THE WESTERN ADVERTISER, FRIDAY, JULY 8. the greater the man. Now we can under-stand how the weak, stumbling Christian, growing up into the likeness of Christ, can at last become a king and priest unto God. This king and priest is but the whole man, taken one stop further and give time enough to grow.--{Golden Rule. enough to grow --[Golden Rale. PUTHING IN THE HEARD. Ruskin has very finely said that men are not seen into the world to do anything into work earneetly and with a will-hearty. It seems to us that the idiference between is what makes all the difference between is want makes all the difference between your out and useful work, between what is what makes all the difference between your out and useful work, between what is what makes all the difference between your out and useful work, between what is what makes all the difference between your one's heart into anything means to put one's self into it, and when was ever anything noble, or great, or useful in the hydrast did not involve the putting in of eff? The famous saying of one of the old masters, that he mixed his paint with brains, is but another way of expressing a great general truth, applicable to all most provide what is the same thing, a mixing of heart, a mixing of self. The average mat to say the least, is not a very ytong or a very wise or great being, mode dimaters, band whether it be painting a house. It must be done with a mixing of brains, or with what is the same thing, a mixing of heart, a mixing of self. The average mat to say the least, is not a very ytong or a very wise or great being, the best there is in him, since even that falls far short of perfection? And the falls far short of perfection? And that falls far short of perfection? And that falls far short of perfection? And that falls far short of the exercise of pratue of digging a ditch. Heart, heart, heart work of every kind, for such as is called great, and such as is termed menial.-Christian at Work. PUTTING IN THE HEART. ŧ. Cp 87 Chorus. Then, O my Lord, pre-pare .... OUR PUZZLE BUREAU. 63.—ARITHMETICAL. A post is a fourth of its length in the mud. a third of its length in the water, and ten fest above the water. What is its length ! And we s third of its length in the water, and ten feet above the water. What is its length?
04.-ENIGMA.
First in lake, not in sea.
Buoond in ways, not in loc.
Third in volce, not ja taik, Fourth in stem, not in stalk.
Fifth in ceiling, not in flot.
Fifth in ceiling, not in flot.
Fifth in hearing, not in sight.
My whole is a flowar, in color blue.
My and sweet secure to a second the second to a second to 2 A few more storms shall beat On this wild rocky shore.
 And we shall be where tempesta case.
 And we shall reach the endless rest.
 And we shall reach the endless rest.
 Th' eternal Sabbath-day.—CHO. CHESS. [Communications and exchanges, for this column, unless otherwise arranged for, to be addressed Chess Editor, APVERTINER Printing and Publishing Company, London, Ontario.] Lostion, June 29, 1893, PEORLEN 80, 20 By Hanry Frau, Lyona, Black, torical city. 6. Youthful: a musical instrument; an Italian name; an Italian city (reversed); a bad spirit, 5. An Eastern quee; great phin: new; a surgical instrument; a victory of Napolson. 1 \*\* 1 67.-CHARADE. 67.—CHARADE. My first is seen at early morn Arising from the ground, As with its sombre coat of groy It covers all around. \*\* When things grow old, then comes my next, and on them takes in stand; Deprives them of their lustre bright With its corrupting hand. 

## Bu mhor am beud gu'm basaloheadn A'chanain is fear buaidh. B' te strois is fear buaidh. B' te strois is fear buaidh. B' te strois an the strong basalog B' te strois an te strong basalog B' te strois and strong basalog B' te strong basalog basalog basalog B' te strong basalog basalog basalog basalog B' te strong basalog basalog basalog basalog basalog basalog basalog B' te strong basalog basa

Luon university of the second "I'm in a pickle," remarked a young employe as the storp. "I've been expecting, for some time that you'd get into a pickle," was the rather for-bidding reply. "Why, sir?" "Because you are so confoundedly fresh."

SALMAGUNDI.

Crisp Cuttings Concerning Capers.

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-Mrs. Gabble-What an awful worried, nxious, despairing look Mrs. Goodsoul

has. Mrs. Dabble—Yes, I guess she's stopped doing her own work and gone to keeping a girl."-[New York Weekly.

