

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 18, 1916

VOL. XLV, No. 42

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111
C. LYONS & Co.
April 26, 1916 -tf



Synopsis of Canadian North-West Land Regulations.

A person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan, or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchase homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a homestead worth \$50.00.

W. W. CORY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP
DUBOIS 5205,
Charlottetown,
Water Street, Phone 521.
June 30, 1915-3m

JOB WORK!

Executed with neatness and Despatch at the HERALD Office,
Charlottetown P. E. Island
Check Books
Dodgers
Note Books of Hand
Letter Heads
Receipt Books

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT OCTOBER 2nd, 1916.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P. M.	A. M.	A. M.		A. M.	P. M.	P. M.	A. M.
3.45	11.50	7.35	Dep. Charlottetown Ar.	11.40	10.15		10.20
5.00	1.15	8.30	" Hunter River "	10.36	9.20		
5.45	2.06	9.02	" Emerald Jet "	9.59	8.43	6.15	8.00
6.22	2.49	9.27	" Kensington "	9.27	8.23	5.30	
7.00	3.30	9.50	Ar. Summerside Dep.	9.00	8.00	4.50	
		P. M.					
8.10	12.15		Dep. Summerside Ar.	8.45	5.07		
9.08	1.57		" Port Hill "	7.48	3.21		
9.57	3.32		" Q'Leary "	7.03	2.07		
			" Alberton "	6.19	12.55		
11.15	5.40		Ar. Tignish Dep.	5.45	12.00		
		Tues. & Sat.				Tues. & Sat.	
8.55	8.55	6.30	Dep. Emerald Jct. Ar.	8.35		7.50	
9.30	9.50	7.25	Ar. Cape Traverse Dep.	8.06		7.00	
		P. M.					
3.00		6.50	Dep. Charlottetown Ar.	9.45	5.50		
4.10		8.40	" Mt. Stewart "	8.35	4.10		
4.36		9.17	" Morell "	8.07	3.24		
4.57		9.47	" St. Peter's "	7.44	2.50		
6.00		11.15	Ar. Souris Dep.	6.40	1.25		
7.10			Ar. Elmira Dep.	5.30			
		A. M.					
4.15		8.50	Dep. Mt. Stewart Ar.	8.35	3.50		
5.04		10.00	" Cardigan "	7.40	2.39		
5.25		10.30	" Montague "	7.16	2.10		
6.00		11.10	Ar. Georgetown Dep.	6.40	1.30		
		A. M.					
8.10	3.10		Dep. Charlottetown Ar.	9.45	5.35		
9.50	4.25		" Vernon River "	8.31	4.01		
11.45	5.55		Ar. Murray Harbor Dep.	7.00	2.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

FARMERS AND STOCK MEN!

SEEDS

On hand which we are selling at lowest possible prices.

Bran, Middlings, Oil Cake, Cracked Corn, Cornmeal, Linseed Meal, Calf Meal, Cotton Seed Meal, Melassine Meal, Shorts, Feed, Flour, Cracked Mixed Grain, Wheat for Feed, Hay, Oats, etc.

Poultry Supplies

Wholesale and Retail.

CARTER and COMPANY, Ltd

P. O. Drawer 38. Phone 70

Had Pimples and Festering Sores ON HER FACE.

When the blood gets bad, boils, pimples and festering sores are sure to break out on the face and body. To get rid of them the blood should be cleaned by Burdock Blood Bitters.

Mrs. Charles Jewell, Orville, Ont., writes: "I feel it my duty to write and tell you about what Burdock Blood Bitters has done for me. I was so pale I had no color at all. I also had pimples and festering sores on my face, and my head ached nearly all the time. I had been reading in the paper, and saw that Burdock Blood Bitters was good for such troubles so I tried a bottle and before it was half done I felt fine and when the bottle was finished I felt like a new woman. I tell all my friends about it, and advise everybody suffering from such trouble to use B.B.B."

Burdock Blood Bitters, The T. Milburn Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DIPHTHERIA.

Indignant Subscriber: "I say, look here, you know, what do you mean by announcing the birth of my tenth child under the heading of 'Distressing Occurrence?'"

County Editor: "Dear I hadn't noticed it; that must be the forerunner's doing; he's a married man himself."

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

Dear gently with her, Time These many years Of life have brought more smiles with them than tears. Lay not thy hand too harshly on her now. But trace decline so slowly on her brow That, like a sunset of the northern clime, Where twilight lingers in the summertime And fades at last into the silent night Ere one may note the passing of the light— So may she pass since 'tis the common lot, As one who, resting, sleeps and knows it not.

—John Allan Wyeth.

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

The editors and managers of college papers having been selected and installed—or is it inaugurated?—the sad old world will probably move along with considerably less wobbling.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or ss. Price 25 cts.

I am always content with that which happens for I think that what God chooses is better than what I choose.—Epictetus.

