



Makes the Bread  
That Makes Us Strong

There's nothing like good homemade bread for children. Made of the right kind of flour—baked right—a loaf of bread contains all the food qualities of wheat, in their most appetizing and digestible form. Spring wheat flour is rich in nutriment—makes wonderfully wholesome bread, but not inviting in appearance. Fall wheat flour lacks nutrition, but makes bread that is white, light and tasteful.

## Beaver Flour

is a blend of Manitoba Spring Wheat and Ontario Fall Wheat. It makes the whitest, lightest, most delicious bread, biscuits, cake and pastry—it makes the most nourishing and healthful bread—and it yields MORE bread to the barrel.

Try it—test it—any way you like. Beaver Flour proves its quality, by never disappointing.

**At Grocers Everywhere**

Made in a Model Mill for Model Canadian Housewives.  
Dealers, write for prices on all kinds of Feeds, Coarse Grains and Cereals.  
T. H. Taylor Co., Limited, Chatham.

## Fresh Stock

of Fine Groceries  
at lowest market prices  
at the Corner Grocery.

We keep a fine assortment of California  
Jamaica and Messina Fruits.  
Prices given on application.

**J. E. LLOYD**

## Pumps! Pumps!

We would be glad to talk with you about that pump you are going to put in after haying.

We have a good stock of the celebrated Myers Pumps of all kind -- both house and barn pumps.

We also carry in stock a good supply of water pipe and fittings of all sizes.

The Bridgetown Foundry Co., Ltd.

## Our Fall and Winter Hats are all in

We are busy getting ready for the opening, and in the meantime our stock, which is the best we ever had, is new and it is really the best time to make a selection.

**Miss Annie Chute** Bridgetown and Annapolis

**Ladies' and Gents' CLOTHS**

CLEANED, REPAIRED & PRESSED

**Chas Hearn,** Tailor Repair Rooms

OVER COCHRAN'S SHOE STORE.

**WHITE IRON BEDSTEAD - No. 208**

Here is a pretty design that always makes a good appearance, with handsome brass vases. Head 52 in. high, foot 42 in. high, 4 feet wide and 6 feet long. The usual day price for this bed is \$5.75.

OUR PRICE Cash 5.00 with order.

Spring to fit, \$3.50 Mattress, \$3.00 3 Pieces for \$10.00 Delivered FREE or Freight paid

W. E. REED, Bridgetown, N. S.

(Please show this ad. to a neighbor who may be interested.)

## PLAINT OF THE SIWASH

REASON WHY CHIEFS WILL SEEK TO SEE THE KING.

The White Man Has Broken Faith by Encroaching on the Indian Lands and the Tribesmen Want Redress—Chinook Address of Farewell Spoken by City Comptroller Gibson of Vancouver.

"Mayor Buscombe's myo sio tum hulo chaco wawa klahowya yaka. Si wash tiliikum. Yaka wawa nika wawa miika tigehe. King Edward polach ko-waway itta miika. 'Tighe yaka wawa klahowya, klahowya. Kilapi tenas sun kopa canim kops mittit ilalabe."

In these words Mr. Gibson, City Comptroller of Vancouver, wished to convey to the two Indian chiefs and their interpreter who are now on their way to London, England, their object being to see King Edward, their grievances against the white man, who has taken away their lands and interfered with the fishing and hunting rights which their fathers enjoyed. A free translation of Mr. Gibson's Chinook address is:

"Mayor Buscombe's heart is grieved because he could not see the two chiefs to say good-bye to the Siwash friends. He hoped King Edward would grant their wishes. He wished them a pleasant journey and a safe return in the big canoe to their own homes."

His Forked Tongue Has Jee. The Indian chiefs hoped to reach London by the end of July. It was their intention to stop off at Kamloops, where a big canoe was to be held, and where another chief may join them. If time permits they desire to visit on their way to London, England, the great White Chief Laurier at Ottawa. Chief Joe Capikano is the head of the deputation, and with him is Chief Joseph of the famous fighting Cowichan. Chief Joe always speaks with a straight tongue, and he will not mince his language when he sees the King at Buckingham Palace. As King Edward is not expected to understand Chinook, an interpreter, August, of the Cowichan tribe, is with him and Chief Louis Kamloops is expected to be of the party.

"I go to see the King in England," said Chief Joe as he was entraining. "I will speak to him of what his Indian subjects want. I will shake your hand as you go back, and I will shake his hand in loyalty for you. He is the King of the Indians and he is the King of all who are one big family. Under him all are one big family. When I see the King I will tell him that his subjects are all faithful in British Columbia. I will tell you all what the King says when I get back."