-"John Henry, you come right into the house this instant !" shouted the irate mother as she hung herself half way out of mother as she hung herself half way out of an upper story window. "Ma-am?" "You come right here to me." "What d'jou sa-ay ?" "Come in the b. ase; I'll be out there my-self after you in a minute." "Do you want me ?" "Yes, I want you, and you'd better come Ficht awa."

Tight away." "What djou sawy?" "The window went down with a slam; and by the time a feminine form was half way out of the door, Johnny was serenely en-gaged in a game of mumblety peg several blocks distant.

## SELECTIONS FOR SUNDAY

WAIT AND SEE.

WATT AND SET. "In rever let bains or fools see my plo-tures until they are done," said a Sootch bar suntil they are done," said a Sootch bar suntil they are done, "said a Sootch bar suntil they are done, "said a Sootch bar suntil they are done and they bar suntil they are said to be and bar suntil the said they are said to be bar suntil the said they are said to be bar suntil the said the said they are bar suntil the said the said they are bar suntil the said the sa of glory.

## SUFPERING FOR CHRIST.

strrenner for children in oble. Suffer-ing for Jesus is most noble. When a man stands up single-handed for the truth, with all the world against him, he gives evidence that he places a high value on the truth. Said Bunyan: "I have determined—the Almighty Ged being my helper and shield— yet to suffer, if real ifte might continue so long, even until the moss shall grow over my cychrows, rather shan violate my faith and my principles." A little of such Chris-tian courage would greatly bless the world and give us source orzamples of what was common in the days of the fathers. They believed themselves called to save sonls. They believed that they would be pro-tected in its deltery. Their courage was inspired, and their record tells that they counted all things loss, so that they might finish thet course with jor.—(Christian Witness. My whole should never be display'd, For much offence it gives (As very properly it ought) To every one that lives.

## . . .

MISCELLANEOUS. THE PILGRIM'S SONG. S. M., (with chorus.) A. S. KIEFFER, 1875.

1 A few more years shall roll, sea . sons Shau Star

--------the tomb:

shall be with those that rest, A - sleep with - in 

for that great day; ..... My soul

Then, O my Lord, prepare My soul for that great day;

	O, wash m	e in thy	precious h	lood,And take	my	sins a	- way.
	FF 1		+++	-	F.		
2,5						-	

shall be with those that rest,	A few more toils, a few more tears,			
within the tomb:CHO.	And we shall weep no more:CHO.			
ore storms shall beat	4 A few more Sabbaths here,			
s wild rocky shore,	Shall cheer us on our way,			
shall be where tempests cease,	And we shall reach the endless rest,			

[By permission, from "TRUNK HWMAL," a book of 128 pages, in Aikins' popular character-note music. Price, by mail, only 30 cents. Address the publishers-RUEBUSH, KIEFFER & Co., Dayton, Rockingham county, Virginia.]

14149 (1014) 1797 (1014) White to play and mate in three moves, Phostan sô, 21. By Karel Fiais, Prague, Diack.

68.-COMPLICATION ENIGMAS. Teach verse is an enigma, and also contains an Engine town and a Sociah town. The enig-mes, compiled, form a proty female name. The Engine towns taken in fuke man-ner, form another acrossic. The islithal letters of each acrossic spell the same name as the enigmas. In the verses, combined, lie, as hild-den words, the following: A lishing uternil, as noise, sement, carth, particles of stone, a play-thing, an English messure, a branch of machin-tery, pret, of the worb to meet, which Deerfoot did to win, a big's house. A femily name, vickad-ness, for rope, a singer, anade name, is color, a stat d the human frame, and kaind of berb.] 1. In bread when burst is fander nome. 12 2. Evil and angel, either pos. 258 nic, In land that is really Pluronici In England or Wales, winkles and snails, And also in pleasure and frolic.