MINARD'S LINIMENT CURES DISTEMPER.

Was Troubled With Stomach and Liver FOR SEVEN YEARS. MILBURN'S LAXA-LIVER PILLS CURED HER.

Mrs. Thomas Sargent, Berkeley, Ont., writes: "I have been troubled with my stomach and liver for the past seven years; also have had constipation, causing headaches, backaches and dizzy spells, and at times I would almost fall down. I tried all kinds of medicine, without obtaining any relief. I commenced using Milburn's Laxa-Liver Pills, and they have cured me. I have recommended them to many of my friends, and they are all very much pleased with the results they have obtained from their use."

Milburn's Laxa-Liver Pills have been on the market for the past twenty-five years, and can be procured from all dealers. The price is 25 cents per vial, or five vials for \$1.00.

If your dealer does not keep them, they will be mailed direct on receipt of price, by The T. Milburn Co., Limited, Toronto, Ont.

Mortal Sin the Greatest of Evils.

Mortal sin, which signifies death, is so called because it is a deadly blow aimed at God, an attempt by its perpetrator, as far as is possible for him; to kill God, and because it brings eternal death and damnation to the soul by depriving it of sanctifying grace, which alone is its life and light, says "The Inter-Mountain Catholic". For the commission of this great and terrible act, only three things are necessary. First, the violation or breaking of some grave command of God. Second, that this violation be made with full knowledge of what one is doing, namely, that he is violating an important law of God. Third, that this violation with full freedom of will or with a will under some power to which one has knowingly and deliberately surrendered it.

These clauses, respecting the knowledge of the intellect and freedom of will necessary subjectively to constitute a mortal sin, are added, because first, they are in harmony with reason and common sense; second, in order to cover those cases in which persons not having courage and conscience enough to commit directly a mortal sin seek to do so indirectly namely by depriving themselves for the time being of the use of their rational faculties and then commit the sin, falsely supposing that while in that unnatural state their acts, however enormous in themselves, are not sins, offering as an excuse that they did not know what they were doing and had not full control of their will and passions. Such pleas, often set forth in courts of civil justice, are nearly always rejected. How much more in a court of divine justice, where man's thoughts, knowledge and mental freedom are an open book to the all-seeing eyes of God. Man commits a mortal sin as often as he thinks consents to the thought, says or does anything in violation of an important law of God with a full, actual knowledge or culpable ignorance of what he is doing and with a complete actual freedom of will or restrained will and as such is guilty of the greatest possible evil.

Mortal sin as defined is a complete and perfect act of the human mind. To prove that it is the greatest evil, it is necessary first to know what is meant by evil. Evil is the contrary to good. Thus if one should say "This thing is good," and another interposes and says, "No, it is evil." The latter contradicts the former. Evil or sin is not any permanent existing thing in the world, for all existing things all creatures as such are good, because they are the works of God, who is all goodness that is infinitely good, and consequently incapable of creating evil. Hence, after having created each department of the universe, He pronounced it all good. Evil then is not an existing thing or creature, for if it were God, the only Creator, would be its author, which is absurd. There is not and cannot be such a thing as an evil creature in itself. All irrational creatures are incapable of committing evil, for which, as shown, knowledge of the intellect and freedom of the will are required. The irrational animals that inflict serious injuries for example, the rattlesnake, in injecting deadly poison, may seem to us to commit evil and actually does against us, but yet by doing so, they are only obedient to the instincts of nature to defend themselves. Rational beings alone, therefore, are capable of committing a mortal evil, and the evil is not in the word, thought or deed, which may be good in themselves, as in the fact that the consent to this thought, the saying of this word and the commission of this deed are contrary to God, therefore, opposed to good. Moral evil then is a mere violation or denial.

Mortal sin, as shown, is a violation of some grave commandment of God with a full know-

ledge and a free consent of the will. It is then a complete act of the mind as man is capable of performing. It is the full expression of man's will against God's will. It is the creature in open rebellion against the Creator, man opposed to God. Therefore, when man commits a mortal sin; he compares God and His law with the devil and his own passions. Both claim obedience from him at the same time. God says to him, "Thou shalt not kill. Thou shalt not steal. Thou shalt not commit adultery. The devil and his own passions say, "Thou shalt do all things." Thus after hearing both claims and comparing them, the creature claims he turns to God and says to Him, "I will not obey You, I will not serve You. Furthermore, to show how I despise You and Your laws, and prove to You how traitorous I am, I will here in Your very presence desert Your standard and go over to Your very enemy." And thus, turning his back on God, he turns to the creature, the devil or his own passions, and says to them, "I prefer you to God and to give you proof of this preference I hereby in His presence give you that obedience and service which He claimed from me."