Picturesque at Annapolis. "God save the King," then struck up the Indian drum and rife band, which was at the station to pay Chief Joe upon his way to the far west, the great ocean and the vast sea. A strange sight was presented at the station. Chief Joe was in his costume. A great fur hat of the Indians, nearly a foot high with the tall dangling down, which was adorned by him as though it had been a panama, yet the day was the hottest thus far this summer. The wovees had black and red feathers and almost put out of sight the ready-made white man's attire.

The Whites Indicted. "The whites are crowding us out, they are taking away our heritage. That is the burden of the Siwash chiefs will present to the King. Missionaries have put the document in his hands, and he is taking it away. 'May it please your Majesty, perhaps we are among the most remote of your Majesty's subjects, yet we give pride to none in our loyalty and devotion to your Majesty's person and to the British Crown. Our home is beyond the great Atlantic Ocean, beyond the great inland seas of Canada, beyond the mountains of the Pacific coast, beyond the majestic Rocky Mountains, beyond the shores of the Pacific Ocean. We bring greetings to your Majesty from thousands of true and loyal hearts, which beat in the bosoms of the Siwash and of our tribesmen, and it is because of our love to your Majesty, coupled with the desire to see you, that we have come to this country, that we are filling up our country, that we appeal to your Majesty in person."

No Treaty Indians in B. C. The address proceeds to point out that there are no treaty Indians in British Columbia, such as there are in other provinces of Canada. Here the Indian title has never been extinguished. "Many years ago," it proceeds, "St. James Douglas came to our country and told us he had been sent by her Majesty, the late Queen Victoria—whom we learned to love like a mother, and whom we continue to mourn. She James told us that large numbers of white people would come to our country and in order to protect their interests he donated large tracts of land for our use and told us that if any white people encroached on these lands he would remove them, which he did, and that other lands settled by the white people, but when we asked for anything we were refused. But when his Majesty was no longer Governor whites settled upon our lands and titles were issued to them by the British Columbia Government."

Have No Pull. "The Indians naively add that, being without votes, they can get no redress, so they trust his Majesty's ear will be open to their cry. They point out that at one time the whites were glad to employ them, but now Chinese and Japanese take their places in the labor market."

"We know how to work as well as the white man," they say, "we have our families to keep as well as the white man, then why should we not have the same privileges as the white man?" "This is no doubt a reference to the lack of the franchise and perhaps to the fact that it is illegal for Indians to drink intoxicating liquors. The Indians ask the King to 'send a good man or some good men to British Columbia to report to your Majesty. We leave ourselves in your Majesty's hands and trust we may be able to return to our people with good news.'"

The Middlesex Public. "This cancerous hood is not what it might be," began the orator timidly. "Well, now, what do you expect for 15 cents?" demanded the trade packer. "Aha! the label bright and clean."

**Wilson's FLY PADS**  
THE ONLY THING THAT KILLS THEM ALL  
AVOID POOR IMITATIONS.  
Sold by all Druggists and General Stores and by mail.  
TEN CENTS PER PACKET FROM  
**ARCHDALE WILSON**  
HAMILTON, ONT.

## ROUDEAU.

Beyond the sea shall we not steer  
With lightning bolts and laughter clear  
To lands wherein the nightingale  
Makes music, and sweet odors fall,  
Far from discordant voices here?

Sweet sigh the waters of the weir,  
And forests in the summer's ear,  
But sweeter blows the perfumed gale  
Beyond the sea.

Beyond all sight of shore or hall,  
Hearing the wind sing in the sail,  
We shall forget that we—  
And dream from golden year to year,  
Wrapt round with slumber as a veil  
Beyond the sea.

—J. F. Davidson, in Toronto World.

**DAN NORMAN, MISSIONARY.**

Learn Japanese Language and Give Life to His Work. Dan Norman is a missionary to the Japanese. He has been in Japan for some time, and has spent in the Province of Shinan, which headquarters at Xiamen. He is home on his rest days, but spends his rest days telling good folk of the work yet to be done in the Province of Shinan, the Toronto World.

Dan is a graduate of Victoria University, and was born in 1894. He is young in years, but old in the cause to which he has given his life. He is a native of Ontario, and he was asked, rather impudently, but kindly, "No," was his reply, in a tone that indicated surprise that such a question should be asked. "There are many places in which I would prefer to live rather than in Japan. Toronto is a beautiful city, and I could be happy here, but my mission in life is in Japan, and I am content."

