Lesson I.



INDIAN REPRESENTATION OF THE UNIVERSE

This picture represents the ancient Hindu's grotesque view of the world. The heavens rest on the earth, ihe earth on elephants, the elephants on a tortoise, while the whole is surrounded by a serpent swallowing its tail, the symbol of eternity.

## Memorize vs. 1-3.\* THE LESSON PASSAGE—Genesis 1 : 1-25.

1 In the beginning God created the heaven and the earth.

2 And the earth was <sup>1</sup> without form, and void; and darkness was upon the face of the deep. And the <sup>2</sup>Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there

was light.

was light.
4 And God saw the light, that *it was* good : and God divided the light from the darkness.
5 And God called the light Day, and the darkness he called Night. And <sup>3</sup> the evening and the morning were the first day.
6 And God said, Let there be a firmament in the idea of the surface of the s

midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament : and it was so.

8 And God called the firmament Heaven. And
 <sup>3</sup> the evening and the morning <sup>5</sup> were the second day.
 9 And God said. Let the waters under the heaven

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. 10 And God called the dry *land* Earth; and the gathering together of the waters called he Scas: and God saw that *it was* good. 11 And God said, Let the earth bring forth grass, <sup>6</sup> the herb yielding seed, and <sup>6</sup> the fruit tree <sup>7</sup> viciding fruit after <sup>8</sup> his kind, <sup>9</sup> whose seed is in itself, upon the earth : and it was so. 12 And the serth brought forth grass, <sup>19</sup> and the best

12 And the earth brought forth grass, <sup>10</sup> and herb yielding seed after <sup>8</sup> his kind, and <sup>6</sup> the tree <sup>7</sup> yielding fruit, <sup>9</sup> whose seed was in itself, after his kind : and God saw that *it was* good.

was so. 25 And God made the beast of the earth after <sup>8</sup>his kind, and cattle after their kind, and every thing that creepeth upon the carth after <sup>8</sup>his kind : 13 And <sup>3</sup> the evening and the morning <sup>11</sup> were the third day.
 14 And God said, Let there be lights in the fir-

**Bevised Version**—1 waste; <sup>2</sup>spirit (small s); <sup>3</sup> there was evening and there was morning; <sup>4</sup> one day; <sup>5</sup> a second day; <sup>6</sup>Omit the; <sup>7</sup> bearing; <sup>8</sup> its; <sup>9</sup> wherein is the seed thereof: <sup>10</sup>Omit and; <sup>11</sup> a third day; <sup>12</sup> the two; <sup>13</sup> a fourth day; <sup>14</sup> let fowl fly; <sup>15</sup> the great sea-monsters; <sup>16</sup> kinds; <sup>17</sup> a fifth day.

Daily Readings--(Courtesy, I. B. R. A.)-T.-God the Creator, Gen. 1: 1-13. W.-God the Creator, Gen. 1: 14-25. Th.-Made in wisdom, Ps. 104: 1-24. F.-The mighty word, Ps. 33: 1-12. S.-Almighty Creator, Isa. 40: 18-31. S .- Praise to the Creator, Ps. 148.

## THE LESSON EXPLAINED

I. THE BEGINNING.-1, 2. The beginning; refers to the commencement of time and the origin of the world as it now exists. God ; who was before all things (Ps. 90: 2), and who will abide, when they shall all have passed away, Ps. 102: 25-27. Created ; a word used only of a divine act, and

expressing the origin of something absolutely new. The heaven and the earth ; the whole visible universe, in its completed state. Without form, and void ; a shapeless, confused mass. Such was the "earth" before God formed out of it the present world of order and beauty. Deep; the mass of

\*The Scripture Memory Passages of the Supplemental Lessons are recommended as a substitute for those here given Sabbath by Sabbath. They will be found in the Supplemental Lesson Leaflets.

## GOD THE CREATOR

A FOREWORD-The Lessons for the year are from the Old Testament, which was originally written in Hebrew, and contains 39 books in all, divided, in the Hebrew Bible, into: The Law, 5 books: The Prophets. 21 books; The Writings, 13 books. Perhaps the most convenient division is into 17 Historical Books-Genesis to Esther; 5 Poetical-Job to Song of Solomon; 5 Major Prophets-Isaiah to Daniel; 12 Minor Prophets-Hosea to Malachi. The opening Lessons are from Genesis, the Book of Beginnings, as its name signifies. The successive epochs in the period covered by the year's Lessons are marked by the great names, Adam, Noah, Abraham, Moses, Joshua and Samuel.

## GOLDEN TEXT-In the beginning God created the heaven and the earth .--- Genesis I : I.

Read John 1: 1-5. manent of the heaven to divide the day from the night; and let them be for signs, and for seasons,

and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth : and it WR8 80

was so.
16 And God made <sup>12</sup> two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.
17 And God set them in the firmament of the heaven to give light upon the earth.
18 And to rule over the day and over the night,

and to divide the light from the darkness : and God

saw that *it* was good. 19 And <sup>3</sup>the evening and the morning  $^{13}$  were the

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and "fowl that may fly above the earth in the open

21 And God created <sup>15</sup> great whales, and every living creature that moveth, which the waters brought forth abundantly, after their <sup>16</sup>kind, and every winged fowl after <sup>8</sup>his kind: and God saw that it

was good. 22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. 23 And  ${}^{3}$ the evening and the morning <sup>17</sup> were the fifth day.

24 And God said, Let the earth bring forth the living creature after <sup>8</sup>his kind, cattle, and creeping thing, and beast of the earth after 8 his kind : and it

and God saw that it was good.