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Dayton, Rockingham country, Virginia.) should make, while, perhaps, technifeilly justi-able, seems, however, scarvely well founded, strictly speaking, in chess law. We say "perhaps technifeilly justifiable" with special empissis too, for, somewhat singularly, there is abootigely no provision, either in the special rules of the United States-Canada correspond seematch, as finally published in Yea without the United States-Canada correspond seematch, as finally published in Yea without abootige the United States Canada rules of the United States Canada rules of the United States Canada abootige the United States Canada abootige the United States Canada rules of the United States Chess Association Code of Lawa, under which the match is being conducted, biat gives such a right in terms or refers precisely to the point in dispute. Indeed, Staunton's Laws and Practice of Chess pp. 90, Kule VIII), are the obit wo treatised, we beifyve, that attempt to prescribe to a law fisched for the exact case, and this, in asso, is as follows: "VII.1 a move basis: more than on inter-pretation the two alternatives, here named are wholly contradictory and solid structure and the two alternatives, here named are wholly contradictory and solid structure in a fact the two alternatives here named are wholly contradictory and solid structure in a code of efficient trastise mentioned, it is fact the the state fractise partice of the Almert can code of efficient resties mentioned, it is that a little signafficant is his conducted inder the structure grant states physical shows annumbably de the structure physical shows in the fact the the code table conduction that which the versing of the states physical shows annumbably de the states and the reference at o significant of the states filler struction that was tangarount to data in a fraction of a penalty layouting the lows of the gamp and the fact states the states of the states filler which the sanotized of the states fraction in the minimat

with the anextmennent of a specific rule for future cases. It is true that a move in correspondence chess capable of mare than one of perpretation have a ortain amalogy to that section of the Ameri-can code perviting an tion that penalty re-tour char perviting an tion that penalty re-tour that the committee and vertree, under the same code, are bound to determine all que-tions where the laws of the code to not apply, imply "according to their best judgmess." You the analygy mentioned is hardly success. You the analygy mentioned is hardly success. Not the analyge mentioned is a success the doubt bounder of proof of right should have been bell thore hill bound the benelity. Reforming to above, Mr. Haikett degrees to an circle on he above. Mr. Haikett degrees to ac-circle he has the d n doubt as to is justice, but her his colongue differed from his the ordered to have the matter referred to Mr. Jiaofford to the success to ac-tion he has hed not hous the beaute beness the doubt her her the matter referred to Mr. Jiaofford to the her beaute to have the matter referred to Mr. But her offored to have the matter referred to Mr. Jiaofford to the success the success the beauter the proof beaute the success the success the to have the matter referred to Mr. Jiaofford to the the beauter to the success the success the to have the matter referred to the bar beauter to the success the succ

er referted to Mr. Bi ve the ma

28. B to Q 5. 29. Kt x B. 28. B to B 6. 29. B x B. And white reasons it is the second state of th mode of reply. (b) The Handbuch, however, in its treatment of this variation continues: 3. P to Q 3. K KL to B 3; 4. Q KL to B 3, P to Q 3; 5. P to K 4, Kt to B, 3; 6. KR to B 3, P to K 4, leading to equality, (0) 7. B to K 2. followed by 3 Castles, was promer. The text-play is clearly promature, and costs a valuable P. (d) 14 Kto Q4, when if 14 • Kt x Kt, B'x Kt, might have been better, but the two center Pa, united and passed, would probably have At have been better, but the tably have ed and passed, would probably have the day in any event. ale object, as will be

sitch youward, continuation, forcing the win (c) The exact system of a And the eramt syste. The system of the system of the system in with mathematical procession to the end. (b) And the game is over, Black & Bolk & Standard &

FOR QUIET MOMENTS.

Only trust thyself, and another shall not betray thee.

A heart unloving among kindred has ne love towards God's saints and angels.--[Manning.

A man may be doing much who is success ally overcoming adverse influences. [Spur con.

Though flattery blossoms like friendship, yet there is a great difference in the fruit. --[Socrates.

The humblest occupation has in it ma erials of discipline for the highest heaven -IRoberts

Nature has written a letter of credit upon some men's faces, which is honored almost wherever presented.—[Thackeray.

The emptimess of all things, from politics o pastimes, is never so striking to us as then we fail in them.--[George Eliot.

He who loves, knows. He who knows, loves. St. John is an example of the first; St. Paul of the second. --[Charles Kingsley.

Honor is like an island, rugged and without a handing place; we can never more re-enter when we are once outside of it.--[Boileau.

A man may pass good muster as a philanthropist, who makes but a poor master to his servants or father to his children.—[Maurice.

