, and a Gold Scal for the verses of the other Part. For Form of Application, apply to Rev. J. C. Robertson, our General Sceretary for Sabbath Schools, Confederation Life Building, Toronto † Courtery of I. B. R. Association, Mr. S. C. Bailey, Hon. Secretary, 56 Old Bailey, London, England.



April 15, 1917

Study John

Th.-The shepherd's song, Ps. 23.

F.-A valiant shepherd, 1 Sam. 17: 32-37.

14 I am the good shepherd, and 16 know my sheep,

S .- Seeking the lost sheep, Matt. 18: 7-14.