And he is all wrapped up in the Japanese work of the Methodist Church in Japan. The Christians in Japan number about 100,000, and are of many denominations, Protestants and Catholics, and children in the Sunday schools. The native-born Christians are about 2,400, with fifty evangelists, pastors and missionaries.

The Chinese churches are endeavoring to carry a new standard of conduct to the Japanese, and Dan Norman is greatly successful. He sees many signs that the new idea is catching on, though not perhaps in the way that he had hoped. The days life is ordered in obedience to his parents and loyalty to the Mikado. Nothing else counts, but rather than in Japan. Toronto is a beautiful city, and I could be happy here, but my mission in life is in Japan, and I am content."

The older Japs pronounce Christian teachings good, but say that they are not having learned the A. B. C. of life from their people at home, and that they are brought up to the new standard, and entrust them to the care of their teachers. Dan Norman has brought out with him five young Japs, who will go into business, or into work in Canada, and eventually return to their native land. In their march of destiny, the Japs want to be better than the Christians, and there is something uncanny in their grasping the moral principles of Christianity to them on their way.

Dan Norman calls the Japs great organizers, and sees them in the habit of visiting the homes of the missionaries, and embracing all China. He appreciates the Japs, and does not dispute the fact that winning the Jap to the cause is a tremendous task. He does not, however, do not look back, and is content to spend his days in the work to which he has been called. To this end he has learned the Japanese language, and speaks it like a native.

Dan Norman is a big man.

An Old Brain Twister. The St. Mary's Argus, in its extracts from old files, under the head of "When St. Mary's was a Village," has the following:—"Fifty-five years ago Dr. McLaughlin, now principal of the Hamilton School of Pedagogy, was principal of St. Mary's Public School. He was devoted to the solution of mathematical problems and questions which interested the pioneer readers of this paper. Here is a simple problem, which appeared in his column in 1840: 'A young man having asked the hand of a farmer's daughter, in marriage, the old gentleman replied: 'Between my house and the road are three gates, and if you will select such a number of apples that, after leaving half the number and half the remainder and half an apple more at the second gate, half the remainder and half an apple more at the third gate, you will still have one left for my daughter, she is yours.' How many apples must the lover select, and how many must he leave at each gate, none being cut?'

Curing a Wife-Beater. Recorder Weir of Montreal has a novel method of curing a wife beater. In his court the other day Patrick MacFarlane was asked to plead said: "Your Honor, I am guilty, but I believe I am perfectly justified in my actions. The reason is that every morning I have to get up at 6 o'clock to go to the gas works, where I am employed. My wife never got up to get my breakfast ready. Every Saturday when I arrive home I give her a cent. But what I complain of most is that every night when I carry home she gets me a good thrashing. After to-day you will get up every morning and get ready your wife's breakfast, besides your own, for one year. You will still have to give her all your wages, and you will have to appear before me at any time when called for, and, if not, a bench warrant will be issued against you, and that will mean six months in jail."

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**ARCHDALE WILSON**  
HAMILTON, ONT.

## Royal Household Flour

Best for Bread & Pastry  
THE QUEEN'S HOUSEHOLD FLOUR MILLS, LTD. MONTREAL.

### CAT SUCKLES RAT.

Little Toronto Rodent Was Given Her to Eat, But She Adopted and Nourished It Instead.

When a cat and a rat find down together their relative positions are ordinarily those of the lion and the lamb—the rat, in other words, is inside the feline. That pre-occupied look of happiness, supplemented by an occasional purr, which is so often observed in the case of solemnly laity pastas, is often the result, naturalists say, of a lady rat in kitty's digestive apparatus.

Most Toronto cats love rats in just that way for the sake of the loaves and the fishes, as it were. There is one at Michie and Co.'s on King street which enjoys the distinction of being different, says The Toronto Star. It is sucking a young rat, and is evidently raising it for household purposes remains to be seen. Perhaps it is an unusually wise cat, and is raising the little rodent simply with a view to a future repast. This theory must give place to the present, to some snarling of the mother instinct, so strong in all animals, which has included a very heavy little rat in the comradeship of five very black and, as yet, helpless kittens.

When police officers at the corner of King and Yonge streets handed a young rat to Mr. Joe Wilson, of Michie's a few days ago, he did not know that he was starting a romance in animal life, which may end in a tragedy. Mr. Wilson, principal of a cat at the store which had become the mother of five kittens, as he has himself, took the gift in good part. He duly presented the rat to Mrs. Tabby.

There are no records extant relating to the siege of Paris which give the opinion of the rat-nation of the young and old rats. It would naturally be thought that a rat so much under the derider as the one which Mr. Wilson handed to the cat would be a moral particularly tempting anything which had an appetite for Mrs. Deumansum, which is what the scientists say.