If a man does not make new acquaint-ances as he advances in life, he will soon find himself alone. A man should keep his friendship in constant repair.--[Johnson.

One secret act of self-denial, one sacri' of inclination to duty, is worth all the good thoughts, warm feelings, pass prayers in which idle people indulgy selves. -{J, H. Newman.

What are solences but maps laws? and universal laws but of universal power? and ur but the outgoing of a unive Thompson.

Rest for the weary handr And love for hearts the But let the maniy hab' Of upright souls be

Let winds that blow Deer Lord, the law And let the weak Thy successing

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We do hereby this time antil a taste interication we will exert all the by others.

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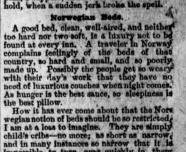
The Philadely Heense in that ness one-half, w

AT HOME AND which can hardly but which might be eaders. For instan

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ey. and in many instances so harrow the samply impossible to turn over quickly in them without danger. I have again and again been suddenly waked, inding mysslf juse going over the edge. The making lof them is as quaser a '\*\*' is a slipped in under the lise '\*\*' in his Th

Witness, FORESITES. A little foresight is of more value than much aftersight. Poresight is the planner, aftersight is the ortic of our deeds. What is painful scanes, embarrasments, regrets, disappointments, self accussions, the habit of looking ahead and planning to meet and to arrange the future will syoid. Time and money speat in designing a building per-fectly, in definitely predetermining prin-ciples and rules of action, and marking off limits before emhasting in any new project, in mapping out work, in arranging engage-ments, in avoiding conflicts of duty and the intense application to eystematic consider-tion and search in the field of the possible the foreithought is more difficult than the afterthought. The one requires-linense application to eystematic consider-tion and search in the field of the possible the torthought is more difficult than the afterthought is more difficult than the afterthought is more difficult than the afterthought is the field of the possible the torthought is not be and its of-fet noticed. It is easier to criticize well-than to construct well, but its more use-fut ooustruct ap lan perfect beforehand, than to construct well, but its more use-fut ooustruct ap lan perfect beforehand; than to construct well, but its more use-fut ooustruct ap lan perfect beforehand; than to construct well, but its more use-fut ooustruct ap lan perfect beforehand; than to construct well, but its more use-fut ooustruct ap lan perfect beforehand; than to construct well, but its more use-fut to ooustruct ap lan perfect for him to have realized its in the sector for him to have realized its in them of have non-but of the popeles outcast, are for him to have the defermans had more than one have the tower bus had more than one have the tower bus had more than one have the tower bus had more than one have the proven bus had more than one have the proven bus had more than one have the tower bus had more than one have the tower bus had more than

A withus man. The old Romans had more than one haverise proverb which expressed their re-gard for the completes well-rendred man. How many people there are to whom no such phrase would apply. They have their trong points, but they are act complete, yumatrical men. The whole man is not there.

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THE OWNER

3. I say right or wrong I am not in. But fair play will show me to you; And ovor the sea twhich I am int. Chi

1. In bread when burnt I slander non The' hackbiting I always head; In bird, or bat, Hebrew as well; In buriel, but not in dead.

68 -COMPLICATION ENIGMAS

. In sit no one will ever behold me, . The' in wander and merriment cast; You'll ese me in luncheon and dinner, Or in an uncatca repast.

5. A cow escaped from Chatham While I was in the town: But soon a poleaxe cup arrived, And knocked the creature down.

6. I'm here for death and health as well; I'm in the children's merry laugh; A Milton used me in his poems, And Grimaldi whisper'd me in chaff.

ANSWERS IN TWO WEERS. ANSWERS.

ANSWERS. IL. Market is a constant of the formation of t

54.-Looking forward, I am lost, For vain is all the world: Trembling, hoping, tempast toss'd, Into.nothing life is hurled.

