Ganadian Missionary Link.

VOL. XVIII.

TORONTO, APRIL, 1896.

No. 8.

Editorial.

CONVENTION NOTICES.

The nineteenth annual meeting of the Woman's Baptist Home and Foreign Mission Societies of Ontario West, will be held in the Baptist church, Chatham, on the 20th and 21st of May. The 20th will be Foreign Mission day.

Each Circle is entitled to two delegates for a membership of 20 or less; for each additional 20, one delegate. These delegates must be full members of the Society, that is, either life members or contributors of at least 81 a year to the Woman's Foreign Missionary Society.

BOARD MERTINGS.

A meeting of the Foreign Mission Board will be held in the Baptist church, Chatham, Tuesday, May 19th, at 2.30 p.m. Members of the Board will need to leave Toronto by the C. P. R. train at 7.50 a.m. No cards will be sent members of the Board.

CERTIFICATES.

Railway certificates can be obtained from agents at starting points, on purchasing a first-class full rate (one-way ticket). If delegates travel over two lines it will be necessary to purchase tickets and obtain certificates from each railway. These certificates must be surrendered to ticket agents at place of meeting, ten minutes before train time, when return tickets will be issued at one-third fare. The certificates are only good for use three days after the meetings close, and if delegates go and return on the same line.

BILLETS.

For information regarding billets, see page 123.

Anna Moyle, Rec. Sec.

WOMAN'S BAPTIST FOREIGN MISSION SOCIETY OF EASTERN ONTARIO AND QUEBEC

This Society has sustained a great loss in the departure from Canada of its esteemed treasurer, Mrs. F. B. Smith.

The many interested in the well-being of the work will miss her friendly correspondence, often containing clippings of missionery interest.

The following resolution was unanimously carried, at the last meeting of the Executive Board

Resolved, — "That we, the Executive Board of the Woman's Baptist Missionary Society of Eastern Ontario

and Quebco, having learned with deep regret of the necessity of accepting our treasurer. Mrs. Smith's, resignation, in which office she has made herself so valuable, and so ably filled for the past fifteen yoars, do here wish to express our appreciation of Mrs. Smith's self-sacrificing labors for this Society, which has helped to forward the work which has for its object the salvation of heathen women in the Telugu land.

"We pray that our Father's blessing may follow our sister, and that, on her return to Canada, she may be able to resume the work. We trust the years of service in connection with this Board may not be forgotten, and that the work done 'in His name' may redound to the glory of God."

The attention of the Circles and Bands is called to the address of the newly-appointed Treasurer, Miss Scott, to whom all remittances must now be made. It is

SARA B. SCOTT, B.A., 482 St. Urbain St., Montreal,

A MOHAMMEDAN PREACHER.

On the last Suuday afternoon in July, when we went to the clock Tower, a Mohammedan was there before us, occupying our stand, and exterminating Christianity. The speaker was a rare orator in his way. Untrammelled by any distrust of his own powers, and exceedingly indignant because the apostles did not consult with Mahomet before writing of the death and resurrection of Jesus, he beat the air and incensed the assembled multitudes against this unspeakable imposture:—

"The New Testament is a mass of contradictions. The disciples did not know what they were writing about. They made up lies and deceived the generations. Christians do not know their own Bible. They worship three Gods, and pray only once a week. Christ did not love His own disciples. He rebuked them, upbraided them and called them bad names. Even so to those who cast out devils and did many wonderful works, He will say, 'Depart from Me, I never knew you.' If wonder-working disciples are thus unceremoniously cast into hell, what will become of poor missionaries not one of whom could work a miracle to save his life. Nevertheless Christ was very hard on all His followers, demanding that they love. Him more than father or mother. Yet His own apostles did not love Him. Judas took bribes and betrayed Him. Peter cursed and swore and denied Him, and all the disciples forsook Him and fled.