

There's nothing like good homemade bread for children. Made of the right kind of flourbaked right-a loaf of bread contains all the food qualities of wheat, in their most appetizing and digestible form. "Spring wheat flour is rich in nutriment-makes wonderfully wholesome bread, but not inviting in appearance. Fall wheat flour lacks nutrition, but makes bread that is white, light and tasteful.

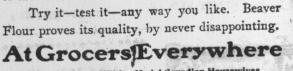
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That Makes Us Strong

Beaver Flour

is a blend of ^f Manitoba Spring Wheat. It makes the whitest, lightest, most delicious bread, biscuits, cake and pastry-it makes the most nourishing and healthful bread-and it yields MORE bread to the barrel.



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BONDEAU. PLAINT OF THE SIWASH Beyond the sea shall we not steer With lightening hearts and laughte clear To lands wherein the nightingale Makes music, and sweet odors fall, Far from discordant voices here? LEASON WHY CHIEFS WILL SEEK TO SEE THE KING. Sweet sigh the waters of the weir, the White Man Has Broken Faith by

Encroaching on the Indian Lands Beyond the sea. and the Tribesmen Want Redress-Chinook Address of Farewell Spoken by City Comptroller Gibson of

Vancouver. "Mayor Buscombe hiyu sic tum tum halo chaco wawa klahowya yaka Si-wash tilikum. Yaka wawa nika wawa

wash tillicum. Yaka wawa nika wawa mike tighee. King Edward potlach ko-noway icta mika. Tighee yaka wawa klahowya, khahowya. Klispi tenas sun kopa canim kopa mitlit illahee." In these words Mr. Gabson, City Comptroller of Vancouver, wished bea voyage to the two Indian chiefs and their interpreter who are now on their way to London, England, their seject being to see King Edward and "hay at the foot of the throne" their grievances being to see King Edward and "hay at the foot of the throne" their grievances against the white men, "who have taken away their lands and interfered with the fishing and hunding rights which their fathers enjoyed." A free trans-lation of Mr. Gibson's Chinook address is:

age when he sees the King Edward can-tham Palace. As King Edward can-t be expected to understand Chinook ing to carry a new standard of conduct He duly presented the rat to Ingham Palace. As King Edward cannot be expected to understand Chinook an interpreter, August, of the Coquit lam tribe, is with him and. Chief Louis of Kamloops is expected to be of the party.
"I go to see the King in England," said Chief Joe as he was entraining." I will speak to him of what his Indtan subjects want. I will tell you when I set back."
"Dicturesque at Any Rate."
The Christian churches are endeavor-ing to carry a new standard of conduct to the Japanese, and Dan Normal is taby.
The Christian churches are endeavor-ing to carry a new standard of conduct to the Japanese, and Dan Normal is taby.
The subject set to be of the Indians and the whites.
Under him all are one big family. When I set back."
Picturesque at Any Rate.
The Christian churches are endeavor-ing to carry a new standard of conduct to the same the the the total parts.
The older Japanese, and Dan Normal is the total parts.
The older Japanese, and Dan Normal is the total parts.
The older Japanese, and Dan Normal is the part of the indians and the whites.
The others end to the cat would be a morsel part of conduct.
The older Japa parts.
The older Japa parts.
The others end by set the threater indiant.
The older Japa parts.
The older Japa part

And forests in the summer's ear, But sweeter blows the perfumed gale Beyond all sight of abore or hail, Hearing the wind sing in the sail, We shall forget that veer— And dream from golden year to year, Wrapt round with slumber as a veil Beyond the sea. —J. F. Davidson, in Toronto World. CAT SUCKLES RAT. Little Toronto Rodent Was Given Her

to Eat, But She Adopted and Nourished It Instead. When a cat and a rat lie down to gether, their relative positions are DAN NORMAN, MISSIONARY. ordinarily those of the lion and the

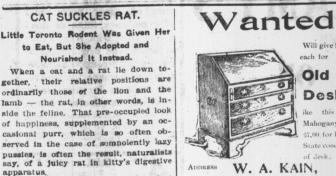
Learns Japanese Language and Gives lamb - the rat, in other words, is inside the feline. That pre-occupied look Life to His Work. of happiness, supplemented by an oc Dan Norman is a missionary to the

4 heid ?

Japs. He has been eight years away from Canada, four of which he has spent in the Province of Shinshu, which is the pussies, is often the result, naturalists

their interpreter who are now on 'Mae'r way to London, England, theis effect being to see King Edward and "hay at the foot of the throne" their grievances against the white men, "who have taken against the white men, "who have taken their fathers enjoyed." A free trans-lation of Mr. Gibson's Chinook address is: "Mayor Buscombe's heart is grieved because he could not be at the steation to say good-bye to his Si wash friends." "Mayor Buscombe's heart is grieved because he could not be at the steation to say good-bye to his Si wash friends." "No," was his reply, in a tome that such a question the indian chiefs hoped to reach. The Indian chiefs hoped to reach The Indian chiefs hoped to reach to the of July. It was their intention to stop off at Kamloops where a big now-wow was to be held, and the is all wrapped up in the Japs.

The Indian chiefs hoped to item in the set of the method is chief for the famous fighting Cowichins. Chief Joe always speaks with a straight a straight of the state in the Sunday schools. The straight of the state is and the sum of the state in the straight of the state is and the state is all wrapped up in the Japs. And he is all wrapped up in the Japs. The work of the Methodist Church is Japan, and I am content." And he is all wrapped up in the Japs. The work of the Methodist Church is Japan, and I am content." And he is all wrapped up in the Japs. The work of the Methodist Church is Japan, and I am content." And he is all wrapped up in the Japs. The work of the Methodist Church is Japan, and I am content." And he is all wrapped up in the Japs. The work of the Methodist Church is Japan, and I am content." And he is all wrapped up in the Japs. The work of the Methodist Church is Japan, and Yonge streets handed a voug rat to Mr. Joe Wilson, of Michiel's, a few days ago, he did not know that he was starting a romance children in the Sunday schools. The bership of 2,400, with fifty evangelists, pastors and missionaries. The Christian churches are endeavor-ing to carry a new standard of conduct



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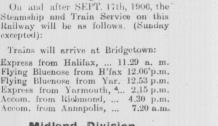
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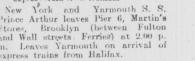
ains of the Midland Division leave Win daily, (except Sundav) for Truro at 7, and 530 p.m., and from Jruro for Winds 35 a.m. and 2.45 p m., connecting at Tru h trains of the Intercolonial Kallway, a

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