Trembling, hoping, tempest-tosse, Inkanching fie is hurled. Literal-The lot is looking florward, Given have I, raised up. I am Not living sny longer. 36.-Lorel. 64.-Lorel. 64.-Lorel. 64.-Lorel. 64.-Lorel. 65.-Lorel. 65.-Lorel. 66.-Lorel. 66.-Lorel. 66.-Lorel. 66.-Lorel. 67. Conney. 2. Crow. 3. Wron. 4. Owl. 67. Dock 7. Hone, 8. Guil. 9. Lark. 10. Sparrot. 6. Duck. 7. Hen. 8. Guil. 9. Lark. 10. Sparrot. 6. Duck. 7. Hen. 8. Guil. 9. Lark. 10. Sparrot. 6. Duck. 7. Hen. 8. Guil. 9. Lark. 10. Sparrot. 6. Duck. 7. Hen. 8. Guil. 9. Lark. 10. Sparrot. 6. Duck. 7. Hen. 8. Guil. 9. Lark. 10. Sparrot. 6. Duck. 7. Hen. 8. Guil. 9. Lark. 10. Sparrot. 10. Journal. 9. Lark. 10. Sparrot. 10. Journal. 10. Sparrot. 11. Sparrot. 11. Sparrot. 11. Sparrot. 12. Journal. 12. Sparrot. 11. Sparrot. 12. Sparrot. 13. Journal. 12. Sparrot. 12. Sparrot. 14. Journal. 14. Sparrot. 15. Sparrot. 15. Sparrot. 14. Sparrot. 14. Sparrot. 15. Sparrot. 15. Sparrot. 14. Sparrot.

Children Cry for Pitcher's Castoria.

White to play and matte in four moves. The Correspondence Tourney. A LEIAL VIEW OF AN INTERESTING CASE. M. J. D. Seguin, cheese editor of the New Orients Times Permotent and a jawyes of that <text><text><text><text><text><text>

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This was done, put, however, because Ms. Poterson had any doubt, but more to emphasize the decision. If, therefore, any fault is found with the conductors, Mr. Peterborn is entirely innecest, and the Canadian conductor mammes the whole responsibility. We fease hill the legal acumes will not suffice to change the variation strong because i ported because with the conductors, Mr. Peterson to mitinoly innocess, and the Canadian conjunction asympto-icannes with not sufficient. W. S. within from Gen-transformation of the second second second second products of the second second second second second products of the second second second second second second products of the second second second second second second products of the second s proven. It gain acknowledged su Two men who good for them w a cocial glass. one to the other, and shaking it v for the last twen. very good friends In Pittsburg liquor is sold wit easy," probably be hibited. Men who, 

this the latest is from a Cincinnati e. change: "Some people imagine they ge pure whisky when they call for it at a fire class bar," remarked a well-known drui mer for a liquor house, "but the fact very little Simon-pure whickly is sold no adays. Even the highest priced whicky usually weakened with distilled water, I in the interest of economy, but because for improves the taste by taking away he sharpness. And di you know that they are now making Irish whisky here out of potatoes? Well, they are. Alcohol made from potatoes is very strong and of a light color."

from potatoes is very strong and of a light color." Detroit Free Press: John P. McKinnon a Philadelphia lumber merchant stopping at the Michigan Exchange, speaking of the prohibition amendment in Pennsylvania, said last evening: "I do not regard that as any indication whatever of a retrograde temperance sentiment in this country, for I am satisfied that temperance is making better progress now that ever before. The Eastern States have changed their popu-lation greatly within the past few years. The energy and enterprise of the East, to a yery large extent, has been going yestward for the past 30 years, leaving the medioage at home, and their places have been filled by a foreign element, who are opposed to prohibiton. But you will find that tem-perance is making large gains is the West, while it is loosing hat very little in the East."

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They were working They were working yards upart when anddenly Mr. Osmaston heard his young comparison groan, and turning round saw him borne to the ground by the tipres. Mr. Osmaston fortunately succeeded in shooting hear through the spine, and a second ball stopped her in mid spring. Meantime his corr her in mid spring. through the spine, and a second wan scope her in mid spring. Meantime his com-panton rolled over the hill, and was ev-ually discovered insensible a few feet from his terrible assailant. He is terris-mauled, and now lies at the Chi 200 hospital, where hopes of his recover entersined.

Anter a little Liver Fills muse net be future of the common Catharite of Purses in the common catharite of the common bay." "You will show the the common internet in the common catharite of the common catharite of the common the common catharite of the common internet in the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common catharite of the common catharite of the common internet of the common catharite of the common catharite of the common catharite of the common catharite of the common cat

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