The cat received the rat without the usual licking of lips, in fact it snubbed the youngster over, as if it was its own offspring, which found no trouble in making room for their much smaller comrade. The rat, for its part, had not having learned the A. B. C. of life from its people at home, surged down comfortably in its new nest, and took the same refreshment as was afforded the little black kittens.

It has been widely held that parental favoritism is the ruination of many a home. Among animals, though, the mother is often observed to deal most kindly with her weakest offspring, and to take especial precautions to guard it from danger. This may explain why the tabby at Michie's apparently regards the rat as the darling of her heart. Cats do not approve of too frequent visits of blundering humans to their homes, and Mrs. Tabby has shown her disapproval of this by moving her family three times. Her favoritism towards the rat, which is evidently thicker than smallest and weakest charge, was noticed the first time she moved. She was annoyed by Mr. Wilson running off to the coal bin with the rat in her mouth. "Now," said he, "it's up with the rat, and she is wrong. She was merely moving it before she moved the other occupants of her first home. She settled with them one by one, and set up housekeeping in the coal bin."

It must have been a veritable feline San Francisco, and the cat soon moved—this time to a box. Her pronouncement in the study of animal life says that there is no other case on record of the kind. Some of them, in fact, are so incredibly wise, that the incident was mentioned to them. It will be interesting to learn what happens to the little fellow. If it is wise, it will live away to other haunts as soon as nature will permit. If it is a good guess that some day they too will assume that look of utter happiness which comes over the kind when a good and juicy meal. When that happens, Mr. Rat will have mysteriously vanished into thin air, it might be said, but better, into thin cat.

He Changed. "Greymuir's wife brought him home a suit of clothes, but I understand he mastered up the courage to tell her that he had made up his mind to change it." "Did he change it?" "Oh, yes; he changed his mind."

The first smile of an infant, with its toothless gums, is one of the pleasantest sights in nature. It is innocence claiming kinship and asking to be loved in its helplessness.—Dr. D. Livingston.

Sick Heads. This disease is caused by a derangement of the stomach, takes a dose of Chamberlain's Stomach and Liver Tablets to correct this disorder and the sick headache will disappear. For sale by W. H. Warren, Pharm. B.

### The Gough is Your Warning

The cough is the warning that bids you guard the lungs. Once the cough gets dry and tight, once it hurts to cry, once there is soreness in the chest and lungs, danger is near and the ailment serious. Remember that pneumonia, consumption and other lung troubles are always the result of neglected colds. Dr. Chase's Syrup of Linseed and Turpentine has won its place as leader in the front rank of throat and lung treatments because it can be relied on to prevent and cure serious disease.

Group Bronchitis, whooping cough, asthma, pneumonia, coughs, colds and throat troubles promptly cured by Dr. Chase's Syrup of Linseed and Turpentine as is evidenced by many of the best people in the land.

Dr. Chase's Syrup of Linseed and Turpentine, 25 cents a bottle.

### Wanted

Will give \$10 each for Old Desks

the desk in Mahogany, or 25.00 for black State condition of desk.  
**W. A. KAIN,**  
166 Germain St., St. John, N. B.

### LARGE DEMANDS

of us the business men in 25 days  
31 Calls in 25 days was the July record for

**MARTIME-TRAINED**  
The salaries ranged from \$3.00 to \$7.00 per week.

EW TERM OPENS SEPT. 4TH.

**MARTIME BUSINESS COLLEGE**  
Halifax and New Glasgow

**KAULBACH & SCHURMAN**  
CHARTERED ACCOUNTANTS

### GOOD MEAT

Makes Health.

Choice stock of Fresh Beef, Pork Veal, Mutton and Poultry, Hams and Bacon.

### FRESH FISH

Special care exercised in handling our stock.

### B. M. WILLIAMS' MARKET

Hot Rolls, Brown Bread.

Baked Beans a specialty.

For sale Saturday nights.

### Ice Cream

AT MRS. H. E. BROWN

### A. W. ALLEN & SON,

WOODWORKERS.

We make and handle all kinds of

**Building Material and Finish.**

A complete stock of Doors, Sash, Mouldings, Sheathing, Flooring, Siding, etc., always on hand.

