

Committee, will be of interest to the members of our Society, as we contribute so largely to the support of the Industrial and Day Schools in this field.

"There are thirteen Indian missions under the care of the Church. There are eight ordained missionaries and 22 helpers who assist, or in some cases are in sole charge in the capacity of teachers, matrons of industrial schools and the like. There are 222 Indian communicants, 40 were added during the year and 10 removed, leaving a net increase of 30. There were 16 baptisms of adults, and 56 of infants. The eleven Sabbath schools have an average attendance of 294 and in addition in some cases, such as Portage la Prairie and Birtle, the Indian children attend the Presbyterian Sabbath school of the town in company with white children. There are eight industrial schools which have an enrolment of 264 and an average attendance for the first quarter of 1892 amounting to 220. There are four day schools which have 65 names on the roll, and an average attendance of 36. \$277 was contributed by Indians for religious purposes, of which \$103 went to the Schemes of the Church. This is an increase in every particular except the number of baptisms and the attendance at day schools."

Prospects and Plans for Future Work.

FROM REV. J. A. M'DONALD.

Prospect Hill, Alberni, B. C.

In answer to your communication of May 27, allow me to thank the members of the W. F. M. S. for their liberality in advancing the funds required for the purchase of our mission property.

Our prospects are encouraging. The Indians are heathen still, hold their meetings for feasting, dancing and giving presents, sometimes practise polygamy, have their doctors who endeavour

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