

atic Theology he showed that it was purely a Revelation, and to be found as to the matter of it, in the Bible alone. It is not a hypothesis, or a Philosophy, or a speculation, or an argument, but a revelation. We must except it as we find it, and then show by systematic Theology what are the facts, doctrines, duties and obligations involved. Given the facts, what do they assume, explain, insure. He spoke of the noble and highly influential position occupied by orthodoxy and the increasing reverence with which our Symbols are regarded, and the duty of the Professors to harmonize the teaching of their chairs with the Subordinate Standards of the Church. Hedwelled on the good results of courteous and kind private intercourse with students and illustrated this point very touchingly and appropriately by a reference to his own student days and experiences. He expressed the hope that this would be the beginning of a new Era in our He paid a feeling tribute to the Professors who have ceased from their labors, and concluded by invoking the Divine blessing on the new Professors.

Rev. P. G. McGregor addressed the audience on the duty of the people to the Hall, to Professors, and to Students. After a passing allusion to the great importance of a devoted and highly educated ministry, he showed that we must depend on our own resources for raising such a ministry. Scotland, Canada, the United States cannot supply us, and even if they or any of them could, it would not be desirable. It is the testimony of all history in christian and in heathen communities that the permanent success of the church must depend under God on her native Evangelists. We should not deprive our families of the privilege of devoting their sons to the ministry.—We want your Sympathies, your Money, your Prayers, your Sons.—Under the "Money" head Mr. McGregor showed that we have annually to meet salaries and expenses amounting to \$5,800. Our invested funds yield \$3,360; and our congregations are expected to raise by collections or otherwise \$2440. The Synod of Victoria with few students, in a few years raised £14,000.—Mr. McGregor dwelt very appropriately on the other heads of address, but space forbids us to follow him.—The evening's proceedings were very impressive, and will serve to deepen the conviction of the people that we must sustain the College and sustain it well. Notwithstanding the storm which prevailed, the audience was large. The Presbytery adjourned at 9½ o'clock.

The Presbytery met again for the transaction of business on Thursday morning. Rev. E. Annand and John S. Maclean Esq., were appointed to visit Lawrencetown shortly.—The Sessions of the Halifax Congregations reported approvingly of the pro-

posal to sanction a new congregation in the South End. The Presbytery therefore granted the prayer of the Memorial of the parties from the South End, and sanctioned the formation of a new congregation. The following interim session was appointed—Rev. Professor Currie, Moderator, Rev. P. G. McGregor, J. W. Fleming, A. James and R. Murray, and a resolution was adopted expressive of the Presbytery's cordial approval of the new enterprise, their desire for its success, and their deep sympathy with the congregations and individuals to be effected by the inevitable separations that movements of this kind always necessitate. At the call of the Moderator Rev. R. Sedgwick offered earnest prayer for God's blessing on the new congregation and on the old congregations concerned in the movement.—A complaint against the Session of Musquodoboit was heard, and after discussion, settled to the satisfaction of all parties. After appointing supplies and arranging for the examination of students, the Presbytery adjourned to meet in Walton, on Tuesday, December 5th at 6½ p.m., Mr. Simpson to preach; and to meet in Kempt the following morning at 10 o'clock, Mr. Falconer to preach.

### Presbytery of St. John.

The Presbytery of St. John met in St. David's Church, in this city, on the 7th Nov.

Rev. Jas. Bennet reported regarding his visit to the Tobique region. In addition to information already before the Presbytery, he stated that there are about twenty families of Presbyterians scattered along the Tobique with about as many located near the town of Tobique. A missionary on the ground would need to visit Grand Falls. As previously reported, the sum of \$250 and board, would be secured to an active young man who would labor there for a year.

Mr. McKay reported that Mr. Houston and he had visited Nerepis and Jerusalem, preached at both places, got committees appointed and arranged to give these people service once a month, they paying for the same; and that pursuant to this arrangement Mr. Barnard and Mr. Nelson had gone down to supply them.

Mr. McKay also reported that in obedience to injunction of Presbytery returns on Union were forwarded from the sessions of Sussex, Londonderry, Moncton, Springfield, Waweig and Bocabec, St. David's Church, St. Stephen, St. John Calvin Church, Saltsprings, and Carleton Presbyterian Church, all of which returns were favorable to union.

Reports of contributions to the schemes of the Church were then called for, and all