By this act it is evident that man deliberately, knowingly and willingly, prefers the gratifications of his own passions, or sin, which is worse than nothing, to God the infinite good. Sin then is a perfect opposition to infinite good, and as evil is the opposite of good, it follows that mortal sin, because opposed to infinite good, is the greatest possible evil. It is an opposition to the greatest conceivable good. St. Thomas contends that mortal sin is an infinite evil. He reasons as follows. The malice of an offense is measured by the nature and relation of the offender with respect to the offended and an offense rises in the scale of malice in proportion as the distance measured between the nature, superiority and dignity of the offended, and those of the offender, or in other words every degree of superiority on the part of the offended begets a corresponding degree of malice in the same act in the part of the offender.

To illustrate this important principle, we will suppose, for example, a person has the misfortune to offend his equal, one on the same social plane as himself, he would indeed commit a crime against society, but if he should commit the same act against a police officer, as such the crime would be still greater and yet it would be still greater if offered to the governor or chief justice in the discharge of their duties. But all would be insignificant compared to the same act committed against the president, who is the representative of the nation. Now, how is it that the same act increases in malice when committed against different persons? Is it because the act itself is greater? No, because the act is supposed to be the same in all cases. But it is because these persons proportionately ascend in the scale of dignity and superiority. It is because the distance between the offender and the offended becomes greater. The perversion of order and deviation from right increase. According to this principle, founded on common sense, it is evident that mortal sin, a perfect act of the mind, renouncing God and refusing all submission as an act, committed by a finite being against an infinite Being, a complete rejection of all the claims of the Creator, is infinite, because the distance between the offender and the offended is infinite. It is the greatest conceivable perversion of order, for as nothing is or can be more reasonable than that the creature should render service and obedience to the Creator, so nothing can be so unreasonable and so directly opposed to right as the refusal of this service and obedience. Mortal sin then is not only the greatest possible evil inasmuch as it is a complete opposition to all good, but it is really infinite in its malice inasmuch as it is an offense offered to a Being of infinite dignity, power and greatness.

An Early Western Boom.

(Autography of Sir William Butler.)

Despite the snowstorm and a temperature below zero at Edmonton (November, 1883), I found that a "boom" had just passed over that old Indian trading station; and in this boom my recent acquaintance, Johnny Prudens, had had a part. Prudens had a farm near the fort. The Edmonton "boom" had been started several hundred miles away, at Winnipeg, and Edmonton knew nothing about it. Suddenly a telegram arrived offering thirty thousand dollars for Prudens's farm. Prudens was away fur-trading at Lac La Biche. What is to be done? A messenger cannot be got at less than two hundred dollars who will go in search of Prudens. Meanwhile the telegraph operator sees his way to a deal on his own account. He and another partner start out to meet Prudens, and offer him six thousand dollars for his farm. Prudens sells, knowing nothing of the thirty thousand dollar limit. Then there is a long delay before the deeds of sale can be prepared and the money raised. At last this is effected, and all the parties concerned go to Winnipeg to settle matters and pay the purchase money. But by this time spring has come, and the boom has subsided, the necessary dollars cannot be obtained; the operator has to put his recently acquired farm up for sale by auction—the reserve price being fifteen thousand dollars the audience burst into guffaws of laughter. Then twelve thousand dollars are tried; no answer. Finally a purchaser is found at eight thousand dollars, less expenses. What Prudens eventually got out of the transaction was not stated; but the operator was glad to get back to his telegraph station the owner of a new buckboard. At Edmonton I was on the borderland again. Calgary, my rail destination, was only two hundred miles to the south, and boom and counterboom would henceforth form the staples of all conversation. How often I was to hear the boom story repeated; the first fixing of the new city site; the plans made out of square corner lots, and market-places; the names given: "Rapid City," "Humboldt City," "Manchester City," "White Mud City," etc., etc. Then I would hear the story of the man who went in a buckboard to see for himself the destined centre of civilization and progress which had already arisen, it was said in the wilderness; how this man got on the stump of a tree in "Manchester City," and by springing on the stump had shaken the "muskeg" and quagmire swamp for two hundred yards all round his footing; how another man had taken his old German wife with him to prospect "Rapid City," a site somewhere on the South Saskatchewan; and how, when daylight had revealed the whole sad spectacle to the lady, she had burst into a torrent of reproaches against her spouse, finishing up with imprecations upon the head of Horace Greeley, whose well-known advice to the young men to "go West" had been the origin of all her losses and disappointments. "If I meet that old man, I'll give him a—" she would say.

Priest Rescues Drowning Man

Rev. Jeremiah McCarthy, pastor of Immaculate Conception Church, Bridgeport, Ill., was one of a party which motored to the Anderson-Theobald gravel pit recently. William La Plante, one of the party, entered the water in the pit at some distance from the other men, and being unable to swim, sank almost immediately. A boy made an effort to assist him, but he too was carried down. Father McCarthy, hearing their cries, plunged into the pit and succeeded in bringing both to safety.