Church, Store and Office Fittings a specialty

Writer Illustrated Books and prices to

**BOX 98, MIDDLETON, N. S.**

### INTERCOLONIAL RAILWAY

On and after Sunday, June 24th, 1906, trains will run daily (Sunday excepted) as follows, except No. 9 for St. John which leaves daily, except Saturday:

**TRAINS LEAVE HALIFAX.**

10-Express for Truro, Pictou and Sydney, N.S.	6.45
25-Express for St. John, Bangor, Portland, etc.	8.10
85-Express for Pictou and New Glasgow, etc.	12.30
17-Mixed for Pictou and New Glasgow, etc.	12.40
33-Express for Quebec and Montreal, etc.	16.00
63-62-Suburban Express for Windsor Junction, etc.	23.15
9-Express for St. John, Bangor, Portland, etc.	20.40
13-Mixed for Truro, etc.	17.00

**TRAINS ARRIVE AT HALIFAX.**

14-Mixed from Truro, etc.	8.45
10-Express from St. John daily (except Monday)	9.05
18-Express from Pictou and New Glasgow, etc.	11.40
34-Express from Montreal and Quebec, etc.	16.00
20-Express from Sydney, Pictou and Truro, etc.	20.10
61-60-Suburban Express from Windsor Junction, etc.	23.15
25-Express from St. John, etc.	20.45
86-Express from Sydney and Truro, etc.	23.00

Breakfast served on Ocean Limited, leaving Halifax at 8.00.

All trains are run on Atlantic Standard time. Twenty-four o'clock is midnight.  
Moncton, N. B., June 20, 1906.

### PILES

Dr. Chase's Ointment is a certain and guaranteed cure for all cases of Piles, whether internal or external, and is the best medicine for the cure of this disease.

Dr. Chase's Ointment, 25 cents a bottle.

### DOMINION ATLANTIC RAILWAY

Steamship Lines

St. John via Digby

Boston via Yarmouth.

"Land of Evangeline" Route

On and after SEPT. 17th, 1906, the Steamship and Train Service on this Railway will be as follows (Sunday excepted):

Trains will arrive at Bridgetown: Express from Halifax, ... 11.29 a. m. Flying Bluenose from Yarm., 12.07 p. m. Flying Bluenose from Yarm., 12.55 p. m. Express from Yarmouth, ... 2.15 p. m. Accom. from Richmond, ... 4.30 p. m. Accom. from Annapolis, ... 7.20 p. m.

### Midland Division.

Trains of the Midland Division leave Windsor daily, except Sunday, for Truro at 7.25 a. m. and 2.30 p. m., and from Truro for Windsor at 8.55 a. m. and 2.15 p. m., connecting at Truro with trains of the Intercolonial Railway, and at Windsor with express trains to and from Halifax and Yarmouth.

Boston and Yarmouth Service

S. S. PRINCE GEORGE.

AND BOSTON.

For the fastest and finest steamer plyed out of Boston, leave Yarmouth, N.S., Monday, Wednesday, Friday and Saturday immediately on arrival of express train from Halifax, arriving at Boston Monday, Wednesday, Friday, Saturday and Sunday, Tuesday, Thursday and Friday at 2 P. M.

### ST. JOHN AND DIGBY.

ROYAL MAIL S. S. PRINCE RUPERT Daily service (Sunday excepted).

Leaves St. John ... 7.45 a. m. Arrives in Digby ... 10.45 a. m. Leaves Digby ... 1.45 p. m. Arrives in St. John ... 4.45 p. m.

New York and Yarmouth S. S. Prince Arthur leaves Pier 6, Martin's Store, Brooklyn (between Fulton and Wall streets, Fort St.) at 2.00 p. m. Leaves Yarmouth on arrival of express train from Halifax.

For schedule of sailings see folder, S. S. Prince Albert makes daily trips between Wolfville and Parrasho, calling at Kingsport in both directions.

Trains and Steamers are run on Atlantic Standard Time.

P. G. PEKINS, Gen'l Manager, Kentville, N. S.

### STEVEN'S

Acadian Pride  
Homespun  
\$3.00 PANTS

Guaranteed Pure Wool

Don't be misled into buying pants the dealer tells you are "just as good" as Acadian Pride Pants. There are bigger profits for him if he can get you to take a substitute, but you won't get the same wear and durability you will find in Acadian Pride Pants.

None are genuine without our mark A. P. H. stamped on both ticket and lining. Look for it.

The high quality of these fabrics has been continuously maintained for more than 30 years, and can be obtained by nearly everyone who deals in clothing in the Country.

You can't get anything to wear after you pay twice or three times the price. Ask for Acadian Pride Homespun, and take no other.

One of the sights of the Dominion Exhibition at Halifax and the Provincial Exhibition St. John, this year, will be our exhibit. : : : PLEASE BE SURE TO SEE IT

The Nova Scotia Carriage Co., Limited, Kentville, N. S.