

*DON'T.*

Don't say "Catholic," when you mean Roman Catholic.

Don't speak of a person "joining the Church," in Confirmation, or of Communicants as "Members of the Church."

Don't speak of the "Sabbath" when you mean the Lord's day.

Don't speak of going to Church "to hear" a clergyman "preach" or his "preaching," when you mean that he conducted the entire service, which includes the sermon.

Don't speak of a Church service as "a meeting."

Church people should exercise great care, not to exemplify the speech and language of Ashdod.

Don't speak of the parish as the "society."

Don't run away from the service of the Church to others, on any pretext or under any circumstances.

Don't neglect the Sunday evening service if there be one, or the week-day prayers. At least, let your example be for good.

Don't fail to have some part in the Sunday school.

Don't rest satisfied without some knowledge of the Church.

Above all, don't be afraid to be loyal to the Church, as the Body of Christ.—*Selected.*

*RULE OF THE SULTAN.*

A comical incident at Constantinople illustrates what thin ice those that use the press have to walk upon under the rule of the Sultan. There is a Greek benevolent society in Constantinople which recently had occasion to publish a pamphlet on its work, and on the title page there was a quotation from Paul's Epistle

to the Galatians. Very soon after it appeared, a police officer came to the printing office and demanded of the editor that he should give him information as to who St. Paul was who had been writing letters to the people of Galata (one of the suburbs of Constantinople), as he had orders to get a copy of these letters and to bring the aforesaid Paul to headquarters. The editor explained that Paul could not be brought to headquarters, he was dead. But the functionary retorted that his orders were to bring Paul, and if he could not bring Paul to bring the editor. It was of no use to protest that Paul had been in Paradise for 1800 years; and the editor was taken to headquarters and put in prison for several days, until finally the Greek Patriarch interfered and presented the bureau of censorship with a copy of the letter of Paul, which he showed was addressed not to the people of Galata, but to a province of the ancient Roman Empire. This having been at last made clear the editor was released.

The Rev. Odell M. Tibe, B. A., has resigned the charge of the High Cross Congregational church, Tottenham, England, and is about to leave the Congregational ministry with the intention of taking Orders in the Church of England. He retained his pastorate until the end of October.

THREE PARABLES.—The sheep, the piece of money, the lost son—the foolish sinner, the senseless sinner, the wilful sinner.—*Bengel.*

There is something wrong if you never pray but when you have to do so.